# ADJOURNED MEETING OF THE COUNTY BOARD OF COMMISSIONERS December 14, 2021 – BOARD AGENDA

### **Government Center Board Room**

The public is invited to join the meeting remotely by phone call 1-415-655-0001, (access code):255 573 7238; (meeting password): 7282

- 3:30 1) J. Mark Wedel, County Board Chair
  - A) Call to Order
  - B) Pledge of Allegiance
  - C) Board of Commissioners Meeting Procedure
  - D) Approval of Agenda
  - E) Citizens' Public Comment Comments from visitors must be informational in nature and not exceed (5) minutes per person. The County Board generally will not engage in a discussion or debate in those five minutes but will take the information and find answers if that is appropriate. As part of the County Board protocol, it is unacceptable for any speaker to slander or engage in character assassination at a public Board meeting.
    Anyone attending virtually wishing to speak during the public comment period should notify the County Administrator's office at 218-927-7276 option 7 no later than 2:30 P.M. on the Monday before the meeting.
  - Consent Agenda All items on the Consent Agenda are considered to be routine and have been made available to the County Board at least two days prior to the meeting; the items will be enacted by one motion. There will be no separate discussion of these items unless a Board member or citizen so requests, in which event the item will be removed from this Agenda and considered under separate motion.
    - A) Correspondence File November 23, 2021 to December 13, 2021
    - B) Approve November 23, 2021 County Board Minutes
    - C) Approve Electronic Funds Transfers
    - D) Approve Commissioner Vouchers- 11/24/2021
    - E) Approve Commissioner Vouchers- 12/10/2021
    - F) Approve Auditor's Vouchers R&B Contract Payments
    - G) Approve Auditor's Vouchers Period 2 Property Tax Overpays
    - H) Approve Auditor's Vouchers Sales/Use Tax and Diesel Tax November 2021
    - I) Approve Manual Warrants/Voids/Corrections FSA Claims and NSF Check
    - J) Approve Manual Warrants/Voids/Corrections ELAN Paid 11/12/2021
    - K) Approve Manual Warrants/Voids/Corrections ELAN Paid 11/29/2021
    - L) Approve Manual Warrants/Voids/Corrections FSA Claims 2021 and Participant Fees
    - M) Approve Manual Warrants/Voids/Corrections NSF Check-Planning and Zoning
    - N) Approve Manual Warrants/Voids/Corrections FSA Claims 2021 #40039504
    - O) Approve Manual Warrants/Voids/Corrections Credit Card Fees-November 2021
    - P) Approve Manual Warrants/Voids/Corrections Mtg Reg, Deed Tax and FSA Claims
    - Q) Approve Manual Warrants/Voids/Corrections Credit Card Fees-November 2021

- **R) Approve IFS Contract**
- S) Approve 2022 Business Development & Recreation Grant-Document Language Change
- T) Approve Engineering Services Agreement
- U) Adopt Resolution: License to Sell Tobacco Products-The Blue Moose on the Lake Inc.
- V) Adopt Resolution: LG220 Application for Exempt Permit/Ducks Unlimited Garrison Wildlife Chap
- W) Adopt Resolution: Final Contract Payment-Contract No. 20211
- X) Approve: Community Corrections Interim Comprehensive Plan
- Y) Adopt Resolution: County Liquor Licenses for 2022
- Z) Adopt Resolution: Reaffirm Change Funds
- AA) Adopt Resolution: Aitkin County Electronic Funds Policy/Procedure
- 3:35 3) Kirk Peysar- County Auditor
  - A) On, Off and Sunday Sale Liquor License Fisherman's Bay-2022
  - B) Off Sale Liquor License Malmo Liquor Store-2022
- 3:40 4) Steve Hughes- SWCD District Manager
  - A) Upper Mississippi 1 Watershed 1 Plan Memo of Agreement
  - B) Aquatic Invasive Species 2021 Summary
- 4:10 5) Mark Jeffers- Economic Development Coordinator
  - A) Fiscal Recovery Fund-Request of Funding
- 4:20 6) Jessica Seibert County Administrator
  - A) 2022 Commissioner Salary Discussion
  - B) 2022 Elected Officials Salary Discussion
  - C) Administrator Updates
- 4:50 Break
- 5:00 7) Dennis Thompson-Interim Land Commissioner
  - A) Public Hearing-Strategic and Tactical Plan
- 5:15 8) Committee Updates
- 5:45 Adjourn

### November 23, 2021

The Aitkin County Board of Commissioners met this 23<sup>rd</sup> day of November, 2021 at 9:06 a.m. at the Aitkin Government Center with the following members present: Board Chair J. Mark Wedel, Commissioners Donald Niemi, Anne Marcotte, Brian Napstad, and Laurie Westerlund, County Administrator Jessica Seibert, and Administrative Assistant Brittany Searle.

Call to Order

Motion made by Commissioner Napstad, seconded by Commissioner Marcotte and carried, all voting yes to approve the November 23, 2021 agenda as amended removing Consent Agenda item 2U.

**Approved Agenda** 

### AITKIN COUNTY HEALTH & HUMAN SERVICES BOARD MEETING

Health & Human Services

#### Attendance

The Aitkin County Board of Commissioners met this 23rd day of November 2021, at 9:05 a.m. as the Aitkin County Health & Human Services Board, with the following members present: Commissioners Brian Napstad, J. Mark Wedel, Don Niemi, Laurie Westerlund, and Anne Marcotte. Others present included: Administrative Assistant to the H&HS Director Paula Arimborgo, County Administrator Jessica Seibert, and Assistant to the County Administrator Brittany Searle, Public Health Supervisor Erin Melz, Accounting Supervisor Carli Goble, and Aitkin County CARE Representative Lynne Jacobs.

#### Agenda

Motion by Commissioner Westerlund, seconded by Commissioner Niemi and carried, all members present voting yes to approve the November 23, 2021 Health & Human Services Board agenda as presented.

#### Minutes

Motion by Commissioner Marcotte, seconded by Commissioner Niemi and carried, all members present voting yes to approve the October 26, 2021 Health & Human Services Board minutes.

#### Bills

Motion by Commissioner Napstad, seconded by Commissioner Westerlund and carried, all members present voting yes to approve the bills.

#### Lynne Jacobs

CARE - Coordinating Area Resources Effectively Discussed programs offered by CARE – changes in services as a result of COVID Additional service over the past 12 months People served and Collaboration efforts.

Erin Melz

Updated the Board on the latest COVID cases, transmission rates, and positivity rate.

**Committee Updates** 

Lakes & Pines Update – Commissioner Niemi reported that the committee met and discussed many programs to include the Crisis Benefits 2021-2022, energy assistance, and energy related repair programs.

The meeting was adjourned at 10:09 a.m.

Next Meeting – December 21, 2021

There was no Citizens' Public Comment

Citizens' Public Comment

Motion by Commissioner Westerlund, seconded by Commissioner Niemi and carried, all members voting yes to approve the Consent Agenda as amended removing item 2U as follows.

**Consent Agenda** 

A) Correspondence File November 9, 2021 to November 22, 2021; B) Approve November 23, 2021 County Board Minutes; C) Approve Electronic Funds Transfers \$874,371.92; D) Approve Commissioner Vouchers: General Fund \$113,572.44, Reserves Fund \$3,000.00, Road & Bridge \$80,327.79, Health & Human Services \$1,139.09, State \$31,209.50, Trust \$3,629.76, Forest Development \$1,823.64, Long Lake Conservation Center \$6,080.17, Parks \$10,202.81 for a total of \$250,985.20; E) Approve Auditor's Vouchers – R&B Contracts, Disparity Aid: Road & Bridge \$87,144.07, Taxes & Penalties \$93,105.49, for a total of \$180,249.56; F) Approve Auditor's Vouchers - Sales Tax and Diesel Tax: General Fund \$280.97, Road & Bridge \$1,468.00, LLCC \$49.93, Parks \$191.11 for a total of \$1,990.01; G) Approve Auditor's Vouchers – October 2021 Tax Settlement: Townships/Cities/ARDC/ Ambulance \$3,312,654.39, for a total of \$3,312,654,39; H) Approve Auditor's Vouchers - LLCC, R&B, and Courthouse Stairs: Reserve Funds \$16,085.00, Road & Bridge \$742.50, LLCC \$3,836.40 for a total of \$20,663.90; I) Approve Manual Warrants/Voids/Corrections - FSA Claims 2021 and LLCC Credit Card Fees Oct 2021: General \$12.00, LLCC \$33.20 for a total of \$45.20; J) Approve Manual Warrants/Voids/Corrections - MTG Reg and Deed Tax: General \$0.01, State \$159,182.97, for a total of \$159,182.98; K) Approve Manual Warrants/Voids/Corrections - FSA Claims 2021 #40015524: General Fund \$744.28, for a total of \$744.28; L) Approve Manual Warrants/Voids/Corrections - Elan Paid 10/28/2021: General Fund \$-857.91, HHS \$321.50, Forest Development \$165.68, LLCC \$370.73, for a total of \$0.00; M) Approve 2022 Newspaper Bid Specification; N) Approve Fire Protection Contract-Town of Ball Bluff; O) Approve Fire Protection Contract-City of McGrath; P) Approve Medical Examiner Contract; Q) Approve Affidavit for Duplicate of Lost Warrant; R) Approve Audit Engagement Letter and GASB 87 Lease Services; S) Adopt Resolution: Final Contract Payment-Contract No. 20205; T) Adopt Resolution: Final Contract Payment-Contract No. 20211; U) Adopt Resolution: Final Contract Payment-Contract No. 20214; V) Adopt Resolution: Application for GIA Maintenance Funding:

### **November 23, 2021**

Under the consent agenda, motion by Commissioner Westerlund, seconded by Commissioner Niemi and carried, all members voted to approve – 2022 Newspaper Bid Specifications.

2022 Newspaper Bid Specifications

Under the consent agenda, motion by Commissioner Westerlund, seconded by Commissioner Niemi and carried, all members voted to approve – Fire Protection Contract-Town of Ball Bluff.

Fire Protection Contract-Town of Ball Bluff

Under the consent agenda, motion by Commissioner Westerlund, seconded by Commissioner Niemi and carried, all members voted to approve – Fire Protection Contract-City of McGrath.

Fire Protection Contract-City of McGrath

Under the consent agenda, motion by Commissioner Westerlund, seconded by Commissioner Niemi and carried, all members voted to approve – Medical Examiner Contract.

Medical Examiner Contract

Under the consent agenda, motion by Commissioner Westerlund, seconded by Commissioner Niemi and carried, all members voted to approve – Affidavit for Duplicate of Lost Warrant.

Affidavit for Duplicate of Lost Warrant

Under the consent agenda, motion by Commissioner Westerlund, seconded by Commissioner Niemi and carried, all members voted to approve – Minor Language Change to Aitkin County Assembly Ordinance.

Language Change to Aitkin County Assembly Ordinance

Under the consent agenda, motion by Commissioner Westerlund, seconded by Commissioner Niemi and carried, all members voted to approve – Audit Engagement Letter and GASB 87 Lease Services.

Audit
Engagement
Letter and GASB
87 Lease Services

Under the consent agenda, motion by Commissioner Westerlund, seconded by Commissioner Niemi and carried, all members voted to adopt resolution: Final Contract Payment-Contract No. 20205;

Resolution #20211123-138 Final Contract Payment- 20205

**WHEREAS,** Contract No. 20205 has in all been completed, and the County Board being fully advised in the premises.

**NOW THEN BE IT RESOLVED**, That the Aitkin County Board of Commissioners does hereby accept said completed contract for and on behalf of the County of Aitkin and authorize final payment to Marvin Tretter, Inc. in the amount of \$6,378.38.

### **November 23, 2021**

Under the consent agenda, motion by Commissioner Westerlund, seconded by Commissioner Niemi and carried, all members voted to adopt resolution: Final Contract Payment-Contract No. 20214;

Resolution #20211123-139 Final Contract Payment- 20214

**WHEREAS,** Contract No. 20214 has in all been completed, and the County Board being fully advised in the premises.

**NOW THEN BE IT RESOLVED,** That the Aitkin County Board of Commissioners does hereby accept said completed contract for and on behalf of the County of Aitkin and authorize final payment to Northwest Asphalt & Maintenance in the amount of \$935.56.

Application for GIA Maintenance Funding

Under the consent agenda, motion by Commissioner Westerlund, seconded by Commissioner Niemi and carried, all members voted to adopt resolution: Application for GIA Maintenance Funding;

**WHEREAS**, Local units of government can apply for State aide for trail development, maintenance, grooming and administration from the Minnesota Department of Natural Resources at the rate of 90% reimbursement of costs of grooming and maintenance, and

**WHEREAS**, Aitkin County does not have the facilities to maintain the entire trail system in Aitkin County, and

**WHEREAS**, Clubs wish to contract with the County for maintaining these trails, and

**WHEREAS**, these trails benefit the recreation, resort, tourism, industry, and economy of Aitkin County,

**NOW THEREFORE, BE IT RESOLVED**, That the Aitkin County Trail Administrator be authorized to apply for Grants-in-Aid assistance funds for All Terrain Vehicle Trail maintenance and grooming for the following trail:

Northwoods Regional ATV trail which consists of the following segments: South Soo Line, North Soo Line, Axtell ATV technical riding area, Rabey Line, Blind Lake, Redtop, Moose River Connector, Lawler, Blind Lake Connector Trail, Hill City Connector trail and Solana ATV trails.

**BE IT FURTHER RESOLVED**, That the Aitkin County Trail Administrator be authorized to contract for the development, maintenance and grooming of the aforementioned trails with qualified, interested clubs.

Motion by Commissioner Napstad, seconded by Commissioner Marcotte and carried, all members present voted to approve 2022 Wage Scale and Employer Health Insurance Contributions.

2022 Wage Scale and Employer Health Insurance Contributions

Motion by Commissioner Napstad, seconded by Commissioner Marcotte and carried, all members present voted to approve Personnel Policy Updates.

Personnel Policy Updates

### **November 23, 2021**

Motion by Commissioner Napstad, seconded by Commissioner Marcotte and carried, all members voted to table approval of Property Tax Abatement Policy and Resolution until reviewed by the County Attorney.

Property Tax Abatement

Motion by Commissioner Napstad, seconded by Commissioner Niemi and carried, all members present voted to approve Signature Change to Natural Resources Block Grant.

Signature Change to Natural Resources Block Grant

Motion by Commissioner Niemi, seconded by Commissioner Westerlund and carried, all members present voted to approve a Public Hearing to discuss amending the Aitkin County Zoning Ordinance and eliminating captive cervid farms in Aitkin County on January 11, 2022 at 10:00 a.m. in the County Board Room.

Public Hearing-Cervid Farms

Motion by Commissioner Marcotte, seconded by Commissioner Westerlund and carried, all members voted to adopt resolution – Close Out Government Center- Fund 14 Activity;

Resolution #20211123-141 Close Out Government Center- Fund 14 Activity

**BE IT RESOLVED,** that the County Auditor is hereby ordered to transfer the following sums of money from the MCIT Trust Fund and the General Fund to the Capital Project Fund for the Government Center completion. Monies to be transferred from the MCIT Trust Fund and General Fund as given below:

Minnesota Trust Insurance Fund \$850,000.00 General Fund \$397,107.79

Total to Close Out Fund 14 \$1,247,107.79

Jessica Seibert, County Administrator updated the Board on the following:

- OPIOD Documents Received
- Vaccine ETS-6<sup>th</sup> District Court
- ARP redistribution to cities- Aitkin: \$3,439 Hill City: \$1,103
- NACO ETS Call
- AMC/OSHA Call
- Regional FRF Call
- MACA Meeting
- Year End Budget Hearing Presentation-Prep with Auditor's Office

The Board discussed: Aitkin County Water Planning Task Force, Arrowhead Counties Association, Arrowhead Regional Development Council, HRA, Mississippi Headwaters Board, and Economic Development Authority

**Board Discussion** 

Administrator

**Updates** 

Motion by Commissioner Westerlund seconded by Commissioner Napstad and carried, all members voting yes to close the meeting at 11:56 a.m. under MN Statute 13D.03 for Labor Negotiations Strategy.

Closed Meeting MN Statute 13D.03

Motion by Commissioner Westerlund seconded by Commissioner Napstad and carried, all members voting yes to reopen the meeting at 12:40 p.m.

**Reopen Meeting** 

Adjourn

November 23, 2021

|                                                                                                                                    |                                      | •          |
|------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------|------------|
| Motion by Commissioner Niemi, seconded by members voting yes to adjourn the meeting at 2021 at the Aitkin County Government Center | 12:40 p.m. until Tuesday, December 1 | II<br>  4, |
|                                                                                                                                    |                                      |            |
| J. Mark Wedel, Board Chair                                                                                                         | Jessica Seibert                      |            |
| Aitkin County Board of Commissioners                                                                                               | County Administrator                 |            |
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### Board of County Commissioners Agenda Request

2C
Agenda Item #

Requested Meeting Date: 12/14/2021

Title of Item: Electronic Funds Transfer

| REGULAR AGENDA                                         | Action Requested:                     | Direction Requested                                                 |
|--------------------------------------------------------|---------------------------------------|---------------------------------------------------------------------|
| CONSENT AGENDA                                         | Approve/Deny Motion                   | Discussion Item                                                     |
| INFORMATION ONLY                                       | Adopt Resolution (attach dra *provide | aft) Hold Public Hearing* copy of hearing notice that was published |
| Submitted by:                                          |                                       | Department:                                                         |
| Lori Grams                                             |                                       | County Treasurer                                                    |
| Presenter (Name and Title): N/A                        |                                       | Estimated Time Needed:                                              |
| Summary of Issue:                                      |                                       |                                                                     |
| Electronic Funds Transfer thru 12/06/2                 | 2021                                  |                                                                     |
|                                                        |                                       |                                                                     |
|                                                        |                                       |                                                                     |
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|                                                        |                                       | 1                                                                   |
|                                                        |                                       |                                                                     |
| Alternatives, Options, Effects on                      | Others/Comments:                      |                                                                     |
|                                                        |                                       |                                                                     |
|                                                        |                                       |                                                                     |
| Recommended Action/Motion:                             |                                       |                                                                     |
|                                                        |                                       |                                                                     |
|                                                        |                                       |                                                                     |
| Financial Impact: Is there a cost associated with this | request? Yes                          | No                                                                  |
| What is the total cost, with tax and                   |                                       |                                                                     |
| Is this budgeted?                                      | No Please Expl                        | ain:                                                                |
|                                                        |                                       |                                                                     |
|                                                        |                                       |                                                                     |

**ELECTRONIC FUNDS TRANSFER**Thru December 6, 2021 Board Meeting December 14, 2021

|         | Reason                       | Amount         | Date     | Abstract Number |
|---------|------------------------------|----------------|----------|-----------------|
| =0      | Auditor Abstract             | \$1,990.01     | 11/16/21 | 21147           |
|         | Manual Abstract              | \$4,251.29     | 11/12/21 | 21148           |
|         | Auditor Abstract             | \$2,845,469.03 | 11/19/21 | 21149           |
|         | Manual Abstract              | \$1,120.61     | 11/17/21 | 21150           |
|         | Payroll Abstract             | \$570,637.19   | 11/19/21 | 21152           |
|         | <b>Auditor Abstract</b>      | \$5,544.77     | 11/19/21 | 21153           |
|         | <b>Commissioner Abstract</b> | \$10,755.56    | 11/23/21 | 21154           |
|         | <b>Commissioner Abstract</b> | \$54,151.04    | 11/24/21 | 21155           |
|         | Auditor Abstract             | \$73,781.20    | 11/24/21 | 21156           |
|         | Manual Abstract              | \$947.50       | 11/24/21 | 21157           |
|         | Manual Abstract              | \$3,199.19     | 11/29/21 | 21158           |
|         | Manual Abstract              | \$300.00       | 11/30/21 | 21159           |
|         | Manual Abstract              | \$936.77       | 12/1/21  | 21161           |
|         | Payroll Abstract             | \$593,572.21   | 12/3/21  | 21162           |
|         | Auditor Abstract             | \$11,937.88    | 12/3/21  | 21163           |
|         | Manual Abstract              | \$33.20        | 12/3/21  | 21164           |
| Voids/N |                              |                |          |                 |
| 2       |                              |                |          |                 |

Voids/No ACH 21151 21160

\$0

### **Aitkin County**

**2D** 



Audit List for Board

#### **COMMISSIONER'S VOUCHERS ENTRIES**

Page 1

Print List in Order By: 2 1 - Fund (Page Break by Fund)

2 - Department (Totals by Dept)

3 - Vendor Number

4 - Vendor Name

Explode Dist. Formulas?: N

Paid on Behalf Of Name

on Audit List?: N

Type of Audit List: D D - Detailed Audit List

S - Condensed Audit List

Save Report Options?: N

Page Break By: 1 1 - Page

1 - Page Break by Fund2 - Page Break by Dept

General Fund

# **Aitkin County**



### Audit List for Board COMMISSIONER'S VOUCHERS ENTRIES

|    | Vendor<br><u>No.</u> | Name<br>Account/Formula    | <u>Rpt</u><br><u>Accr</u> | <u>Amount</u> | Warrant Descriptio<br>Service       | <u>n</u><br>e Dates | Invoice #<br>Paid On Bhf # | Account/Formula Description On Behalf of Name | <u>1099</u> |
|----|----------------------|----------------------------|---------------------------|---------------|-------------------------------------|---------------------|----------------------------|-----------------------------------------------|-------------|
| 1  | DEPT                 |                            |                           |               | Commissioners                       |                     |                            |                                               |             |
|    | 86222                | Aitkin Independent Age     |                           |               |                                     |                     |                            |                                               |             |
|    |                      | 01-001-000-0000-6230       |                           | 156.66        | 0928 SYNOPSIS                       |                     | 859411                     | Printing, Publishing & Adv                    | Υ           |
|    |                      |                            |                           | 450.00        | 10/20/2021                          | 10/27/2021          |                            |                                               |             |
|    | 86222                | Aitkin Independent Age     |                           | 156.66        |                                     | 1 Transactions      | 5                          |                                               |             |
|    | 248                  | Association of Mn Counties |                           |               |                                     |                     |                            |                                               |             |
|    |                      | 01-001-000-0000-6241       |                           | 70.00         | NAPSTAD, MARCOTTI                   | E 10/14 AMC         | 60144                      | Registration Fee                              | N           |
|    |                      | 0. 00. 000 0000 02         |                           | 70.00         | 10/14/2021                          | 10/14/2021          | 00111                      | . togion and oo                               |             |
|    | 248                  | Association of Mn Counties |                           | 70.00         |                                     | 1 Transactions      | 3                          |                                               |             |
|    |                      |                            |                           |               |                                     |                     |                            |                                               |             |
|    | 6097                 | Verizon Wireless           |                           |               |                                     |                     |                            |                                               |             |
|    |                      | 01-001-000-0000-6250       |                           | 35.01         | MARCOTTE-MIFI                       | / /                 | 9892124090                 | Telephone                                     | N           |
|    |                      | 04 004 000 0000 0050       |                           |               | 10/05/2021                          | 11/04/2021          | 0000400500                 | Talankasa                                     |             |
|    |                      | 01-001-000-0000-6250       |                           | 64.66         | WEDEL-SEPT,OCT                      | 11/06/2021          | 9892182508                 | Telephone                                     | N           |
|    | 6097                 | Verizon Wireless           |                           | 99.67         | 09/07/2021                          | 2 Transactions      | •                          |                                               |             |
|    | 0031                 | VEHZOH WHEIESS             |                           | 33.07         |                                     | Z Transactions      | •                          |                                               |             |
| 1  | DEPT T               | Total:                     |                           | 326.33        | Commissioners                       |                     | 3 Vendors                  | 4 Transactions                                |             |
| 12 | DEPT                 |                            |                           |               | Court Administration                |                     |                            |                                               |             |
|    | 11634                | Gammello & Pearson PLLC    |                           |               | Court Administration                |                     |                            |                                               |             |
|    |                      | 01-012-000-0000-6232       |                           | 22.50         | 01-CR-20-664                        |                     | 82994                      | Attorney Services                             | Υ           |
|    |                      | 01-012-000-0000-6232       |                           | 15.00         | 01-PR-17-186                        |                     | 82995                      | Attorney Services                             | Υ           |
|    |                      | 01-012-000-0000-6232       |                           | 120.00        | 01-JV-21-323                        |                     | 83117                      | Attorney Services                             | Υ           |
|    |                      | 01-012-000-0000-6232       |                           | 30.00         | 01-CR-19-898/01-CR-2                | 0-14                | 83118                      | Attorney Services                             | Υ           |
|    |                      | 01-012-000-0000-6232       |                           | 150.00        | 01-JV-21-413                        |                     | 83119                      | Attorney Services                             | Υ           |
|    |                      | 01-012-000-0000-6232       |                           | 30.00         | 01-JV-21-669                        |                     | 83120                      | Attorney Services                             | Υ           |
|    |                      | 01-012-000-0000-6232       |                           | 247.50        | 01-JV-21-801                        |                     | 83124                      | Attorney Services                             | Υ           |
|    |                      | 01-012-000-0000-6232       |                           | 15.00         | 01-PR-21-900                        |                     | 83125                      | Attorney Services                             | Υ           |
|    | 11634                | Gammello & Pearson PLLC    |                           | 630.00        |                                     | 8 Transactions      | 3                          |                                               |             |
|    | 9046                 | Loffler Companies, Inc.    |                           |               |                                     |                     |                            |                                               |             |
|    | 00.0                 | 01-012-000-0000-6250       |                           | 26.77         | November Phone                      |                     | 80010460594                | Telephone                                     | N           |
|    |                      |                            |                           | 20.11         | 11/01/2021                          | 11/30/2021          |                            |                                               | • •         |
|    | 9046                 | Loffler Companies, Inc.    |                           | 26.77         |                                     | 1 Transactions      | 3                          |                                               |             |
|    | 9729                 | Rhonda J Magnussen, LLC    |                           |               |                                     |                     |                            |                                               |             |
|    | 3123                 | Milonida o magnussen, LLC  |                           |               |                                     |                     |                            |                                               |             |
|    |                      | 01-012-000-0000-6232       |                           | 610.00        | 01-PR-20-907                        |                     | 4424                       | Attorney Services                             | V           |
|    |                      | 01-012-000-0000-6232       |                           | 610.00        | 01-PR-20-907<br>010-2021 Integrated | Financial System    | 4424                       | Attorney Services                             | Υ           |

General Fund

**Aitkin County** 



Audit List for Board

### **COMMISSIONER'S VOUCHERS ENTRIES**

|    |        | Name<br>Account/Formula<br>Rhonda J Magnussen, LLC | Rpt<br>Accr | Amount<br>610.00 | Warrant Description<br>Service |                | Invoice #<br>Paid On Bhf # | Account/Formula Description On Behalf of Name | 1099 |
|----|--------|----------------------------------------------------|-------------|------------------|--------------------------------|----------------|----------------------------|-----------------------------------------------|------|
| 12 | DEPT T | otal:                                              |             | 1,266.77         | Court Administration           |                | 3 Vendors                  | 10 Transactions                               |      |
| 40 | DEPT   |                                                    |             |                  | Auditor                        |                |                            |                                               |      |
|    | 9046   | Loffler Companies, Inc.                            |             |                  |                                |                |                            |                                               |      |
|    |        | 01-040-000-0000-6250                               |             | 32.12            | November Phone<br>11/01/2021   | 11/30/2021     | 80010460594                | Telephone                                     | N    |
|    |        | 01-040-021-0000-6250                               |             | 26.77            | November Phone                 |                | 80010460594                | Telephone                                     | Ν    |
|    |        |                                                    |             |                  | 11/01/2021                     | 11/30/2021     |                            |                                               |      |
|    | 9046   | Loffler Companies, Inc.                            |             | 58.89            |                                | 2 Transactions |                            |                                               |      |
|    | 0405   | MOOOLOOKBOY                                        |             |                  |                                |                |                            |                                               |      |
|    | 3195   | MCCC LOCKBOX<br>01-040-000-0000-6231               |             | 440.00           | Adobe DC Pro License           |                | 2111001                    | Services, Labor, Contracts                    | N    |
|    |        | 01-040-000-0000-6231                               |             | 119.22           | 11/11/2021                     | 11/10/2022     | 2111001                    | Services, Labor, Contracts                    | IN   |
|    | 3195   | MCCC LOCKBOX                                       |             | 119.22           | 11/11/2021                     | 1 Transactions | •                          |                                               |      |
|    | 0.00   |                                                    |             |                  |                                |                |                            |                                               |      |
|    | 86235  | The Office Shop Inc                                |             |                  |                                |                |                            |                                               |      |
|    |        | 01-040-021-0000-6405                               |             | 15.83            | LABEL TAPE                     |                | 1103606-0                  | Office Supplies                               | Ν    |
|    |        | 01-040-021-0000-6405                               |             | 15.83            | LABEL TAPE                     |                | 1103606-1                  | Office Supplies                               | Ν    |
|    |        | 01-040-021-0000-6405                               |             | 189.98           | TONER                          |                | 1103606-2                  | Office Supplies                               | N    |
|    |        | 01-040-000-0000-6405                               |             | 28.06            | PENCILS AND LEAD               |                | 1103884                    | Office Supplies                               | N    |
|    |        | 01-040-000-0000-6405                               |             | 69.75            | ABSTRACT STAMP                 |                | 1104038-0                  | Office Supplies                               | Ν    |
|    |        | 01-040-000-0000-6405                               |             | 31.95            | ENVELOPES - 4X6                |                | 1104041-0                  | Office Supplies                               | Ν    |
|    |        | 01-040-021-0000-6405                               |             | 34.21            | OFFICE SUPPLIES                |                | 318768-0                   | Office Supplies                               | Ν    |
|    | 86235  | The Office Shop Inc                                |             | 385.61           |                                | 7 Transactions | :                          |                                               |      |
| 40 | DEPT T | otal:                                              |             | 563.72           | Auditor                        |                | 3 Vendors                  | 10 Transactions                               |      |
| 42 | DEPT   |                                                    |             |                  | Treasurer                      |                |                            |                                               |      |
|    | 9046   | Loffler Companies, Inc.                            |             |                  |                                |                |                            |                                               |      |
|    |        | 01-042-000-0000-6250                               |             | 16.06            | November Phone                 |                | 80010460594                | Telephone                                     | N    |
|    |        |                                                    |             |                  | 11/01/2021                     | 11/30/2021     |                            |                                               |      |
|    | 9046   | Loffler Companies, Inc.                            |             | 16.06            |                                | 1 Transactions |                            |                                               |      |
|    | 3195   | MCCC LOCKBOX                                       |             |                  |                                |                |                            |                                               |      |
|    | 0.00   | 01-042-000-0000-6231                               |             | 178.83           | Adobe DC Pro License           |                | 2111001                    | Services, Labor, Contracts                    | N    |
|    |        | 1. 1.2 000 0000 0201                               |             | 170.00           | 11/11/2021                     | 11/10/2022     |                            |                                               | .,   |
|    |        |                                                    |             |                  | -                              | -              |                            |                                               |      |

General Fund

**Aitkin County** 



Audit List for Board

### **COMMISSIONER'S VOUCHERS ENTRIES**

|    |              | Name<br>Account/Formula<br>MCCC LOCKBOX                | <u>Rpt</u><br><u>Accr</u> | Amount<br>178.83        | Warrant Description Service [       | Dates<br>1 Transactions                    | Invoice #<br>Paid On Bhf # | Account/Formula Description On Behalf of Name | <u>1099</u> |
|----|--------------|--------------------------------------------------------|---------------------------|-------------------------|-------------------------------------|--------------------------------------------|----------------------------|-----------------------------------------------|-------------|
|    |              | US Bank<br>01-042-000-0000-6231<br>US Bank             |                           | 117.53<br><b>117.53</b> | Ricoh MP 5054SP charge:             | s<br>1 Transactions                        | 457313997                  | Services, Labor, Contracts                    | N           |
| 42 | DEPT T       | otal:                                                  |                           | 312.42                  | Treasurer                           |                                            | 3 Vendors                  | 3 Transactions                                |             |
| 43 | DEPT<br>9046 | Loffler Companies, Inc.                                |                           |                         | Assessor                            |                                            |                            |                                               |             |
|    |              | 01-043-000-0000-6250                                   |                           | 64.24                   | November Phone<br>11/01/2021        | 11/30/2021                                 | 80010460594                | Telephone                                     | N           |
|    | 9046         | Loffler Companies, Inc.                                |                           | 64.24                   |                                     | 1 Transactions                             |                            |                                               |             |
|    | 3195         | MCCC LOCKBOX<br>01-043-000-0000-6405                   |                           | 238.44                  | Adobe DC Pro License                | 11/10/2022                                 | 2111001                    | Office Supplies                               | N           |
|    | 3195         | MCCC LOCKBOX                                           |                           | 238.44                  | 11/11/2021                          | 1 Transactions                             |                            |                                               |             |
|    |              | The Tire Barn<br>01-043-000-0000-6302<br>The Tire Barn |                           | 45.07<br><b>45.07</b>   | OIL CHG-2012 ESCAPE L<br>10/25/2021 | LIC 961530<br>10/25/2021<br>1 Transactions | 60115                      | Vehicle Maintenance                           | N           |
|    | 13934        | The Tire Barn                                          |                           | 45.07                   |                                     | 1 Transactions                             |                            |                                               |             |
|    | 6097         | Verizon Wireless<br>01-043-000-0000-6250               |                           | 35.01                   | WIRELESS BILL OCTOBE<br>10/02/2021  | ER<br>11/01/2021                           | 9891861080                 | Telephone                                     | N           |
|    | 6097         | Verizon Wireless                                       |                           | 35.01                   |                                     | 1 Transactions                             |                            |                                               |             |
|    | 9615         | <b>WEX BANK</b> 01-043-000-0000-6511                   |                           | 663.68                  | OCTOBER FUEL<br>10/08/2021          | 11/07/2021                                 | 75677666                   | Gas And Oil                                   | Υ           |
|    | 9615         | WEX BANK                                               |                           | 663.68                  | 10/00/2021                          | 1 Transactions                             |                            |                                               |             |
| 43 | DEPT T       | otal:                                                  |                           | 1,046.44                | Assessor                            |                                            | 5 Vendors                  | 5 Transactions                                |             |
| 44 | DEPT<br>9046 | Loffler Companies, Inc.                                |                           |                         | Central Services                    |                                            |                            |                                               |             |

#### WLC1 11/22/21 11:57AM I General Fund

# **Aitkin County**



Audit List for Board

### **COMMISSIONER'S VOUCHERS ENTRIES**

| \         | √endor<br><u>No.</u>                 | Name<br>Account/Formula<br>01-044-000-0000-6250                                                                                                                           | Rpt<br>Accr | <u>Amount</u><br>26.77                                       | Warrant Description Service Description                                                    | <u>Dates</u>                                            | Invoice # Paid On Bhf # 80010460594                                                 | Account/Formula Description On Behalf of Name Telephone                                                                     | <u>1099</u><br>N |
|-----------|--------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|--------------------------------------------------------------|--------------------------------------------------------------------------------------------|---------------------------------------------------------|-------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------|------------------|
|           | 9046                                 | Loffler Companies, Inc.                                                                                                                                                   |             | 26.77                                                        | 11/01/2021                                                                                 | 11/30/2021<br><b>1</b> Transactions                     |                                                                                     |                                                                                                                             |                  |
|           | 3336                                 | Office Of MN. IT Services<br>01-044-000-0000-6231                                                                                                                         |             | 1,338.65                                                     | WAN SERVICES<br>10/01/2021                                                                 | 10/31/2021                                              | DV21100317                                                                          | Services, Labor, Contracts                                                                                                  | N                |
|           | 3336                                 | Office Of MN. IT Services                                                                                                                                                 |             | 1,338.65                                                     |                                                                                            | 1 Transactions                                          |                                                                                     |                                                                                                                             |                  |
|           |                                      | Quadient Finance USA, Inc.<br>01-044-048-0000-6205<br>01-044-048-0000-6205<br>Quadient Finance USA, Inc.                                                                  |             | 184.23<br>3,500.00<br><b>3,684.23</b>                        | Supplies<br>Postage 10/25/21                                                               | 2 Transactions                                          | 16518141<br>XXXX6665                                                                | Postage<br>Postage                                                                                                          | N<br>N           |
|           | 13624                                | <b>Quadient Leasing USA, Inc</b> 01-044-048-0000-6301                                                                                                                     |             | 717.51                                                       | Lease<br>09/18/2021                                                                        | 12/17/2021                                              | N141660                                                                             | Postage Rentals                                                                                                             | N                |
|           | 13624                                | Quadient Leasing USA, Inc                                                                                                                                                 |             | 717.51                                                       |                                                                                            | 1 Transactions                                          |                                                                                     |                                                                                                                             |                  |
|           |                                      |                                                                                                                                                                           |             |                                                              |                                                                                            |                                                         |                                                                                     |                                                                                                                             |                  |
| 44        | DEPT T                               | Total:                                                                                                                                                                    |             | 5,767.16                                                     | Central Services                                                                           |                                                         | 4 Vendors                                                                           | 5 Transactions                                                                                                              |                  |
| 44<br>45  | DEPT                                 | otal: O'Reilly Auto Parts                                                                                                                                                 |             | 5,767.16                                                     | Central Services  Motor Pool                                                               |                                                         | 4 Vendors                                                                           | 5 Transactions                                                                                                              |                  |
|           | DEPT<br>10412                        |                                                                                                                                                                           |             | 13.71<br>13.71                                               |                                                                                            | 1 Transactions                                          | 1878-104598                                                                         | 5 Transactions  Vehicle Maintenance                                                                                         | N                |
|           | DEPT<br>10412                        | O'Reilly Auto Parts<br>01-045-000-0000-6302<br>O'Reilly Auto Parts                                                                                                        |             | 13.71                                                        | Motor Pool                                                                                 | 1 Transactions                                          | 1878-104598                                                                         |                                                                                                                             | N                |
| 45        | DEPT TO DEPT                         | O'Reilly Auto Parts<br>01-045-000-0000-6302<br>O'Reilly Auto Parts                                                                                                        |             | 13.71<br><b>13.71</b>                                        | Motor Pool<br>Car #38-bulbs                                                                | 1 Transactions                                          | 1878-104598                                                                         | Vehicle Maintenance                                                                                                         | N                |
| <b>45</b> | DEPT 10412 10412 DEPT T              | O'Reilly Auto Parts<br>01-045-000-0000-6302<br>O'Reilly Auto Parts                                                                                                        |             | 13.71<br><b>13.71</b>                                        | Motor Pool  Car #38-bulbs  Motor Pool                                                      | 1 Transactions                                          | 1878-104598                                                                         | Vehicle Maintenance                                                                                                         | N                |
| <b>45</b> | DEPT TO DEPT                         | O'Reilly Auto Parts 01-045-000-0000-6302 O'Reilly Auto Parts  Total:  Amazon Business                                                                                     |             | 13.71<br>13.71<br>13.71                                      | Motor Pool  Car #38-bulbs  Motor Pool  Information Technologies                            | 1 Transactions                                          | 1878-104598<br><b>1 Vendors</b>                                                     | Vehicle Maintenance  1 Transactions                                                                                         |                  |
| <b>45</b> | DEPT TO DEPT                         | O'Reilly Auto Parts 01-045-000-0000-6302 O'Reilly Auto Parts  Total:  Amazon Business 01-049-000-0000-6402 01-049-000-0000-6402 01-049-000-0000-6402                      |             | 13.71<br>13.71<br>13.71                                      | Motor Pool  Car #38-bulbs  Motor Pool  Information Technologies  CABLES POWER STRIP CABLES | 1 Transactions                                          | 1878-104598  1 Vendors  11F4-LN79-K41V 134C-PCHP-YXYM 179Q-TMVV-DHDG                | Vehicle Maintenance  1 Transactions  Computer/Technology Supplies Computer/Technology Supplies Computer/Technology Supplies | N<br>N<br>N      |
| <b>45</b> | DEPT 10412  10412  DEPT T  DEPT 9561 | O'Reilly Auto Parts 01-045-000-0000-6302 O'Reilly Auto Parts  Total:  Amazon Business 01-049-000-0000-6402 01-049-000-0000-6402 01-049-000-0000-6402 01-049-000-0000-6402 |             | 13.71<br>13.71<br>13.71<br>118.12<br>19.12<br>85.59<br>68.88 | Motor Pool Car #38-bulbs  Motor Pool Information Technologies CABLES POWER STRIP           |                                                         | 1878-104598  1 Vendors  11F4-LN79-K41V 134C-PCHP-YXYM 179Q-TMVV-DHDG 1QL1-PVQP-3H71 | Vehicle Maintenance  1 Transactions  Computer/Technology Supplies Computer/Technology Supplies                              | N<br>N           |
| <b>45</b> | DEPT 10412  10412  DEPT T  DEPT 9561 | O'Reilly Auto Parts 01-045-000-0000-6302 O'Reilly Auto Parts  Total:  Amazon Business 01-049-000-0000-6402 01-049-000-0000-6402 01-049-000-0000-6402                      |             | 13.71<br>13.71<br>13.71<br>118.12<br>19.12<br>85.59          | Motor Pool  Car #38-bulbs  Motor Pool  Information Technologies  CABLES POWER STRIP CABLES | <ul><li>1 Transactions</li><li>4 Transactions</li></ul> | 1878-104598  1 Vendors  11F4-LN79-K41V 134C-PCHP-YXYM 179Q-TMVV-DHDG 1QL1-PVQP-3H71 | Vehicle Maintenance  1 Transactions  Computer/Technology Supplies Computer/Technology Supplies Computer/Technology Supplies | N<br>N<br>N      |

General Fund

**Aitkin County** 



Audit List for Board

### **COMMISSIONER'S VOUCHERS ENTRIES**

|    | Vendor<br><u>No.</u><br>9046 | Name Account/Formula Loffler Companies, Inc.        | <u>Rpt</u><br><u>Accr</u> | <u>Amount</u> | Warrant Description Service 11/01/2021 | <u>Dates</u><br>11/30/2021<br>1 Transactions | Invoice #<br>Paid On Bhf # | Account/Formula Description On Behalf of Name | 1099 |
|----|------------------------------|-----------------------------------------------------|---------------------------|---------------|----------------------------------------|----------------------------------------------|----------------------------|-----------------------------------------------|------|
|    | 3195                         | MCCC LOCKBOX<br>01-049-000-0000-6231                |                           | 178.83        | Adobe DC Pro License<br>11/11/2021     | 11/10/2022                                   | 2111001                    | Programming, Services, Contracts              | N    |
|    | 3195                         | MCCC LOCKBOX                                        |                           | 178.83        |                                        | 1 Transactions                               |                            |                                               |      |
| 49 | DEPT T                       | otal:                                               |                           | 502.66        | Information Technologie                | es                                           | 3 Vendors                  | 6 Transactions                                |      |
| 52 | DEPT<br>248                  | Association of Mn Counties                          |                           |               | Administration                         |                                              |                            |                                               |      |
|    |                              | 01-052-000-0000-6241                                |                           | 35.00         | JESSICA-10/14 AMC<br>10/14/2021        | 10/14/2021                                   | 60144                      | Registration Fee                              | N    |
|    | 248                          | Association of Mn Counties                          |                           | 35.00         |                                        | 1 Transactions                               | ·                          |                                               |      |
|    | 9046                         | <b>Loffler Companies, Inc.</b> 01-052-000-0000-6250 |                           | 37.47         | November Phone<br>11/01/2021           | 11/30/2021                                   | 80010460594                | Telephone                                     | N    |
|    | 9046                         | Loffler Companies, Inc.                             |                           | 37.47         |                                        | 1 Transactions                               |                            |                                               |      |
|    | 3195                         | MCCC LOCKBOX<br>01-052-000-0000-6231                |                           | 119.22        | Adobe DC Pro License<br>11/11/2021     | 11/10/2022                                   | 2111001                    | Services, Labor, Contracts                    | N    |
|    | 3195                         | MCCC LOCKBOX                                        |                           | 119.22        |                                        | 1 Transactions                               |                            |                                               |      |
|    | 86235                        | The Office Shop Inc<br>01-052-000-0000-6405         |                           | 28.85         | LAPTOP STAND<br>11/02/2021             | 11/02/2021                                   | 1103583-0                  | Office Supplies                               | N    |
|    | 86235                        | The Office Shop Inc                                 |                           | 28.85         |                                        | 1 Transactions                               |                            |                                               |      |
| 52 | DEPT T                       | otal:                                               |                           | 220.54        | Administration                         |                                              | 4 Vendors                  | 4 Transactions                                |      |
| 53 | DEPT                         |                                                     |                           |               | Human Resources                        |                                              |                            |                                               |      |
|    | 86222                        | <b>Aitkin Independent Age</b> 01-053-000-0000-6230  |                           | 83.00         | PRINTING, PUBLISHING<br>11/03/2021     | & ADV<br>11/10/2021                          | 861809                     | Printing, Publishing & Adv                    | Y    |
|    |                              | 01-053-000-0000-6230                                |                           | 83.00         | INV 860829                             | 11/10/2021                                   | ACCT 483648                | Printing, Publishing & Adv                    | Υ    |

#### WLC1 11/22/21 11:57AM **1** General Fund

# **Aitkin County**



Audit List for Board

### **COMMISSIONER'S VOUCHERS ENTRIES**

|             | Name<br>Account/Formula           | Rpt<br>Accr | Amount          | Warrant Description Service  | Datos          | Invoice #<br>Paid On Bhf # | Account/Formula Description On Behalf of Name | <u>1099</u> |
|-------------|-----------------------------------|-------------|-----------------|------------------------------|----------------|----------------------------|-----------------------------------------------|-------------|
| <u>INO.</u> | 01-053-000-0000-6230              | ACCI        | <u>Amount</u>   | INV 859787                   | <u>Dales</u>   | ACCT 483648                | Printing, Publishing & Adv                    | Υ           |
|             | 01-053-000-0000-6230              |             | 92.00<br>101.00 | INV 857554                   |                | ACCT 483648<br>ACCT 483648 | Printing, Publishing & Adv                    | Ϋ́          |
|             | 01 000 000 0000 0200              |             | 101.00          | 10/06/2021                   | 10/27/2021     | A001 400040                | Tilling, Fubilishing & Adv                    | •           |
|             | 01-053-000-0000-6230              |             | 95.00           | INV 858683                   | . 0,2.,202.    | ACCT 483648                | Printing, Publishing & Adv                    | Υ           |
|             |                                   |             |                 | 10/06/2021                   | 10/27/2021     |                            | <i>5.</i>                                     |             |
| 86222       | Aitkin Independent Age            |             | 454.00          |                              | 5 Transactions |                            |                                               |             |
| 00.40       |                                   |             |                 |                              |                |                            |                                               |             |
| 9046        | Loffler Companies, Inc.           |             | 40.00           | Navasahar Dhara              |                | 00040400504                | Talanhana                                     | N           |
|             | 01-053-000-0000-6250              |             | 16.06           | November Phone<br>11/01/2021 | 11/30/2021     | 80010460594                | Telephone                                     | N           |
| 9046        | Loffler Companies, Inc.           |             | 16.06           | 11/01/2021                   | 1 Transactions |                            |                                               |             |
| 3040        | Lomer Companies, mo.              |             | 10.00           |                              | Transastions   |                            |                                               |             |
| 3195        | MCCC LOCKBOX                      |             |                 |                              |                |                            |                                               |             |
|             | 01-053-000-0000-6231              |             | 59.61           | Adobe DC Pro License         |                | 2111001                    | Services, Labor, Contracts                    | N           |
|             |                                   |             |                 | 11/11/2021                   | 11/10/2022     |                            |                                               |             |
| 3195        | MCCC LOCKBOX                      |             | 59.61           |                              | 1 Transactions |                            |                                               |             |
| 12048       | McDowell Agency, Inc./The         |             |                 |                              |                |                            |                                               |             |
| 12040       | 01-053-000-0000-6234              |             | 391.00          | BACKGROUND CHECK             | FEES           | 133827                     | Background Check Fees                         | N           |
|             |                                   |             | 331.00          | 10/01/2021                   | 10/31/2021     | .0002.                     | Tuong. cana check the con                     |             |
| 12048       | McDowell Agency, Inc./The         |             | 391.00          |                              | 1 Transactions |                            |                                               |             |
|             |                                   |             |                 |                              |                |                            |                                               |             |
| 3334        | MCIT                              |             |                 |                              |                |                            |                                               |             |
|             | 01-053-000-0000-6208              |             | 110.00          | BRITTANY-EMPLOYEE I          |                | SEM1054                    | Training/Education                            | N           |
| 2224        | MCIT                              |             | 110.00          | 11/03/2021                   | 11/04/2021     |                            |                                               |             |
| 3334        | MCIT                              |             | 110.00          |                              | 1 Transactions |                            |                                               |             |
| 13412       | Pemberton, Sorlie, Rufer & Kers   | shner PLLP  |                 |                              |                |                            |                                               |             |
|             | 01-053-000-0000-6232              |             | 668.50          | OCTOBER LAW                  |                | 20146317-000M              | Attorney Services                             | Υ           |
|             |                                   |             |                 | 10/01/2021                   | 10/31/2021     |                            | •                                             |             |
| 13412       | Pemberton, Sorlie, Rufer & Kers   | shner PLLP  | 668.50          |                              | 1 Transactions |                            |                                               |             |
|             |                                   |             |                 |                              |                |                            |                                               |             |
| 86235       | The Office Shop Inc               |             |                 | NAME DI ATE DADED. D         | A D.O.F. OL ID | 4400500.0                  | 000                                           |             |
|             | 01-053-000-0000-6405              |             | 34.01           | NAME PLATE PAPER, B          | •              | 1103583-0                  | Office Supplies                               | N           |
|             | 01-053-000-0000-6405              |             | 7.32            | 11/02/2021<br>BINDERS        | 11/02/2021     | 1103846                    | Office Supplies                               | N           |
|             | 01-000-000-0000 <del>-</del> 0400 |             | 1.32            | 11/09/2021                   | 11/09/2021     | 1100040                    | Onice Supplies                                | IN          |
| 86235       | The Office Shop Inc               |             | 41.33           | 11/00/2021                   | 2 Transactions |                            |                                               |             |
|             |                                   |             |                 |                              |                |                            |                                               |             |

General Fund

**Aitkin County** 



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### **COMMISSIONER'S VOUCHERS ENTRIES**

| 53 |               | Name<br>Account/Formula<br>otal:              | Rpt<br>Accr | Amount<br>1,740.50      | Warrant Description Service I Human Resources | <u>Dates</u>               | Invoice # Paid On Bhf # 7 Vendors | Account/Formula Description On Behalf of Name 12 Transactions | 1099 |
|----|---------------|-----------------------------------------------|-------------|-------------------------|-----------------------------------------------|----------------------------|-----------------------------------|---------------------------------------------------------------|------|
| 60 | DEPT<br>11051 | Department of Human Services                  |             |                         | Elections                                     |                            |                                   |                                                               |      |
|    | 11001         | 01-060-000-0000-6205                          |             | 147.84                  | SEPT 2021 MAIL SERVIC<br>09/01/2021           | ES<br>09/30/2021           | A300IC01224IRB                    | Postage                                                       | N    |
|    | 11051         | Department of Human Services                  |             | 147.84                  |                                               | 1 Transactions             |                                   |                                                               |      |
|    | 4641          | Holiday Credit Office                         |             |                         |                                               |                            |                                   |                                                               |      |
|    | 4641          | 01-060-000-0000-6330<br>Holiday Credit Office |             | 7.38<br><b>7.38</b>     | BALLOT BOX DELIVERY                           | - ISD #1<br>1 Transactions | 1400X135-208                      | Transportation/Travel/Parking                                 | N    |
| 60 | DEPT 1        | otal:                                         |             | 155.22                  | Elections                                     |                            | 2 Vendors                         | 2 Transactions                                                |      |
| 90 | DEPT          |                                               |             |                         | Attorney                                      |                            |                                   |                                                               |      |
|    | 10452         | AT&T Mobility                                 |             |                         |                                               |                            |                                   |                                                               |      |
|    |               | 01-090-000-0000-6250                          |             | 199.68                  | CELL PHONES FOR ATT                           |                            | 287301408597                      | Telephone                                                     | N    |
|    | 10452         | 01-090-000-0000-6250<br>AT&T Mobility         |             | 198.80<br><b>398.48</b> | CELL PHONES FOR ATT                           | ORNEYS  2 Transactions     | 287301408597                      | Telephone                                                     | N    |
|    | 529           | Benton County Sheriff                         |             |                         |                                               |                            |                                   |                                                               |      |
|    |               | 01-090-000-0000-6234                          |             | 50.00                   | SUBPOENA SERVICE                              |                            | 12041                             | Co Sheriff Services                                           | N    |
|    | 529           | Benton County Sheriff                         |             | 50.00                   |                                               | 1 Transactions             |                                   |                                                               |      |
|    | 9046          | Loffler Companies, Inc.                       |             |                         |                                               |                            |                                   |                                                               |      |
|    |               | 01-090-000-0000-6250                          |             | 69.59                   | November Phone<br>11/01/2021                  | 11/30/2021                 | 80010460594                       | Telephone                                                     | N    |
|    | 9046          | Loffler Companies, Inc.                       |             | 69.59                   | 11/01/2021                                    | 1 Transactions             |                                   |                                                               |      |
|    | 3426          | Morrison County Sheriff's Offic               | e           |                         |                                               |                            |                                   |                                                               |      |
|    |               | 01-090-000-0000-6234                          |             | 50.00                   | SUBPOENA SERVICE                              |                            | 4923                              | Co Sheriff Services                                           | N    |
|    | 3426          | Morrison County Sheriff's Offic               | e           | 50.00                   |                                               | 1 Transactions             |                                   |                                                               |      |
|    | 9489          | Redwood Toxicology Laborator                  | ry, Inc     |                         |                                               |                            |                                   |                                                               |      |
|    |               | 01-090-000-0000-6213                          |             | 120.27                  | PRE-TRIAL TESTING                             | 4 To - 2                   | 122891202110                      | Drug & Forfeiture Ms387.213                                   | 6    |
|    | 9489          | Redwood Toxicology Laborator                  | ry, Inc     | 120.27                  |                                               | 1 Transactions             |                                   |                                                               |      |
|    | 86944         | Sheriff Crow Wing County                      |             |                         |                                               |                            |                                   |                                                               |      |

General Fund

**Aitkin County** 



Audit List for Board

### **COMMISSIONER'S VOUCHERS ENTRIES**

| ,         | Vendor<br><u>No.</u>           | Name<br>Account/Formula                                                                                                                                                              | Rpt<br>Accr Am | <u>nount</u>                     | Warrant Description Service D                                        | <u>ates</u>                                | Invoice #<br>Paid On Bhf #        | Account/Formula Description On Behalf of Name    | <u>1099</u> |
|-----------|--------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|----------------------------------|----------------------------------------------------------------------|--------------------------------------------|-----------------------------------|--------------------------------------------------|-------------|
|           |                                | 01-090-000-0000-6234                                                                                                                                                                 |                | 75.00                            | SUBPOENA SERVICE                                                     |                                            | 9564                              | Co Sheriff Services                              | Ν           |
|           | 86944                          | Sheriff Crow Wing County                                                                                                                                                             |                | 75.00                            |                                                                      | 1 Transactions                             |                                   |                                                  |             |
|           | 10970                          | Shred-It                                                                                                                                                                             |                |                                  |                                                                      |                                            |                                   |                                                  |             |
|           | 10079                          | 01-090-000-0000-6231                                                                                                                                                                 |                | 173.55                           | ON SITE REGULAR SRVC                                                 |                                            | 8000297948                        | Services, Labor, Contracts                       | N           |
|           | 10870                          | Shred-It                                                                                                                                                                             |                | 173.55<br>1 <b>73.55</b>         | ON SITE REGULAR SIRVE                                                | ,<br>1 Transactions                        | 0000297940                        | Gervices, Labor, Contracts                       | IN          |
|           | 10073                          | Silled-it                                                                                                                                                                            | !              | 175.55                           |                                                                      | i mansactions                              |                                   |                                                  |             |
|           | 86235                          | The Office Shop Inc                                                                                                                                                                  |                |                                  |                                                                      |                                            |                                   |                                                  |             |
|           |                                | 01-090-000-0000-6405                                                                                                                                                                 |                | 54.93                            | OFFICE SUPPLIES                                                      |                                            | 1102129-1                         | Office Supplies                                  | N           |
|           |                                | 01-090-000-0000-6405                                                                                                                                                                 | 4              | 440.25                           | OFFICE SUPPLIES                                                      |                                            | 1103514-0                         | Office Supplies                                  | N           |
|           |                                | 01-090-000-0000-6405                                                                                                                                                                 |                | 67.53                            | OFFICE SUPPLIES                                                      |                                            | 1103514-1                         | Office Supplies                                  | N           |
|           |                                | 01-090-000-0000-6405                                                                                                                                                                 | 1              | 112.72                           | OFFICE SUPPLIES                                                      |                                            | 1103514-2                         | Office Supplies                                  | N           |
|           | 86235                          | The Office Shop Inc                                                                                                                                                                  | 6              | 675.43                           |                                                                      | 4 Transactions                             |                                   |                                                  |             |
|           |                                |                                                                                                                                                                                      |                |                                  |                                                                      |                                            |                                   |                                                  |             |
|           | 5173                           | Thomson Reuters-West Publish                                                                                                                                                         | hing           |                                  |                                                                      |                                            |                                   |                                                  |             |
|           |                                | 01-090-000-0000-6239                                                                                                                                                                 | 1,5            | 522.22                           | SUBSCRIPTION CHARGE                                                  |                                            | 845261371                         | Computer Research                                | N           |
|           |                                |                                                                                                                                                                                      |                |                                  | 10/01/2021                                                           | 10/31/2021                                 |                                   |                                                  |             |
|           | 5173                           | Thomson Reuters-West Publish                                                                                                                                                         | hing 1,5       | 522.22                           |                                                                      | 1 Transactions                             |                                   |                                                  |             |
|           |                                |                                                                                                                                                                                      |                |                                  |                                                                      |                                            |                                   |                                                  |             |
| 90        | DEPT 1                         | Гotal:                                                                                                                                                                               | 3.1            | 134.54                           | Attorney                                                             |                                            | 9 Vendors                         | 13 Transactions                                  |             |
| 90        | DEPT 1                         | Гotal:                                                                                                                                                                               | 3,1            | 134.54                           | Attorney                                                             |                                            | 9 Vendors                         | 13 Transactions                                  |             |
| 90<br>100 | DEPT 1                         | Fotal:                                                                                                                                                                               | 3,1            | 134.54                           | <b>Attorney</b> Recorder                                             |                                            | 9 Vendors                         | 13 Transactions                                  |             |
|           |                                | Fotal:  Loffler Companies, Inc.                                                                                                                                                      | 3,1            | 134.54                           | ·                                                                    |                                            | 9 Vendors                         | 13 Transactions                                  |             |
|           | DEPT                           |                                                                                                                                                                                      | 3,1            | <b>134.54</b><br>16.06           | ·                                                                    |                                            | <b>9 Vendors</b><br>80010460594   | 13 Transactions Telephone                        | N           |
|           | DEPT                           | Loffler Companies, Inc.                                                                                                                                                              | 3,1            |                                  | Recorder  November Phone                                             | 11/30/2021                                 |                                   |                                                  | N           |
|           | DEPT                           | Loffler Companies, Inc.                                                                                                                                                              | 3,1            |                                  | Recorder  November Phone                                             | 11/30/2021<br><b>1</b> Transactions        | 80010460594                       |                                                  | N           |
|           | DEPT<br>9046<br><b>9046</b>    | Loffler Companies, Inc.<br>01-100-000-0000-6250<br>Loffler Companies, Inc.                                                                                                           | 3,1            | 16.06                            | Recorder  November Phone                                             |                                            | 80010460594                       |                                                  | N           |
|           | DEPT<br>9046                   | Loffler Companies, Inc.<br>01-100-000-0000-6250<br>Loffler Companies, Inc.<br>MCCC LOCKBOX                                                                                           | 3,1            | 16.06<br><b>16.06</b>            | Recorder  November Phone 11/01/2021                                  |                                            | 80010460594                       | Telephone                                        |             |
|           | DEPT<br>9046<br><b>9046</b>    | Loffler Companies, Inc.<br>01-100-000-0000-6250<br>Loffler Companies, Inc.                                                                                                           | 3,1            | 16.06                            | Recorder  November Phone 11/01/2021  Adobe DC Pro License            | 1 Transactions                             | 80010460594                       |                                                  | N<br>N      |
|           | DEPT 9046 9046 3195            | Loffler Companies, Inc. 01-100-000-0000-6250  Loffler Companies, Inc.  MCCC LOCKBOX 01-100-196-0000-6231                                                                             | 3,1            | 16.06<br><b>16.06</b><br>59.61   | Recorder  November Phone 11/01/2021  Adobe DC Pro License            |                                            | 80010460594                       | Telephone                                        |             |
|           | DEPT 9046 9046 3195            | Loffler Companies, Inc.<br>01-100-000-0000-6250<br>Loffler Companies, Inc.<br>MCCC LOCKBOX                                                                                           | 3,1            | 16.06<br><b>16.06</b>            | Recorder  November Phone 11/01/2021  Adobe DC Pro License            | 1 Transactions                             | 80010460594                       | Telephone                                        |             |
|           | DEPT 9046  9046  3195          | Loffler Companies, Inc. 01-100-000-0000-6250  Loffler Companies, Inc.  MCCC LOCKBOX 01-100-196-0000-6231                                                                             | 3,1            | 16.06<br><b>16.06</b><br>59.61   | Recorder  November Phone 11/01/2021  Adobe DC Pro License            | 1 Transactions                             | 80010460594                       | Telephone                                        |             |
|           | DEPT 9046  9046  3195          | Loffler Companies, Inc. 01-100-000-0000-6250  Loffler Companies, Inc.  MCCC LOCKBOX 01-100-196-0000-6231  MCCC LOCKBOX                                                               | 3,1            | 16.06<br><b>16.06</b><br>59.61   | Recorder  November Phone 11/01/2021  Adobe DC Pro License            | 1 Transactions                             | 80010460594                       | Telephone                                        |             |
|           | DEPT 9046 9046 3195 3195 86235 | Loffler Companies, Inc. 01-100-000-0000-6250  Loffler Companies, Inc.  MCCC LOCKBOX 01-100-196-0000-6231  MCCC LOCKBOX  The Office Shop Inc                                          | 3,1            | 16.06<br>16.06<br>59.61<br>59.61 | Recorder  November Phone 11/01/2021  Adobe DC Pro License 11/11/2021 | 1 Transactions                             | 80010460594<br>2111001<br>1102508 | Telephone  Services, Labor, Contracts-Recorder's | N           |
|           | DEPT 9046 9046 3195 3195 86235 | Loffler Companies, Inc. 01-100-000-0000-6250  Loffler Companies, Inc.  MCCC LOCKBOX 01-100-196-0000-6231  MCCC LOCKBOX  The Office Shop Inc 01-100-000-0000-6405                     | 3,1            | 16.06<br>16.06<br>59.61<br>59.61 | Recorder  November Phone 11/01/2021  Adobe DC Pro License 11/11/2021 | 1 Transactions  11/10/2022  1 Transactions | 80010460594<br>2111001<br>1102508 | Telephone  Services, Labor, Contracts-Recorder's | N           |
|           | DEPT 9046 9046 3195 3195 86235 | Loffler Companies, Inc. 01-100-000-0000-6250  Loffler Companies, Inc.  MCCC LOCKBOX 01-100-196-0000-6231  MCCC LOCKBOX  The Office Shop Inc 01-100-000-0000-6405 The Office Shop Inc |                | 16.06<br>16.06<br>59.61<br>59.61 | Recorder  November Phone 11/01/2021  Adobe DC Pro License 11/11/2021 | 1 Transactions  11/10/2022  1 Transactions | 80010460594<br>2111001<br>1102508 | Telephone  Services, Labor, Contracts-Recorder's | N           |

General Fund

**Aitkin County** 



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### **COMMISSIONER'S VOUCHERS ENTRIES**

| 110 | Vendor<br><u>No.</u><br>DEPT<br>9561 |                                                                                                  | <u>Rpt</u><br><u>Accr</u> | <u>Amount</u> 27.99 27.99       | Warrant Description Service Courthouse Maintenance BLUETOOTH SPEAKER | <u>Dates</u><br>1 Transactions      | Invoice # Paid On Bhf #  1W67-JQVK-GN6C | Account/Formula Description On Behalf of Name Office Supplies | <u>1099</u><br>N |
|-----|--------------------------------------|--------------------------------------------------------------------------------------------------|---------------------------|---------------------------------|----------------------------------------------------------------------|-------------------------------------|-----------------------------------------|---------------------------------------------------------------|------------------|
|     | 246<br><b>246</b>                    | Brothers Fire & Security<br>01-110-000-0000-6231<br>Brothers Fire & Security                     |                           | 775.00<br><b>775.00</b>         | ANNUAL FIRE INSPECTI                                                 | ION<br>1 Transactions               | W15127                                  | Services, Labor, Contracts                                    | N                |
|     | 2340<br>2340                         | Hyytinen Hardware Hank<br>01-110-000-0000-6422<br>01-110-000-0000-6422<br>Hyytinen Hardware Hank |                           | 11.99<br>88.96<br><b>100.95</b> | 1670149 SCREWS<br>1669961 TARP, POLY, G                              | LOVES  2 Transactions               | ACCT #4<br>ACCT #4                      | Janitorial Supplies<br>Janitorial Supplies                    | N<br>N           |
|     | 9046<br><b>9046</b>                  | Loffler Companies, Inc.<br>01-110-000-0000-6250<br>Loffler Companies, Inc.                       |                           | 10.71<br><b>10.71</b>           | November Phone<br>11/01/2021                                         | 11/30/2021<br><b>1</b> Transactions | 80010460594                             | Telephone                                                     | N                |
|     | 10698<br><b>10698</b>                | Stericycle,Inc<br>01-110-000-0000-6255<br>Stericycle,Inc                                         |                           | 30.10<br><b>30.10</b>           | Steri-Safe<br>12/01/2021                                             | 12/31/2021<br><b>1</b> Transactions | 4010545915                              | Garbage                                                       | 6                |
| 110 | DEPT T                               | 「otal:                                                                                           |                           | 944.75                          | Courthouse Maintenanc                                                | e                                   | 5 Vendors                               | 6 Transactions                                                |                  |
| 120 | DEPT<br>10452                        | <b>AT&amp;T Mobility</b> 01-120-000-0000-6250                                                    |                           | 99.40                           | Service Officer FIRSTNET OCT 09/26/2021                              | 10/25/2021                          | 11032021                                | Telephone                                                     | N                |
|     | 10452                                | AT&T Mobility                                                                                    |                           | 99.40                           | 03/20/2021                                                           | 1 Transactions                      | :                                       |                                                               |                  |
|     | 4641                                 | Holiday Credit Office<br>01-120-000-0000-6511                                                    |                           | 123.14                          | HOLIDAY GAS OCT<br>10/04/2021                                        | 11/01/2021                          | 1400000136034                           | Gas And Oil                                                   | N                |
|     | 4641                                 | Holiday Credit Office                                                                            |                           | 123.14                          |                                                                      | 1 Transactions                      | <b>;</b>                                |                                                               |                  |
|     | 9737                                 | Ken's Heating & Mobile Home St<br>01-120-000-0000-6231                                           |                           | 315.10                          | FURNACE REPAIR FOR                                                   |                                     | 13736                                   | Services, Labor, Contracts                                    | Y                |
|     |                                      |                                                                                                  | C                         | opyright 20                     | 010-2021 Integrated Fi                                               | nanciai System                      | IS                                      |                                                               |                  |

#### WLC1 11/22/21 11:57AM **1** General Fund

# **Aitkin County**



Audit List for Board

### **COMMISSIONER'S VOUCHERS ENTRIES**

|       | Name<br>Account/Formula                             | Rpt<br>Accr   | <u>Amount</u> | Warrant Description Service I | <u>Dates</u><br>10/20/2021          | Invoice #<br>Paid On Bhf # | Account/Formula Description On Behalf of Name | 1099 |
|-------|-----------------------------------------------------|---------------|---------------|-------------------------------|-------------------------------------|----------------------------|-----------------------------------------------|------|
| 9737  | Ken's Heating & Mobile Hom                          | e Supply, LLC | 315.10        |                               | 1 Transactions                      |                            |                                               |      |
| 5767  | <b>Lamke/Dennis C.</b> 01-120-000-0000-6350         |               | 50.00         | DENNIS OCT                    |                                     | 102121                     | Per Diem                                      | Y    |
| 5767  | Lamke/Dennis C.                                     |               | 50.00         | 10/21/2021                    | 10/21/2021<br><b>1</b> Transactions |                            |                                               |      |
| 9046  | <b>Loffler Companies, Inc.</b> 01-120-000-0000-6250 |               | 16.06         | November Phone<br>11/01/2021  | 11/30/2021                          | 80010460594                | Telephone                                     | N    |
| 9046  | Loffler Companies, Inc.                             |               | 16.06         |                               | 1 Transactions                      |                            |                                               |      |
| 3195  | MCCC LOCKBOX<br>01-120-000-0000-6231                |               | 59.61         | Adobe DC Pro License          | 11/10/2022                          | 2111001                    | Services, Labor, Contracts                    | N    |
| 3195  | MCCC LOCKBOX                                        |               | 59.61         | 11/11/2021                    | 1 Transactions                      |                            |                                               |      |
| 10234 | Miller/Conrad<br>01-120-000-0000-6350               |               | 50.00         | CONRAD OCT<br>10/26/2021      | 10/26/2021                          | 102621                     | Per Diem                                      | Y    |
| 10234 | Miller/Conrad                                       |               | 50.00         |                               | 1 Transactions                      |                            |                                               |      |
| 10677 | Olsen/Gerald D<br>01-120-000-0000-6350              |               | 100.00        | GERRY OCT<br>10/05/2021       | 10/21/2021                          | 100521                     | Per Diem                                      | Y    |
| 10677 | Olsen/Gerald D                                      |               | 100.00        | . 5, 55, 252                  | 1 Transactions                      |                            |                                               |      |
| 86235 | The Office Shop Inc<br>01-120-000-0000-6405         |               | 15.03         | FILE FOLDERS                  | 40/04/0004                          | 1103077                    | Office Supplies                               | N    |
| 86235 | The Office Shop Inc                                 |               | 15.03         | 10/21/2021                    | 10/21/2021<br><b>1</b> Transactions |                            |                                               |      |
| 15126 | <b>Timinski/Matt</b> 01-120-000-0000-6350           |               | 100.00        | MATT OCT<br>10/05/2021        | 10/19/2021                          | 100521                     | Per Diem                                      | Y    |
| 15126 | Timinski/Matt                                       |               | 100.00        | 10/03/2021                    | 1 Transactions                      |                            |                                               |      |
| 6097  | Verizon Wireless                                    |               |               |                               |                                     |                            |                                               |      |

#### WLC1 11/22/21 11:57AM **1** General Fund

# **Aitkin County**



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### **COMMISSIONER'S VOUCHERS ENTRIES**

|                 | Name                        | <u>Rpt</u>  |               | Warrant Description           | <b>.</b>                            | Invoice #     | Account/Formula Description | <u>1099</u> |
|-----------------|-----------------------------|-------------|---------------|-------------------------------|-------------------------------------|---------------|-----------------------------|-------------|
| <u>No.</u>      | Account/Formula             | <u>Accr</u> | <u>Amount</u> | Service I                     | <u>Dates</u>                        | Paid On Bhf # | On Behalf of Name           |             |
|                 | 01-120-000-0000-6250        |             | 13.01         | VERIZON SEP                   | 40/00/0004                          | 9891095595    | Telephone                   | N           |
| 6007            | Verizon Wireless            |             | 13.01         | 09/21/2021                    | 10/20/2021<br><b>1</b> Transactions | ,             |                             |             |
| 0097            | VEHZOH WHEIESS              |             | 13.01         |                               | 1 Transactions                      | •             |                             |             |
| 3518            | Voyageur Press Of Mcgregor, | Inc         |               |                               |                                     |               |                             |             |
|                 | 01-120-000-0000-6230        |             | 200.00        | VETS DAY AD 11/16             |                                     | 44209         | Printing, Publishing & Adv  | N           |
|                 |                             |             |               | 11/16/2021                    | 11/16/2021                          |               |                             |             |
| 3518            | Voyageur Press Of Mcgregor, | Inc         | 200.00        |                               | 1 Transactions                      | 3             |                             |             |
|                 |                             |             |               |                               |                                     |               |                             |             |
| 9615            | WEX BANK                    |             |               | LIQUIDAY CAS OCT              |                                     | 75077700      |                             | V           |
|                 | 01-120-000-0000-6511        |             | 133.77        | HOLIDAY GAS OCT<br>10/08/2021 | 11/07/2021                          | 75677729      | Gas And Oil                 | Υ           |
| 9615            | WEX BANK                    |             | 133.77        | 10/00/2021                    | 1 Transactions                      | 3             |                             |             |
|                 |                             |             |               |                               |                                     |               |                             |             |
| 11970           | Wikelius/Charles            |             |               |                               |                                     |               |                             |             |
|                 | 01-120-000-0000-6350        |             | 50.00         | CHARLIE OCT                   |                                     | 102021        | Per Diem                    | Υ           |
|                 |                             |             |               | 10/20/2021                    | 10/20/2021                          |               |                             |             |
| 11970           | Wikelius/Charles            |             | 50.00         |                               | 1 Transactions                      | 3             |                             |             |
| 0255            | Witt/Warren                 |             |               |                               |                                     |               |                             |             |
| 9255            | 01-120-000-0000-6350        |             | 50.00         | WARREN OCT                    |                                     | 102721        | Per Diem                    | Υ           |
|                 | 01 120 000 0000 0000        |             | 30.00         | 10/27/2021                    | 10/27/2021                          | 102721        | T OF BIOTH                  | •           |
| 9255            | Witt/Warren                 |             | 50.00         |                               | 1 Transactions                      | 3             |                             |             |
|                 |                             |             |               |                               |                                     |               |                             |             |
| 9063            | Workman/Jeff                |             |               |                               |                                     |               |                             |             |
|                 | 01-120-000-0000-6350        |             | 50.00         | JEFF OCT                      |                                     | 102521        | Per Diem                    | Υ           |
|                 | 04 400 000 0000 0544        |             |               | 10/25/2021                    | 10/25/2021                          | 400504        | 0 4-10"                     | V           |
|                 | 01-120-000-0000-6511        |             | 23.50         | JEFF GAS<br>10/25/2021        | 10/25/2021                          | 102521        | Gas And Oil                 | Υ           |
| 9063            | Workman/Jeff                |             | 73.50         | 10/23/2021                    | 2 Transactions                      | 3             |                             |             |
|                 |                             |             |               |                               |                                     |               |                             |             |
| 120 DEPT 1      | Total:                      |             | 1,448.62      | Service Officer               |                                     | 16 Vendors    | 17 Transactions             |             |
|                 |                             |             |               |                               |                                     |               |                             |             |
| <b>122</b> DEPT |                             |             |               | Planning & Zoning             |                                     |               |                             |             |
| 15142           | Christensen/Charles         |             |               | ŭ ŭ                           |                                     |               |                             |             |
|                 | 01-122-000-0000-6350        |             | 70.00         | NOV PC MTG                    |                                     | 111621        | Per Diem                    | Υ           |
|                 | 01-122-038-0000-6330        |             | 81.76         | NOV PC MTG MILEAGE            |                                     | 111621        | BOA/PC Mileage              | Υ           |
| 15142           | Christensen/Charles         |             | 151.76        |                               | 2 Transactions                      | 3             |                             |             |

#### WLC1 11/22/21 11:57AM I General Fund

# **Aitkin County**



Audit List for Board

### **COMMISSIONER'S VOUCHERS ENTRIES**

| <u>No.</u> | Name<br>Account/Formula<br>Hargrave/Bryan     | Rpt<br>Accr | <u>Amount</u>           | Warrant Description Service D      | <u>Dates</u>           | Invoice #<br>Paid On Bhf # | Account/Formula Description On Behalf of Name | 1099 |
|------------|-----------------------------------------------|-------------|-------------------------|------------------------------------|------------------------|----------------------------|-----------------------------------------------|------|
| 13000      | 01-122-000-0000-6231                          |             | 1,875.00                | CONTRACT LABOR 11/8-<br>11/08/2021 | 11/12/21<br>11/12/2021 | 111921                     | Services, Labor, Contracts, Programmin        | g Y  |
| 13066      | Hargrave/Bryan                                |             | 1,875.00                |                                    | 1 Transactions         |                            |                                               |      |
| 4641       | Holiday Credit Office<br>01-122-000-0000-6511 |             | 04.00                   | MONTHLY FUEL CHARGI                | =0                     | 111521                     | Gas And Oil                                   | N    |
| 4044       |                                               |             |                         |                                    | 10/31/2021             | 111321                     | Gas And Oil                                   | IN   |
| 4641       | Holiday Credit Office                         |             | 24.82                   |                                    | 1 Transactions         |                            |                                               |      |
| 14832      | Kulifaj / Stephen<br>01-122-000-0000-6350     |             | 00.00                   | NOV PC MTG                         |                        | 111621                     | Per Diem                                      | Y    |
|            | 01-122-038-0000-6330                          |             |                         | NOV PC MTG MILEAGE                 |                        | 111621                     | BOA/PC Mileage                                | Ϋ́   |
| 14832      | Kulifaj / Stephen                             |             | 109.84                  |                                    | 2 Transactions         |                            | 20, 1. C Illinougo                            | ·    |
| 11990      | Lange/David                                   |             |                         |                                    |                        |                            |                                               |      |
|            | 01-122-000-0000-6350                          |             |                         | NOV PC MTG                         |                        | 111621                     | Per Diem                                      | Υ    |
|            | 01-122-038-0000-6330                          |             | 022                     | NOV PC MTG MILEAGE                 |                        | 111621                     | BOA/PC Mileage                                | Υ    |
| 11990      | Lange/David                                   |             | 132.72                  |                                    | 2 Transactions         |                            |                                               |      |
| 9046       | Loffler Companies, Inc.                       |             |                         |                                    |                        |                            |                                               |      |
|            | 01-122-000-0000-6250                          |             | 26.77                   | November Phone<br>11/01/2021       | 11/30/2021             | 80010460594                | Telephone                                     | N    |
| 9046       | Loffler Companies, Inc.                       |             | 26.77                   |                                    | 1 Transactions         |                            |                                               |      |
| 3195       | MCCC LOCKBOX                                  |             |                         |                                    |                        |                            |                                               |      |
|            | 01-122-000-0000-6231                          |             | 298.05                  | Adobe DC Pro License<br>11/11/2021 | 11/10/2022             | 2111001                    | Services, Labor, Contracts, Programmin        | g N  |
| 3195       | MCCC LOCKBOX                                  |             | 298.05                  |                                    | 1 Transactions         |                            |                                               |      |
| 4010       | Rasley Oil Company                            |             |                         |                                    |                        |                            |                                               |      |
|            | 01-122-000-0000-6511                          |             | 51.66                   | MONTHLY FUEL CHARGI<br>10/01/2021  | ES<br>10/31/2021       | AITCOZOS                   | Gas And Oil                                   | N    |
| 4010       | Rasley Oil Company                            |             | 51.66                   | <del></del>                        | 1 Transactions         |                            |                                               |      |
| 999999000  | SCHMITT/MARTIN                                |             |                         |                                    |                        |                            |                                               |      |
| 999999000  | 01-122-000-0000-6820<br>SCHMITT/MARTIN        |             | 300.00<br><b>300.00</b> | APP DENIED                         | 1 Transactions         | 2021-007297                | Refunds & Reimbursements                      | N    |
|            |                                               |             |                         |                                    |                        |                            |                                               |      |

General Fund

**Aitkin County** 



Audit List for Board

### **COMMISSIONER'S VOUCHERS ENTRIES**

|     | <u>No.</u> | Name Account/Formula Sonnee/Dennise J                            | Rpt<br>Accr | <u>Amount</u>                  | Warrant Description Service D           | ates           | Invoice #<br>Paid On Bhf # | Account/Formula Description On Behalf of Name | <u>1099</u> |
|-----|------------|------------------------------------------------------------------|-------------|--------------------------------|-----------------------------------------|----------------|----------------------------|-----------------------------------------------|-------------|
|     |            | 01-122-000-0000-6350<br>01-122-038-0000-6330<br>Sonnee/Dennise J |             | 70.00<br>28.00<br><b>98.00</b> | NOV PC MTG<br>NOV PC MTG MILEAGE        | 2 Transactions | 111621<br>111621           | Per Diem<br>BOA/PC Mileage                    | Y<br>Y      |
|     | 13424      | Somee/Dennise 3                                                  |             | 90.00                          |                                         | 2 Hansactions  |                            |                                               |             |
| 122 | DEPT T     | otal:                                                            |             | 3,068.62                       | Planning & Zoning                       |                | 10 Vendors                 | 14 Transactions                               |             |
| 200 | DEPT       |                                                                  |             |                                | Enforcement                             |                |                            |                                               |             |
|     | 50         | Aitkin Body Shop, Inc                                            |             |                                |                                         |                |                            |                                               |             |
|     |            | 01-200-000-0000-6231                                             |             | 60.00                          | repair '16 Taurus old #202              |                | 2184                       | Services, Labor, Contracts                    | N           |
|     | 50         | Aitkin Body Shop, Inc                                            |             | 60.00                          |                                         | 1 Transactions |                            |                                               |             |
|     | 9203       | AT&T Mobility                                                    |             |                                |                                         |                |                            |                                               |             |
|     |            | 01-200-000-0000-6250                                             |             | 1,566.24                       | deputy squad, cell                      |                | 287297906116               | Telephone                                     | N           |
|     | 9203       | AT&T Mobility                                                    |             | 1,566.24                       |                                         | 1 Transactions |                            |                                               |             |
|     | 9339       | Dennis' Towing                                                   |             |                                |                                         |                |                            |                                               |             |
|     |            | 01-200-000-0000-6359                                             |             | 165.00                         | 21003098 forfeiture                     |                | 21-740                     | Wrecker Service                               | N           |
|     | 9339       | Dennis' Towing                                                   |             | 165.00                         |                                         | 1 Transactions |                            |                                               |             |
|     | 1777       | •                                                                |             |                                |                                         |                |                            |                                               |             |
|     |            | 01-200-019-0000-6231                                             |             | 456.65                         | Reno neuter                             |                | 334044                     | Services, Labor, Contracts                    | 6           |
|     | 1777       | Grand Rapids Veterinary Clinic                                   |             | 456.65                         |                                         | 1 Transactions |                            |                                               |             |
|     | 11715      | <b>Granite Electronics</b>                                       |             |                                |                                         |                |                            |                                               |             |
|     | 44=45      | 01-200-000-0000-6302                                             |             | 242.70                         | spare squad parts                       | 4 T            | 150010554-1                | Vehicle Maintenance                           | N           |
|     | 11/15      | Granite Electronics                                              |             | 242.70                         |                                         | 1 Transactions |                            |                                               |             |
|     | 9046       | Loffler Companies, Inc.                                          |             |                                |                                         |                |                            |                                               |             |
|     |            | 01-200-000-0000-6250                                             |             | 155.23                         | November Phone<br>11/01/2021            | 11/30/2021     | 80010460594                | Telephone                                     | N           |
|     | 9046       | Loffler Companies, Inc.                                          |             | 155.23                         | . ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | 1 Transactions |                            |                                               |             |
|     | 3195       | MCCC LOCKBOX                                                     |             |                                |                                         |                |                            |                                               |             |
|     |            | 01-200-000-0000-6231                                             |             | 119.22                         | Adobe DC Pro License                    |                | 2111001                    | Services, Labor, Contracts                    | N           |
|     | 2405       | MCCC I OCKBOY                                                    |             | 110.00                         | 11/11/2021                              | 11/10/2022     |                            |                                               |             |
|     | 3195       | MCCC LOCKBOX                                                     |             | 119.22                         |                                         | 1 Transactions |                            |                                               |             |
|     | 12553      | MEYER'S SERVICE CENTER                                           |             |                                |                                         |                |                            |                                               |             |

General Fund

# **Aitkin County**



Audit List for Board

### **COMMISSIONER'S VOUCHERS ENTRIES**

| ,   | <u>No.</u>   | Name Account/Formula 01-200-000-0000-6302 MEYER'S SERVICE CENTER                                         | Rpt<br>Accr | Amount<br>1,172.94<br>1,172.94              | Warrant Description Service Da 4 tires, oil change #207                                   | ates  1 Transactions | Invoice # Paid On Bhf # 20674 | Account/Formula Description On Behalf of Name Vehicle Maintenance | <u>1099</u><br>N |
|-----|--------------|----------------------------------------------------------------------------------------------------------|-------------|---------------------------------------------|-------------------------------------------------------------------------------------------|----------------------|-------------------------------|-------------------------------------------------------------------|------------------|
|     |              | O'Reilly Auto Parts<br>01-200-000-0000-6302<br>O'Reilly Auto Parts                                       |             | 32.44<br><b>32.44</b>                       | lightbulb #216                                                                            | 1 Transactions       | 1878-104548                   | Vehicle Maintenance                                               | N                |
|     |              | The Tire Barn<br>01-200-000-0000-6302<br>The Tire Barn                                                   |             | 754.68<br><b>754.68</b>                     | 4 tires, oil change #218                                                                  | 1 Transactions       | 60414                         | Vehicle Maintenance                                               | N                |
|     |              | WEX BANK<br>01-200-000-0000-6511<br>WEX BANK                                                             |             | 110.04<br><b>110.04</b>                     | #221 gas Sept, Oct                                                                        | 1 Transactions       | 75663576                      | Gas And Oil                                                       | Υ                |
| 200 | DEPT T       | otal:                                                                                                    |             | 4,835.14                                    | Enforcement                                                                               |                      | 11 Vendors                    | 11 Transactions                                                   |                  |
| 202 | DEPT<br>9203 | AT&T Mobility<br>01-202-000-0000-6250                                                                    |             | 34.29                                       | Boat & Water #208 cell & squad pc                                                         |                      | 287297906116                  | Telephone                                                         | N                |
|     | 9203         | AT&T Mobility                                                                                            |             | 34.29                                       |                                                                                           | 1 Transactions       |                               |                                                                   |                  |
|     |              | WHITES LEGACY GARAGE 01-202-000-0000-6302 01-202-000-0000-6302 01-202-000-0000-6302 WHITES LEGACY GARAGE |             | 178.38<br>178.38<br>176.58<br><b>533.34</b> | winterize White Lund 75 mer<br>winterize Olive Lund 115 Me<br>winterize Lund Merc outboar | erc                  |                               | B&W Maintenance<br>B&W Maintenance<br>B&W Maintenance             | N<br>N<br>N      |
| 202 | DEPT T       | otal:                                                                                                    |             | 567.63                                      | Boat & Water                                                                              |                      | 2 Vendors                     | 4 Transactions                                                    |                  |
| 204 |              | AT&T Mobility<br>01-204-000-0000-6250<br>AT&T Mobility                                                   |             | 53.64<br><b>53.64</b>                       | ATV<br>#208 cell & squad pc                                                               | 1 Transactions       | 287297906116                  | Telephone                                                         | N                |
| 204 | DEPT T       | otal:                                                                                                    |             | 53.64                                       | ATV                                                                                       |                      | 1 Vendors                     | 1 Transactions                                                    |                  |
| 252 | DEPT         |                                                                                                          |             |                                             | Corrections                                                                               |                      |                               |                                                                   |                  |

General Fund

# **Aitkin County**



Audit List for Board

### **COMMISSIONER'S VOUCHERS ENTRIES**

|                     | Name Account/Formula AT&T Mobility                                                                                                                                                      | Rpt<br>Accr | <u>Amount</u>                                                               | Warrant Description Service Da                                                                                                        | <u>ites</u>          | Invoice #<br>Paid On Bhf #                               | Account/Formula Description On Behalf of Name                                                                                                                                    | <u>1099</u>           |
|---------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|-----------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------|----------------------|----------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------|
|                     | 01-252-000-0000-6250<br>AT&T Mobility                                                                                                                                                   |             | 99.40<br><b>99.40</b>                                                       | dispatch, transport cell                                                                                                              | 1 Transactions       | 287297906116                                             | Telephone                                                                                                                                                                        | N                     |
|                     | Brothers Fire & Security<br>01-252-000-0000-6231<br>Brothers Fire & Security                                                                                                            |             | 775.00<br><b>775.00</b>                                                     | 2021 Annual Sprinkler Insper                                                                                                          | ct<br>1 Transactions | W15125                                                   | Services, Labor, Contracts                                                                                                                                                       | N                     |
| 163<br><b>163</b>   | Charter Communications Hold<br>01-252-252-0000-6405<br>Charter Communications Hold                                                                                                      |             | 196.87<br><b>196.87</b>                                                     | inmate cable                                                                                                                          | 1 Transactions       | 6081102821                                               | Prisoner Welfare                                                                                                                                                                 | N                     |
| 88628<br>88628      | Dalco Enterprises, Inc.<br>01-252-000-0000-6422<br>Dalco Enterprises, Inc.                                                                                                              |             | 476.36<br><b>476.36</b>                                                     | janitorial supplies                                                                                                                   | 1 Transactions       | 3858413                                                  | Janitorial Supplies                                                                                                                                                              | N                     |
| 8694<br>8694        | Department of Transportation 01-252-000-0000-6231 01-252-000-0000-6231 01-252-000-0000-6231 01-252-000-0000-6231 01-252-000-0000-6231 01-252-000-0000-6231 Department of Transportation |             | 300.00<br>400.00<br>300.00<br>300.00<br>300.00<br>300.00<br><b>1,900.00</b> | White Pine Tower MnDOT<br>Glen Tower MnDOT<br>Lawler Tower MnDOT<br>Logan Tower MnDOT<br>Quadna Tower MnDOT<br>Sandy Lake Tower MnDOT | 6 Transactions       | 110027<br>110153<br>110200<br>110240<br>110344<br>110357 | Services, Labor, Contracts<br>Services, Labor, Contracts<br>Services, Labor, Contracts<br>Services, Labor, Contracts<br>Services, Labor, Contracts<br>Services, Labor, Contracts | N<br>N<br>N<br>N<br>N |
| 15362               | GuidePoint Pharmacy #114 Ait<br>01-252-000-0000-6262<br>GuidePoint Pharmacy #114 Ait                                                                                                    |             | 1,994.63<br><b>1,994.63</b>                                                 | inmated meds                                                                                                                          | 1 Transactions       | Acct #30                                                 | Medical Expenses & Supplies - Inmates                                                                                                                                            | N                     |
| 9740<br><b>9740</b> | Johnson/Zach<br>01-252-000-0000-6330<br>Johnson/Zach                                                                                                                                    |             | 9.62<br><b>9.62</b>                                                         | Meal Reimb                                                                                                                            | 1 Transactions       |                                                          | Prisoner Transportation & Travel                                                                                                                                                 | N                     |
| 5503<br><b>5503</b> | Keefe Supply Company<br>01-252-000-0000-6418<br>01-252-000-0000-6418<br>01-252-000-0000-6418<br>Keefe Supply Company                                                                    |             | 411.36<br>108.84<br>25.44<br><b>545.64</b>                                  | snack cakes<br>snack cakes<br>donut sticks                                                                                            | 3 Transactions       | 1516005<br>1517473<br>1518024.                           | Groceries<br>Groceries<br>Groceries                                                                                                                                              | N<br>N<br>N           |

General Fund

# **Aitkin County**



Audit List for Board

### **COMMISSIONER'S VOUCHERS ENTRIES**

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|        | Account/Formula                              | Rpt<br>Accr | <u>Amount</u> | Warrant Description Service D | <u> Dates</u>  | Invoice #<br>Paid On Bhf # | Account/Formula Description On Behalf of Name | <u>1099</u> |
|--------|----------------------------------------------|-------------|---------------|-------------------------------|----------------|----------------------------|-----------------------------------------------|-------------|
| 9046   | Loffler Companies, Inc. 01-252-000-0000-6250 |             | 74.94         | November Phone<br>11/01/2021  | 11/30/2021     | 80010460594                | Telephone                                     | N           |
| 9046   | Loffler Companies, Inc.                      |             | 74.94         |                               | 1 Transactions |                            |                                               |             |
| 3160   | Mille Lacs Energy Coop-Albert                | Lea         |               |                               |                |                            |                                               |             |
|        | 01-252-000-0000-6254                         |             | 265.13        | shelter/tower                 |                | 34-54-015-01               | Utilities-Gas and Electric                    | Ν           |
| 3160   | Mille Lacs Energy Coop-Albert                | Lea         | 265.13        |                               | 1 Transactions |                            |                                               |             |
| 3789   | Pan-O-Gold Baking Company                    |             |               |                               |                |                            |                                               |             |
|        | 01-252-000-0000-6418                         |             | 108.32        | groceries                     |                | 10002421308001             | Groceries                                     | N           |
|        | 01-252-000-0000-6418                         |             | 113.02        | groceries                     |                | 10002421315015             | Groceries                                     | N           |
| 3789   | Pan-O-Gold Baking Company                    |             | 221.34        |                               | 2 Transactions |                            |                                               |             |
| 11947  | Phoenix Supply                               |             |               |                               |                |                            |                                               |             |
|        | 01-252-000-0000-6424                         |             | 515.82        | shampoo, wash, toothpaste     | Э              | 24008                      | Inmate Supplies                               | Ν           |
| 11947  | Phoenix Supply                               |             | 515.82        |                               | 1 Transactions |                            |                                               |             |
| 4010   | Rasley Oil Company                           |             |               |                               |                |                            |                                               |             |
|        | 01-252-000-0000-6330                         |             | 124.24        | transport gas                 |                | October                    | Prisoner Transportation & Travel              | Ν           |
| 4010   | Rasley Oil Company                           |             | 124.24        |                               | 1 Transactions |                            |                                               |             |
| 9295   | Reinhart Foodservice                         |             |               |                               |                |                            |                                               |             |
|        | 01-252-000-0000-6418                         |             | 2,152.98      | groceries                     |                | 816961                     | Groceries                                     | Ν           |
|        | 01-252-000-0000-6418                         |             | 2,324.16      | groceries                     |                | 817693                     | Groceries                                     | Ν           |
|        | 01-252-000-0000-6418                         |             | 25.16-        | return baking cocoa           |                | 828474                     | Groceries                                     | N           |
| 9295   | Reinhart Foodservice                         |             | 4,451.98      |                               | 3 Transactions |                            |                                               |             |
| 13934  | The Tire Barn                                |             |               |                               |                |                            |                                               |             |
|        | 01-252-000-0000-6302                         |             | 59.07         | oil change, rotate xport Exp  | ol             | 60428                      | Vehicle Maintenance                           | N           |
| 13934  | The Tire Barn                                |             | 59.07         |                               | 1 Transactions |                            |                                               |             |
| 5295   | Ziegler Inc                                  |             |               |                               |                |                            |                                               |             |
|        | 01-252-000-0000-6590                         |             | 24.50         | generator coolant             |                | IN-310358                  | Repair & Maintenance Supplies                 | N           |
| 5295   | Ziegler Inc                                  |             | 24.50         |                               | 1 Transactions |                            |                                               |             |
| DEPT T | otal:                                        |             | 11,734.54     | Corrections                   |                | 16 Vendors                 | 26 Transactions                               |             |

**253** DEPT

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Sentence to Serve

WLC1 11/22/21 11:57AM **1** General Fund **Aitkin County** 



Audit List for Board

### **COMMISSIONER'S VOUCHERS ENTRIES**

|     |         | Name Account/Formula Loffler Companies, Inc. | <u>Rpt</u><br><u>Accr</u> | <u>Amount</u>         | Warrant Description Service      | <u>Dates</u>                        | Invoice #<br>Paid On Bhf # | Account/Formula Description On Behalf of Name | <u>1099</u> |
|-----|---------|----------------------------------------------|---------------------------|-----------------------|----------------------------------|-------------------------------------|----------------------------|-----------------------------------------------|-------------|
|     | 3040    | 01-253-000-0000-6250                         |                           | 5.35                  | November Phone<br>11/01/2021     | 11/30/2021                          | 80010460594                | Telephone                                     | N           |
|     | 9046    | Loffler Companies, Inc.                      |                           | 5.35                  |                                  | 1 Transactions                      | 8                          |                                               |             |
|     | 12927   | Midwest Machinery Co.                        |                           |                       |                                  |                                     |                            |                                               |             |
|     |         | 01-253-000-0000-6405                         |                           | 18.95                 | 61PMM350 part                    |                                     | 2523753                    | Operating Supplies                            | N           |
|     | 12927   | Midwest Machinery Co.                        |                           | 18.95                 |                                  | 1 Transactions                      | 5                          |                                               |             |
|     | 4010    | Rasley Oil Company                           |                           |                       | 0.70                             |                                     | October                    | 0 410"                                        | <b>N</b> 1  |
|     | 4010    | 01-253-000-0000-6511                         |                           | 64.92<br><b>64.92</b> | STS gas                          | 1 Transactions                      | October                    | Gas And Oil                                   | N           |
|     | 4010    | Rasley Oil Company                           |                           | 04.92                 |                                  | i Transactions                      | •                          |                                               |             |
| 253 | DEPT 1  | Total:                                       |                           | 89.22                 | Sentence to Serve                |                                     | 3 Vendors                  | 3 Transactions                                |             |
| 255 | DEPT    |                                              |                           |                       | General Crime Victim Gra         | ant                                 |                            |                                               |             |
|     | 9046    | Loffler Companies, Inc.                      |                           |                       |                                  |                                     |                            |                                               |             |
|     |         | 01-255-000-0000-6250                         |                           | 5.35                  | November Phone                   |                                     | 80010460594                | Telephone                                     | Ν           |
|     |         |                                              |                           |                       | 11/01/2021                       | 11/30/2021                          |                            |                                               |             |
|     | 9046    | Loffler Companies, Inc.                      |                           | 5.35                  |                                  | 1 Transactions                      | 5                          |                                               |             |
| 255 | DEPT 1  | 「otal:                                       |                           | 5.35                  | General Crime Victim G           | rant                                | 1 Vendors                  | 1 Transactions                                |             |
| 257 | DEPT    |                                              |                           |                       | Community Corrections            |                                     |                            |                                               |             |
|     | 3343    | Genz/Kameron                                 |                           |                       | •                                |                                     |                            |                                               |             |
|     |         | 01-257-251-0000-6330                         |                           | 99.36                 | MILEAGE MACCAC CON<br>09/22/2021 | NF NISSWA<br>09/24/2021             |                            | Mileage                                       | N           |
|     | 3343    | Genz/Kameron                                 |                           | 99.36                 | 33,22,232                        | 1 Transactions                      | 5                          |                                               |             |
|     | 15176   | Koonce/Crystal                               |                           |                       |                                  |                                     |                            |                                               |             |
|     |         | 01-257-251-0000-6330                         |                           | 66.42                 | MILEAGE MCA TRAININ              |                                     |                            | Mileage                                       | N           |
|     | 15176   | Koonce/Crystal                               |                           | 66.42                 | 10/27/2021                       | 10/28/2021<br><b>1</b> Transactions | S                          |                                               |             |
|     | 4.40.40 | Laankandt/lat-                               |                           |                       |                                  |                                     |                            |                                               |             |
|     | 14642   | Leonhardt/Jacob<br>01-257-251-0000-6330      |                           | 70.00                 | MILEAGE YLS TRAINING             | 2 BLIEFALO                          |                            | Mileage                                       | N           |
|     |         | U1-237-231-UUUU-033U                         |                           | 78.20                 | 11/07/2021                       | 11/09/2021                          |                            | Mileage                                       | IN          |
|     |         | 01-257-251-0000-6339                         |                           | 21.79                 | OVERNIGHT MEALS YL               |                                     |                            | Meals (Overnight)                             | N           |
|     |         |                                              |                           |                       |                                  |                                     |                            |                                               |             |

#### WLC1 11/22/21 11:57AM **1** General Fund

# **Aitkin County**



Audit List for Board

### **COMMISSIONER'S VOUCHERS ENTRIES**

| No.             |                                                    | Rpt<br>Accr A | <u>imount</u> | Warrant Description Service D 11/08/2021 | <u>ates</u><br>11/09/2021           | Invoice #<br>Paid On Bhf # | Account/Formula Description On Behalf of Name | <u>1099</u> |
|-----------------|----------------------------------------------------|---------------|---------------|------------------------------------------|-------------------------------------|----------------------------|-----------------------------------------------|-------------|
| 14642           | Leonhardt/Jacob                                    |               | 99.99         |                                          | 2 Transactions                      |                            |                                               |             |
| 9046            | Loffler Companies, Inc.                            |               |               |                                          |                                     |                            |                                               |             |
|                 | 01-257-000-0000-6220                               |               | 53.53         | November Phone<br>11/01/2021             | 11/30/2021                          | 80010460594                | Telephone                                     | N           |
| 9046            | Loffler Companies, Inc.                            |               | 53.53         | 11/01/2021                               | 1 Transactions                      |                            |                                               |             |
| 9489            | Redwood Toxicology Laborato                        | ory, Inc      |               |                                          |                                     |                            |                                               |             |
|                 | 01-257-267-0000-6274                               |               | 163.49        | DRUG TESTING LAB<br>10/01/2021           | 10/31/2021                          | 022399202110               | Drug Testing Fee                              | 6           |
| 9489            | Redwood Toxicology Laborato                        | ory, Inc      | 163.49        | 10/01/2021                               | 1 Transactions                      |                            |                                               |             |
| 86235           | The Office Shop Inc                                |               |               |                                          |                                     |                            |                                               |             |
|                 | 01-257-000-0000-6405                               |               | 127.52        | SUPPLIES, CALENDARS,                     |                                     | 1103189-0                  | Office Supplies                               | N           |
| 86235           | The Office Shop Inc                                |               | 127.52        | 10/01/2021                               | 10/31/2021<br><b>1</b> Transactions |                            |                                               |             |
| 9615            | WEX BANK                                           |               |               |                                          |                                     |                            |                                               |             |
|                 | 01-257-255-0000-6335                               |               | 19.40         | FUEL - JUVENILE AGENT<br>10/07/2021      | 11/06/2021                          | 75665475                   | Gas/Vehicle Fuel Charges                      | Y           |
|                 | 01-257-257-0000-6335                               |               | 57.10         | FUEL - ADULT AGENTS                      | 11/06/2021                          | 75665475                   | Gas/Vehicle Fuel Charges                      | Υ           |
|                 | 01-257-258-0000-6335                               |               | 78.03         | FUEL - SOBRIETY COURT<br>10/07/2021      | Γ AGENT<br>11/06/2021               | 75665475                   | Gas/Vehicle Fuel Charges                      | Υ           |
| 9615            | WEX BANK                                           |               | 154.53        |                                          | 3 Transactions                      |                            |                                               |             |
| 257 DEPT        | Гotal:                                             |               | 764.84        | Community Corrections                    |                                     | 7 Vendors                  | 10 Transactions                               |             |
| <b>390</b> DEPT |                                                    |               |               | Environmental Health (FBL                | .)                                  |                            |                                               |             |
| 9732            | Lake County Health & Human \$ 01-390-000-0000-6231 |               | 2,795.36      | FLB inspections (JW)                     |                                     | 100521                     | Services, Labor, Contracts                    | N           |
|                 | 0.0000000000000000000000000000000000000            | -             | 2,700.00      |                                          | 08/06/2021                          |                            | 20.11000, 2001, 2011, 2010                    |             |
| 9732            | Lake County Health & Human S                       | Services 2    | 2,795.36      |                                          | 1 Transactions                      |                            |                                               |             |
| 9046            | Loffler Companies, Inc.                            |               |               |                                          |                                     |                            |                                               |             |
|                 | 01-390-000-0000-6250                               |               | 26.77         | November Phone<br>11/01/2021             | 11/30/2021                          | 80010460594                | Telephone                                     | N           |

General Fund

# **Aitkin County**



Audit List for Board

### **COMMISSIONER'S VOUCHERS ENTRIES**

| ,   |        | Name Account/Formula Loffler Companies, Inc.        | Rpt<br>Accr A | Amount<br>26.77 | Warrant Description Service D     | Dates<br>1 Transactions             | Invoice #<br>Paid On Bhf # | Account/Formula Description On Behalf of Name | <u>1099</u> |
|-----|--------|-----------------------------------------------------|---------------|-----------------|-----------------------------------|-------------------------------------|----------------------------|-----------------------------------------------|-------------|
|     |        | Rasley Oil Company<br>01-390-000-0000-6511          |               | 33.53           | MONTHLY FUEL CHARG<br>10/01/2021  | 10/31/2021                          | AITCOZOS                   | Gas And Oil                                   | N           |
|     | 4010   | Rasley Oil Company                                  |               | 33.53           |                                   | 1 Transactions                      |                            |                                               |             |
| 390 | DEPT T | otal:                                               |               | 2,855.66        | Environmental Health (FI          | BL)                                 | 3 Vendors                  | 3 Transactions                                |             |
| 391 | DEPT   |                                                     |               |                 | Solid Waste                       |                                     |                            |                                               |             |
|     | 2763   | Countryside Sanitation                              |               |                 |                                   |                                     |                            |                                               |             |
|     |        | 01-391-060-0000-6360                                |               | 2,005.00        | MONTHLY RECYCLING C<br>10/01/2021 | ONTRACT<br>10/31/2021               | 111621                     | Recycling Contract                            | Y           |
|     |        | 01-391-060-0000-6360                                |               | 998.50          | MONTHLY RECYCLING C<br>09/01/2021 | ONTRACT<br>09/30/2021               | 111621                     | Recycling Contract                            | Y           |
|     |        | 01-391-060-0000-6360                                |               | 1,321.50        | MONTHLY RECYCLING O<br>08/01/2021 | ONTRACT<br>08/31/2021               | 111621                     | Recycling Contract                            | Υ           |
|     |        | 01-391-060-0000-6360                                |               | 1,316.50        | MONTHLY RECYCLING C               |                                     | 111621                     | Recycling Contract                            | Υ           |
|     | 2763   | Countryside Sanitation                              |               | 5,641.50        | 0170172021                        | 4 Transactions                      |                            |                                               |             |
|     | 0046   | Loffler Companies, Inc.                             |               |                 |                                   |                                     |                            |                                               |             |
|     | 9040   | 01-391-000-0000-6250                                |               | 10.71           | November Phone                    |                                     | 80010460594                | Telephone                                     | N           |
|     |        | 01 331 000 0000 0230                                |               | 10.71           | 11/01/2021                        | 11/30/2021                          | 00010400004                | Генерионе                                     | 14          |
|     | 9046   | Loffler Companies, Inc.                             |               | 10.71           |                                   | 1 Transactions                      |                            |                                               |             |
|     | 3195   | MCCC LOCKBOX                                        |               |                 |                                   |                                     |                            |                                               |             |
|     |        | 01-391-000-0000-6231                                |               | 59.61           | Adobe DC Pro License              | 44/40/0000                          | 2111001                    | Services, Labor, Contracts                    | N           |
|     | 3195   | MCCC LOCKBOX                                        |               | 59.61           | 11/11/2021                        | 11/10/2022<br><b>1</b> Transactions |                            |                                               |             |
|     | 4010   | Rasley Oil Company                                  |               |                 |                                   |                                     |                            |                                               |             |
|     |        | 01-391-000-0000-6511                                |               | 44.52           | MONTHLY FUEL CHARG                | ES<br>10/31/2021                    | AITCOZOS                   | Gas And Oil                                   | N           |
|     | 4010   | Rasley Oil Company                                  |               | 44.52           | 10/01/2021                        | 1 Transactions                      |                            |                                               |             |
|     | 4370   | Science Museum Of Minnesota<br>01-391-036-0000-6416 |               | 1,100.00        | LLCC EED 2021                     |                                     | 220082                     | EED Expenses/Supplies                         | N           |

General Fund

# **Aitkin County**



Audit List for Board

### **COMMISSIONER'S VOUCHERS ENTRIES**

|     | Vendor<br><u>No.</u><br>4370 | Account/Formula Accr Amount Science Museum Of Minnesota 1,100.0 |                       | Warrant Description Service Dates 1 Transactions |                        | Invoice #<br>Paid On Bhf # | Account/Formula Description On Behalf of Name | 1099 |
|-----|------------------------------|-----------------------------------------------------------------|-----------------------|--------------------------------------------------|------------------------|----------------------------|-----------------------------------------------|------|
|     | 11507                        | Waste Management of Minnesota, Inc<br>01-391-060-0000-6360      | 15,026.50             | MONTHLY RECYCLING (                              | CONTRACT<br>10/31/2021 | 008725228087               | Recycling Contract                            | N    |
|     | 11507                        | Waste Management of Minnesota, Inc                              | 15,026.50             |                                                  | 1 Transactions         | 3                          |                                               |      |
| 391 | DEPT T                       | otal:                                                           | 21,882.84             | Solid Waste                                      |                        | 6 Vendors                  | 9 Transactions                                |      |
| 392 | DEPT                         |                                                                 |                       | Water Wells                                      |                        |                            |                                               |      |
|     | 3195                         | MCCC LOCKBOX<br>01-392-000-0000-6231                            | 50.04                 | Adobe DC Pro License                             |                        | 2111001                    | Services, Labor, Contracts                    | N    |
|     |                              | 01-392-000-0000-0231                                            | 59.61                 | 11/11/2021                                       | 11/10/2022             | 2111001                    | Services, Labor, Contracts                    | IN   |
|     | 3195                         | MCCC LOCKBOX                                                    | 59.61                 |                                                  | 1 Transactions         | 3                          |                                               |      |
| 392 | DEPT T                       | otal:                                                           | 59.61                 | Water Wells                                      |                        | 1 Vendors                  | 1 Transactions                                |      |
| 601 | DEPT                         |                                                                 |                       | Extension                                        |                        |                            |                                               |      |
|     | 10850                        | Carlson/David L                                                 |                       |                                                  |                        |                            |                                               |      |
|     |                              | 01-601-000-0000-6350                                            | 35.00                 | EXTENSION INTERVIEW                              | S                      | 11/15/21                   | Per Diem                                      | Y    |
|     | 10850                        | 01-601-000-0000-6360<br>Carlson/David L                         | 22.40<br><b>57.40</b> | MILEAGE                                          | 2 Transactions         | 11/15/21                   | Extension Comm Expenses (Not Per Die          | e Y  |
|     | 10000                        | Carison/David L                                                 | 57.40                 |                                                  | Z Transactions         | •                          |                                               |      |
|     | 9440                         | Dotzler/Sharon A                                                |                       |                                                  |                        |                            |                                               |      |
|     |                              | 01-601-000-0000-6350                                            | 35.00                 | EXTENSION INTERVIEW                              | S                      | 11/15/21                   | Per Diem                                      | Y    |
|     | 9440                         | 01-601-000-0000-6360<br>Dotzler/Sharon A                        | 4.48<br><b>39.48</b>  | MILEAGE                                          | 2 Transactions         | 11/15/21                   | Extension Comm Expenses (Not Per Die          | e Y  |
|     | 3440                         | Dotzier/Silaron A                                               | 33.40                 |                                                  | Z Transactions         | •                          |                                               |      |
|     | 12045                        | Janzen/Joy                                                      |                       |                                                  |                        |                            |                                               |      |
|     |                              | 01-601-000-0000-6350                                            | 35.00                 | EXTENSION INTERVIEW                              | S                      | 11/15/21                   | Per Diem                                      | Υ    |
|     |                              | 01-601-000-0000-6360                                            | 10.08                 | MILEAGE                                          |                        | 11/15/21                   | Extension Comm Expenses (Not Per Die          | PΥ   |
|     | 12045                        | Janzen/Joy                                                      | 45.08                 |                                                  | 2 Transactions         | 3                          |                                               |      |
|     | 14813                        | Joerger, Rebecca                                                |                       |                                                  |                        |                            |                                               |      |
|     |                              | 01-601-000-0000-6350                                            | 35.00                 | EXTENSION INTERVIEW                              | S                      | 11/15/21                   | Per Diem                                      | Υ    |
|     | 4.40.45                      | 01-601-000-0000-6360                                            | 17.92                 | MILEAGE                                          | • Tuesday 1            | 11/15/21                   | Extension Comm Expenses (Not Per Die          | Y    |
|     | 14813                        | Joerger, Rebecca                                                | 52.92                 |                                                  | 2 Transactions         | <b>3</b>                   |                                               |      |

General Fund

**Aitkin County** 



Audit List for Board

### **COMMISSIONER'S VOUCHERS ENTRIES**

|     | Vendor<br><u>No.</u> | Account/Formula                                     | <u>Rpt</u><br><u>Accr</u> | <u>Amount</u> | Warrant Description<br>Service |                | Invoice #<br>Paid On Bhf # | Account/Formula Description On Behalf of Name | <u>1099</u> |
|-----|----------------------|-----------------------------------------------------|---------------------------|---------------|--------------------------------|----------------|----------------------------|-----------------------------------------------|-------------|
|     | 9046                 | <b>Loffler Companies, Inc.</b> 01-601-000-0000-6250 |                           | 5.35          | November Phone<br>11/01/2021   | 11/30/2021     | 80010460594                | Telephone                                     | N           |
|     | 9046                 | Loffler Companies, Inc.                             |                           | 5.35          |                                | 1 Transactions | 3                          |                                               |             |
| 601 | DEPT T               | Fotal:                                              |                           | 200.23        | Extension                      |                | 5 Vendors                  | 9 Transactions                                |             |
| 711 | DEPT                 |                                                     |                           |               | Economic Development           |                |                            |                                               |             |
|     | 9046                 | Loffler Companies, Inc.                             |                           |               |                                |                |                            |                                               |             |
|     |                      | 01-711-000-0000-6250                                |                           | 5.35          | November Phone                 |                | 80010460594                | Telephone                                     | N           |
|     |                      |                                                     |                           |               | 11/01/2021                     | 11/30/2021     |                            |                                               |             |
|     | 9046                 | Loffler Companies, Inc.                             |                           | 5.35          |                                | 1 Transactions | 3                          |                                               |             |
|     | 3195                 | MCCC LOCKBOX                                        |                           |               |                                |                |                            |                                               |             |
|     |                      | 01-711-000-0000-6405                                |                           | 59.61         | Adobe DC Pro License           |                | 2111001                    | Office Supplies                               | Ν           |
|     |                      |                                                     |                           |               | 11/11/2021                     | 11/10/2022     |                            |                                               |             |
|     | 3195                 | MCCC LOCKBOX                                        |                           | 59.61         |                                | 1 Transactions | 3                          |                                               |             |
| 711 | DEPT 1               | Total:                                              |                           | 64.96         | Economic Development           | t.             | 2 Vendors                  | 2 Transactions                                |             |
| 1   | Fund T               | otal:                                               |                           | 63,771.78     | General Fund                   |                |                            | 195 Transactions                              |             |

Reserves Fund

**Aitkin County** 



Audit List for Board

### **COMMISSIONER'S VOUCHERS ENTRIES**

|     | Vendor<br><u>No.</u> | Name<br>Account/Formula                          | <u>Rpt</u><br><u>Accr</u> | <u>Amount</u> | Warrant Description Service Dates                   | Invoice #<br>Paid On Bhf # | Account/Formula Description 1099 On Behalf of Name |
|-----|----------------------|--------------------------------------------------|---------------------------|---------------|-----------------------------------------------------|----------------------------|----------------------------------------------------|
| 49  | DEPT                 |                                                  |                           |               | Information Technologies                            |                            |                                                    |
|     | 14071                | Marco Technologies LLC                           |                           |               |                                                     |                            |                                                    |
|     |                      | 02-049-190-0000-6402                             |                           | 330.00        | FMCV (10) DEVICE LICENSE - CON                      | INV9283507                 | Network Equipment Reserve Expense - ITN            |
|     |                      | 02-049-190-0000-6402                             |                           | 1,350.00      | CONFIGURE SVI'S, TRANSIT NETWO                      | INV9283508                 | Network Equipment Reserve Expense - ITN            |
|     | 14071                | 4071Marco Technologies LLC1,680.002 Transactions |                           |               | ns                                                  |                            |                                                    |
| 49  | DEPT 1               | Fotal:                                           |                           | 1,680.00      | Information Technologies                            | 1 Vendors                  | 2 Transactions                                     |
| 111 | DEPT                 |                                                  |                           |               | Buildings                                           |                            |                                                    |
|     | 9573                 | Rice Lake Construction Group                     |                           |               |                                                     |                            |                                                    |
|     |                      | 02-111-011-0000-6605                             |                           | 76,000.00     | COURTHOUSE STAIRS - APP #1<br>09/01/2021 10/30/2021 | PROJ #21-16                | Building Construction Reserve Expense N            |
|     | 9573                 | Rice Lake Construction Group                     |                           | 76,000.00     | 1 Transaction                                       | ns                         |                                                    |
| 111 | 111 DEPT Total:      |                                                  | 76,000.00                 | Buildings     | 1 Vendors                                           | 1 Transactions             |                                                    |
| 2   | 2 Fund Total:        |                                                  |                           | 77,680.00     | Reserves Fund                                       |                            | 3 Transactions                                     |

3 Road & Bridge

# **Aitkin County**



Audit List for Board

### **COMMISSIONER'S VOUCHERS ENTRIES**

|     | Vendor<br><u>No.</u> | Name<br>Account/Formula | <u>Rpt</u><br><u>Accr</u> | Amount       | Warrant Description Service Dates |                | Invoice #<br>Paid On Bhf # | Account/Formula Description On Behalf of Name | <u>1099</u> |
|-----|----------------------|-------------------------|---------------------------|--------------|-----------------------------------|----------------|----------------------------|-----------------------------------------------|-------------|
| 301 | DEPT                 |                         |                           |              | R&B Administration                |                |                            |                                               |             |
|     | 2340                 | Hyytinen Hardware Hank  |                           |              |                                   |                |                            |                                               |             |
|     |                      | 03-301-000-0000-6400    |                           | 3.38         | FLAG POLE                         |                | 1670140                    | Supplies And Materials                        | N           |
|     |                      | 03-301-000-0000-6400    |                           | 19.29        | DRY ERASE BOARD                   |                | 1673757                    | Supplies And Materials                        | N           |
|     |                      | 03-301-000-0000-6400    |                           | 11.48        | DRY ERASE BOARD                   |                | 1673784                    | Supplies And Materials                        | N           |
|     | 2340                 | Hyytinen Hardware Hank  |                           | 34.15        |                                   | 3 Transactions | <b>;</b>                   |                                               |             |
|     | 3195                 | MCCC LOCKBOX            |                           |              |                                   |                |                            |                                               |             |
|     |                      | 03-301-000-0000-6400    |                           | 119.22       | Adobe DC Pro License              |                | 2111001                    | Supplies And Materials                        | N           |
|     |                      |                         |                           |              | 11/11/2021                        | 11/10/2022     |                            |                                               |             |
|     | 3195                 | MCCC LOCKBOX            |                           | 119.22       |                                   | 1 Transactions |                            |                                               |             |
| 301 | DEPT T               | otal:                   |                           | 153.37       | R&B Administration                |                | 2 Vendors                  | 4 Transactions                                |             |
| 303 | DEPT                 |                         |                           |              | R&B Highway Maintenance           | 2              |                            |                                               |             |
| 000 | 50                   | Aitkin Body Shop, Inc   |                           |              | TOD Trigitway Maintenance         | <del>-</del>   |                            |                                               |             |
|     |                      | 03-303-000-0000-6298    |                           | 112.88       | MCGREGOR SHOP SUPP                | LIES           | 2202                       | Shop Maintenance                              | N           |
|     | 50                   | Aitkin Body Shop, Inc   |                           | 112.88       |                                   | 1 Transactions | ;                          |                                               |             |
|     |                      |                         |                           |              |                                   |                |                            |                                               |             |
|     | 195                  | Aitkin Tire Shop        |                           |              |                                   |                |                            |                                               |             |
|     | 405                  | 03-303-000-0000-6590    |                           | 3,656.00     | TIRES                             | 4 Tuanaatiana  | 0-061189                   | Repair & Maintenance Supplies                 | N           |
|     | 195                  | Aitkin Tire Shop        |                           | 3,656.00     |                                   | 1 Transactions | i                          |                                               |             |
|     | 9402                 | Ammala Excavating/Allen |                           |              |                                   |                |                            |                                               |             |
|     |                      | 03-303-000-0000-6521    |                           | 3,600.00     | 2021 SUMMER GRADING               |                | 12/5                       | Maintenance Supplies                          | Υ           |
|     | 9402                 | Ammala Excavating/Allen |                           | 3,600.00     |                                   | 1 Transactions | s                          |                                               |             |
|     | 8603                 | ASV, LLC                |                           |              |                                   |                |                            |                                               |             |
|     | 0093                 | 03-303-000-0000-6590    |                           | 131.50       | REPAIR PARTS                      |                | 551738                     | Repair & Maintenance Supplies                 | N           |
|     | 8693                 | ASV, LLC                |                           | 131.50       | 112171111711110                   | 1 Transactions |                            | Tropair a Maintenance Supplies                | .,          |
|     |                      |                         |                           |              |                                   |                |                            |                                               |             |
|     | 10452                | AT&T Mobility           |                           |              |                                   |                |                            |                                               |             |
|     |                      | 03-303-000-0000-6254    |                           | 38.23        | CAROL LAPTOP SVC                  |                | 287303768387X1             | Utilities-Gas and Electric                    | N           |
|     | 404E2                | 03-303-000-0000-6254    |                           | 38.23        | MIKE LAPTOP SVC                   | 2 Transactions | 287303768387X1             | Utilities-Gas and Electric                    | N           |
|     | 10452                | AT&T Mobility           |                           | 76.46        |                                   | 2 Transactions | •                          |                                               |             |
|     | 14887                | Cintas Corporation      |                           |              |                                   |                |                            |                                               |             |
|     |                      | 03-303-000-0000-6298    |                           | 13.07        | SHOP LAUNDRY                      |                | 4101010703                 | Shop Maintenance                              | N           |
|     |                      | 03-303-000-0000-6298    |                           | 13.07        | SHOP LAUNDRY                      |                | 4101734594                 | Shop Maintenance                              | N           |
|     |                      |                         | (                         | Copyright 20 | 10-2021 Integrated Fin            | ancial System  | IS                         |                                               |             |

### WLC1 11/22/21 11:57AM **3** Road & Bridge

# **Aitkin County**



Audit List for Board

### **COMMISSIONER'S VOUCHERS ENTRIES**

| Vendor<br><u>No.</u><br>14887 | Name Account/Formula Cintas Corporation                                                                                                          | <u>Rpt</u><br><u>Accr</u> | <u>Amount</u><br><b>26.14</b>                     | Warrant Description Service Da                                                | ates<br>2 Transactions | Invoice #<br>Paid On Bhf #               | Account/Formula Description On Behalf of Name                                          | <u>1099</u> |
|-------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------|---------------------------------------------------|-------------------------------------------------------------------------------|------------------------|------------------------------------------|----------------------------------------------------------------------------------------|-------------|
| 5893<br><b>5893</b>           | Consolidated Telecommunio<br>03-303-000-0000-6254<br>Consolidated Telecommunio                                                                   |                           | 150.00<br><b>150.00</b>                           | HIGH SPEED INTERNET                                                           | 1 Transactions         | 20972657                                 | Utilities-Gas and Electric                                                             | N           |
| 2763<br>2763                  | Countryside Sanitation<br>03-303-000-0000-6254<br>03-303-000-0000-6254<br>Countryside Sanitation                                                 |                           | 76.05<br>111.15<br><b>187.20</b>                  | OCT PALISADE<br>OCT MCGREGOR                                                  | 2 Transactions         | 1228<br>1339                             | Utilities-Gas and Electric<br>Utilities-Gas and Electric                               | Y<br>Y      |
| 8500<br><b>8500</b>           | Diamond Mowers, Inc<br>03-303-000-0000-6590<br>Diamond Mowers, Inc                                                                               |                           | 148.02<br><b>148.02</b>                           | REPAIR PARTS                                                                  | 1 Transactions         | 0208528-IN                               | Repair & Maintenance Supplies                                                          | N           |
| 11180<br><b>11180</b>         | Fastenal Company 03-303-000-0000-6298 03-303-000-0000-6298 Fastenal Company                                                                      |                           | 373.08<br>316.79<br><b>689.87</b>                 | AITKIN SHOP SUPPLIES<br>MCGRATH SHOP SUPPLIE                                  | ES<br>2 Transactions   | MNBAX249727<br>MNBAX249879               | Shop Maintenance<br>Shop Maintenance                                                   | N<br>N      |
|                               | FirstSource<br>03-303-000-0000-6296<br>FirstSource                                                                                               |                           | 56.38<br><b>56.38</b>                             | DRUG SCREEN                                                                   | 1 Transactions         | FL00480800                               | Meeting Expense/Physicals                                                              | Y           |
| 2340                          | Hyytinen Hardware Hank<br>03-303-000-0000-6298<br>03-303-000-0000-6590<br>03-303-000-0000-6298<br>03-303-000-0000-6516<br>Hyytinen Hardware Hank |                           | 32.99<br>21.96<br>11.99<br>65.36<br><b>132.30</b> | AITKIN SHOP SUPPLIES<br>REPAIR PARTS<br>AITKIN SHOP SUPPLIES<br>SIGN SUPPLIES | 4 Transactions         | 1672871<br>1673456<br>1673775<br>1673778 | Shop Maintenance<br>Repair & Maintenance Supplies<br>Shop Maintenance<br>Signs & Posts | N<br>N<br>N |
| 9337<br><b>9337</b>           | Jackman/David<br>03-303-000-0000-6411<br>Jackman/David                                                                                           |                           | 107.99<br><b>107.99</b>                           | WORK BOOTS REIMBURS                                                           | EMENT 1 Transactions   | FLEET                                    | Safety Footwear                                                                        | N           |
|                               | Jeff's Mobile Lock & Key<br>03-303-000-0000-6298<br>Jeff's Mobile Lock & Key                                                                     |                           | 576.00<br><b>576.00</b>                           | KEYS/PADLOCKS                                                                 | 1 Transactions         | 0-003859                                 | Shop Maintenance                                                                       | N           |

### WLC1 11/22/21 11:57AM **3** Road & Bridge

# **Aitkin County**



Audit List for Board

### **COMMISSIONER'S VOUCHERS ENTRIES**

|       | Name Account/Formula Kern Excavating LLC                                                                | Rpt<br>Accr Ar | <u>mount</u>              | Warrant Description Service [             | <u>Dates</u>   | Invoice #<br>Paid On Bhf #                   | Account/Formula Description On Behalf of Name                                    | 1099        |
|-------|---------------------------------------------------------------------------------------------------------|----------------|---------------------------|-------------------------------------------|----------------|----------------------------------------------|----------------------------------------------------------------------------------|-------------|
|       | 03-303-000-0000-6521<br>Kern Excavating LLC                                                             | •              | ,180.00<br><b>,180.00</b> | FURNISH/INSTALL CL 5                      | 1 Transactions | 111521A                                      | Maintenance Supplies                                                             | N           |
| 8101  | Kris Engineering Inc<br>03-303-000-0000-6590<br>03-303-000-0000-6590                                    | •              | ,                         | 3' CARBIDE BLADES<br>5' CARBIDE BLADES    |                | 35650<br>35650                               | Repair & Maintenance Supplies Repair & Maintenance Supplies                      | N<br>N      |
| 8101  | Kris Engineering Inc                                                                                    | 7,             | ,884.12                   |                                           | 2 Transactions |                                              |                                                                                  |             |
| 91187 | <b>Lake Country Power</b> 03-303-000-0000-6254 03-303-000-0000-6254                                     |                | 00.00                     | OCT JACOBSON<br>OCT SWATARA               |                | 1400073000<br>140946401                      | Utilities-Gas and Electric Utilities-Gas and Electric                            | N<br>N      |
|       | 03-303-000-0000-6254                                                                                    |                |                           | OCT CSAH 6                                |                | 143093502                                    | Utilities-Gas and Electric                                                       | N           |
| 91187 | Lake Country Power                                                                                      |                | 225.58                    |                                           | 3 Transactions |                                              |                                                                                  |             |
| 9046  | <b>Loffler Companies, Inc.</b> 03-303-000-0000-6254                                                     |                | 96.36                     | November Phone<br>11/01/2021              | 11/30/2021     | 80010460594                                  | Utilities-Gas and Electric                                                       | N           |
| 9046  | Loffler Companies, Inc.                                                                                 |                | 96.36                     |                                           | 1 Transactions |                                              |                                                                                  |             |
| 15300 | MCGREGOR ACE HARDWARE                                                                                   |                |                           |                                           |                |                                              |                                                                                  |             |
|       | 03-303-000-0000-6298                                                                                    |                | 38.29                     | MCGREGOR SHOP                             |                | A28117                                       | Shop Maintenance                                                                 | N           |
| 15300 | MCGREGOR ACE HARDWARE                                                                                   |                | 38.29                     |                                           | 1 Transactions |                                              |                                                                                  |             |
| 3100  | McGregor Oil<br>03-303-000-0000-6513                                                                    | 2,             | ,255.42                   | PALISADE DIESEL                           |                | 6873                                         | Motor Fuel & Lubricants                                                          | N           |
|       | 03-303-000-0000-6513                                                                                    | •              | •                         | PALISADE DIESEL                           |                | 8281                                         | Motor Fuel & Lubricants                                                          | N           |
| 3100  | McGregor Oil                                                                                            | 4,             | ,654.12                   |                                           | 2 Transactions |                                              |                                                                                  |             |
| 12927 | Midwest Machinery Co.                                                                                   |                |                           |                                           |                |                                              |                                                                                  |             |
|       | 03-303-000-0000-6590                                                                                    |                | . 0.0.                    | REPAIR PARTS                              |                | 2509859                                      | Repair & Maintenance Supplies                                                    | Ν           |
| 12927 | Midwest Machinery Co.                                                                                   |                | 18.37                     |                                           | 1 Transactions |                                              |                                                                                  |             |
| 3160  | Mille Lacs Energy Coop-Albert I<br>03-303-000-0000-6254<br>03-303-000-0000-6254<br>03-303-000-0000-6254 |                | 51.05                     | POWER: PALISADE<br>169 & CSAH 3<br>CSAH 5 |                | 18-52-026-01<br>19-23-010-01<br>27-35-015-02 | Utilities-Gas and Electric Utilities-Gas and Electric Utilities-Gas and Electric | N<br>N<br>N |
|       | 03-303-000-0000-6254                                                                                    |                | 01.00                     | POWER: MCGRATH                            |                | 29-53-003-01                                 | Utilities-Gas and Electric                                                       | N           |
|       | 03-303-000-0000-6254                                                                                    |                | _                         | CSAH 8                                    |                | 30-06-012-02                                 | Utilities-Gas and Electric                                                       | N           |

### WLC1 11/22/21 11:57AM **3** Road & Bridge

## **Aitkin County**



Audit List for Board

### **COMMISSIONER'S VOUCHERS ENTRIES**

| Vendor     | <u>Name</u>               | <u>Rpt</u>     |               | Warrant Description    |                 | Invoice #     | Account/Formula Description   | <u>1099</u> |
|------------|---------------------------|----------------|---------------|------------------------|-----------------|---------------|-------------------------------|-------------|
| <u>No.</u> | Account/Formula           | <u>Accr</u>    | <u>Amount</u> | Service D              | ates .          | Paid On Bhf # | On Behalf of Name             |             |
|            | 03-303-000-0000-6254      |                | 51.00         | CSAH 4                 |                 | 32-32-007-02  | Utilities-Gas and Electric    | N           |
|            | 03-303-000-0000-6254      |                | 962.58        | POWER: AITKIN          |                 | 33-52-007-02  | Utilities-Gas and Electric    | N           |
|            | 03-303-000-0000-6254      |                | 58.05         | 169 & CSAH 28          |                 | 39-62-022-01  | Utilities-Gas and Electric    | N           |
|            | 03-303-000-0000-6254      |                | 42.13         | CSAH 12                |                 | 40-06-000-01  | Utilities-Gas and Electric    | N           |
|            | 03-303-000-0000-6254      |                | 51.00         | CSAH 12                |                 | 46-56-023-02  | Utilities-Gas and Electric    | N           |
|            | 03-303-000-0000-6254      |                | 51.00         | CSAH 11                |                 | 48-09-009-02  | Utilities-Gas and Electric    | N           |
|            | 03-303-000-0000-6254      |                | 51.57         | 47 & CSAH 2            |                 | 54-51-104-01  | Utilities-Gas and Electric    | N           |
| 3160       | Mille Lacs Energy Coop-   | Albert Lea     | 1,850.95      |                        | 12 Transactions |               |                               |             |
| 3555       | Newman Signs              |                |               |                        |                 |               |                               |             |
|            | 03-303-000-0000-6516      |                | 798.10        | RESIDENTIAL E-911 SIGN | IS              | TRFINV035495  | Signs & Posts                 | N           |
| 3555       | Newman Signs              |                | 798.10        |                        | 1 Transactions  |               |                               |             |
| 9491       | NISTLER/ANTHONY           |                |               |                        |                 |               |                               |             |
|            | 03-303-000-0000-6524      |                | 2,925.00      | SALT SAND              |                 |               | Winter Sand                   | N           |
| 9491       | NISTLER/ANTHONY           |                | 2,925.00      |                        | 1 Transactions  |               |                               |             |
| 9179       | NORTH CENTRAL INTER       | RNATIONAL, LLC |               |                        |                 |               |                               |             |
|            | 03-303-000-0000-6590      |                | 387.70        | REPAIR PARTS           |                 | X220023234:01 | Repair & Maintenance Supplies | N           |
|            | 03-303-000-0000-6590      |                | 399.89        | ANTI-FREEZ             |                 | X220023900:01 | Repair & Maintenance Supplies | N           |
| 9179       | NORTH CENTRAL INTER       | RNATIONAL, LLC | 787.59        |                        | 2 Transactions  |               |                               |             |
| 10701      | Northern Safety Technol   | ogy Inc        |               |                        |                 |               |                               |             |
|            | 03-303-000-0000-6590      |                | 1,413.46      | REPAIR PARTS           |                 | 53089         | Repair & Maintenance Supplies | N           |
| 10701      | Northern Safety Technol   | ogy Inc        | 1,413.46      |                        | 1 Transactions  |               |                               |             |
| 10412      | O'Reilly Auto Parts       |                |               |                        |                 |               |                               |             |
|            | 03-303-000-0000-6590      |                | 95.34         | REPAIR PARTS           |                 | 1878-102661   | Repair & Maintenance Supplies | N           |
| 10412      | O'Reilly Auto Parts       |                | 95.34         |                        | 1 Transactions  |               |                               |             |
| 9273       | Reichert Enterprises, Inc | ;              |               |                        |                 |               |                               |             |
|            | 03-303-000-0000-6590      |                | 457.00        | REPAIR LABOR           |                 | 112134        | Repair & Maintenance Supplies | Υ           |
|            | 03-303-000-0000-6590      |                | 589.01        | REPAIR PARTS           |                 | 112134        | Repair & Maintenance Supplies | Υ           |
| 9273       | Reichert Enterprises, Inc | :              | 1,046.01      |                        | 2 Transactions  |               |                               |             |
| 9176       | SPARKY'S TOOLS, LLC       |                |               |                        |                 |               |                               |             |
|            | 03-303-000-0000-6298      |                | 225.00        | AITKIN SHOP SUPPLIES   |                 | D 94866       | Shop Maintenance              | N           |
| 9176       | SPARKY'S TOOLS, LLC       |                | 225.00        |                        | 1 Transactions  |               |                               |             |

#### WLC1 11/22/21 11:57AM 3 Road & Bridge

## **Aitkin County**



Audit List for Board

### **COMMISSIONER'S VOUCHERS ENTRIES**

| V   | endor<br><u>No.</u>   | Name<br>Account/Formula                                                          | <u>Rpt</u><br><u>Accr</u> | <u>Amount</u>               | Warrant Description Service Da | ates                  | Invoice #<br>Paid On Bhf # | Account/Formula Description On Behalf of Name | <u>1099</u> |
|-----|-----------------------|----------------------------------------------------------------------------------|---------------------------|-----------------------------|--------------------------------|-----------------------|----------------------------|-----------------------------------------------|-------------|
|     |                       | Timmer Implement of Aitkin<br>03-303-000-0000-6590<br>Timmer Implement of Aitkin |                           | 483.50<br><b>483.50</b>     | REPAIR PARTS-FILTERS           | 1 Transactions        | IA21010                    | Repair & Maintenance Supplies                 | N           |
|     | 15340<br><b>15340</b> | VANDERMEY/KYLE<br>03-303-000-0000-6411<br>VANDERMEY/KYLE                         |                           | 139.99<br><b>139.99</b>     | WORK BOOTS REIMBURS            | EMENT 1 Transactions  | GLENS A/N                  | Safety Footwear                               | N           |
|     | 6097<br><b>6097</b>   | Verizon Wireless<br>03-303-000-0000-6254<br>Verizon Wireless                     |                           | 407.89<br><b>407.89</b>     | DEPT CELL PHONES               | 1 Transactions        | 9891899626                 | Utilities-Gas and Electric                    | N           |
|     | 4988<br><b>4988</b>   | Viking Industrial Center<br>03-303-000-0000-6298<br>Viking Industrial Center     |                           | 449.15<br><b>449.15</b>     | AITKIN SHOP SUPPLIES           | 1 Transactions        | 3228623                    | Shop Maintenance                              | N           |
|     | 8605<br><b>8605</b>   | Wayne's Sanitation LLC<br>03-303-000-0000-6254<br>Wayne's Sanitation LLC         |                           | 52.73<br><b>52.73</b>       | GARBAGE MCGRATH                | 1 Transactions        | 325311                     | Utilities-Gas and Electric                    | N           |
|     |                       | WHITE/PAUL<br>03-303-000-0000-6411<br>WHITE/PAUL                                 |                           | 145.00<br><b>145.00</b>     | WORK BOOTS REIMBURS            | EMENT  1 Transactions | SCHEELS                    | Safety Footwear                               | N           |
| 303 | DEPT 1                | Total:                                                                           |                           | 59,567.29                   | R&B Highway Maintenanc         | ee                    | 35 Vendors                 | 59 Transactions                               |             |
| 307 | DEPT<br>8694          | Department of Transportation                                                     |                           |                             | R&B Capital Infrastructure     |                       |                            |                                               |             |
|     | 8694                  | 03-307-000-0000-6260  Department of Transportation                               |                           | 1,205.32<br><b>1,205.32</b> | JOB COST TRANSFERS             | 1 Transactions        | P00014094                  | Professional Services                         | N           |
|     | 2340<br><b>2340</b>   | Hyytinen Hardware Hank<br>03-307-000-0000-6260<br>Hyytinen Hardware Hank         |                           | 29.44<br><b>29.44</b>       | PROJECT MAILBOX                | 1 Transactions        | 1671303                    | Professional Services                         | N           |
| 307 | DEPT 1                | Fotal:                                                                           |                           | 1,234.76                    | R&B Capital Infrastructure     |                       | 2 Vendors                  | 2 Transactions                                |             |
| 3   | Fund T                | otal:                                                                            |                           | 60,955.42                   | Road & Bridge                  |                       |                            | 65 Transactions                               |             |

**Aitkin County** 



Audit List for Board

#### **COMMISSIONER'S VOUCHERS ENTRIES**

| 400 | Vendor<br><u>No.</u><br>DEPT | Name<br>Account/Formula                                                      | <u>Rpt</u><br><u>Accr</u> | <u>Amount</u>         | Warrant Description Service Public Health Departmen |                    | Invoice #<br>Paid On Bhf # | Account/Formula Description On Behalf of Name | 1099 |
|-----|------------------------------|------------------------------------------------------------------------------|---------------------------|-----------------------|-----------------------------------------------------|--------------------|----------------------------|-----------------------------------------------|------|
|     | 246<br><b>246</b>            | Brothers Fire & Security<br>05-400-440-0410-6300<br>Brothers Fire & Security |                           | 16.80<br><b>16.80</b> | Sprinkler Insp                                      | 1 Transactions     | W15126                     | Maintenance/Service Contracts                 | N    |
|     | 783                          | Canon Financial Services, Inc                                                |                           |                       |                                                     |                    |                            |                                               |      |
|     |                              | 05-400-440-0410-6301                                                         |                           | 23.74                 | OSS Contract Charge No<br>11/01/2021                | v 21<br>11/30/2021 | 27640142                   | Equipment Lease/Space Rental                  | N    |
|     |                              | 05-400-440-0410-6301                                                         |                           | 265.77                | PH Contract Charge Nov<br>11/01/2021                | 21<br>11/30/2021   | 27640144                   | Equipment Lease/Space Rental                  | N    |
|     |                              | 05-400-440-0410-6301                                                         |                           | 38.75                 | Mailroom Contract Charg                             |                    | 27640150                   | Equipment Lease/Space Rental                  | N    |
|     | 783                          | Canon Financial Services, Inc                                                |                           | 328.26                |                                                     | 3 Transactions     | S                          |                                               |      |
|     | 9046                         | Loffler Companies, Inc.                                                      |                           |                       |                                                     |                    |                            |                                               |      |
|     |                              | 05-400-440-0410-6250                                                         |                           | 8.99                  | November Phone<br>11/01/2021                        | 11/30/2021         | 80010460594                | Telephone                                     | N    |
|     |                              | 05-400-440-0410-6250                                                         |                           | 2.25                  | November Phone<br>11/01/2021                        | 11/30/2021         | 80010460594                | Telephone                                     | N    |
|     |                              | 05-400-440-0410-6250                                                         |                           | 64.24                 | November Phone<br>11/01/2021                        | 11/30/2021         | 80010460594                | Telephone                                     | N    |
|     | 9046                         | Loffler Companies, Inc.                                                      |                           | 75.48                 |                                                     | 3 Transactions     | S                          |                                               |      |
|     | 3195                         | MCCC LOCKBOX                                                                 |                           |                       |                                                     |                    |                            |                                               |      |
|     |                              | 05-400-430-0403-6239                                                         |                           | 29.81                 | Adobe DC Pro License<br>11/11/2021                  | 11/10/2022         | 2111001                    | Software Fees/License Fees                    | N    |
|     |                              | 05-400-440-0410-6239                                                         |                           | 16.69                 | Adobe DC Pro License<br>11/11/2021                  | 11/10/2022         | 2111001                    | Software Fees/License Fees                    | N    |
|     |                              | 05-400-440-0410-6239                                                         |                           | 8.35                  | Adobe DC Pro License                                | 11/10/2022         | 2111001                    | Software Fees/License Fees                    | N    |
|     |                              | 05-400-440-0410-6239                                                         |                           | 29.81                 | Adobe DC Pro License                                | 11/10/2022         | 2111001                    | Software Fees/License Fees                    | N    |
|     | 3195                         | MCCC LOCKBOX                                                                 |                           | 84.66                 | 11/11/2021                                          | 4 Transactions     | S                          |                                               |      |
|     | 9014                         | PAPER STORM                                                                  |                           |                       |                                                     |                    |                            |                                               |      |
|     |                              | 05-400-440-0410-6231                                                         |                           | 13.10                 | Paper Shredding<br>10/28/2021                       | 10/28/2021         | 17580                      | Services, Labor, Contracts                    | N    |
|     | 9014                         | PAPER STORM                                                                  |                           | 13.10                 |                                                     | 1 Transactions     | S                          |                                               |      |

# **Aitkin County**



Audit List for Board

#### COMMISSIONER'S VOUCHERS ENTRIES

|     |        | Name Account/Formula Stericycle,Inc           | <u>Rpt</u><br><u>Accr</u> | <u>Amount</u>         | Warrant Description Service          |                        | Invoice #<br>Paid On Bhf # | Account/Formula Description On Behalf of Name | <u>1099</u> |
|-----|--------|-----------------------------------------------|---------------------------|-----------------------|--------------------------------------|------------------------|----------------------------|-----------------------------------------------|-------------|
|     | 10000  | 05-400-400-0402-6430                          |                           | 75.00                 | Covid-19 Steri-safe<br>09/13/2021    | 09/13/2021             | 4010545915                 | DP & C - Medical Supplies                     | 6           |
|     |        | 05-400-440-0410-6231                          |                           | 16.86                 | Steri-Safe<br>12/01/2021             | 12/31/2021             | 4010545915                 | Services, Labor, Contracts                    | 6           |
|     | 10698  | Stericycle,Inc                                |                           | 91.86                 |                                      | 2 Transaction          | าร                         |                                               |             |
| 400 | DEPT 1 | Fotal:                                        |                           | 610.16                | Public Health Departme               | ent                    | 6 Vendors                  | 14 Transactions                               |             |
| 420 | DEPT   | Drathoro Fire 9 Consuits                      |                           |                       | Income Maintenance                   |                        |                            |                                               |             |
|     | 246    | Brothers Fire & Security 05-420-600-4800-6300 |                           | 39.60                 | Sprinkler Insp                       |                        | W15126                     | Maintenance/Service Contracts                 | N           |
|     | 246    | Brothers Fire & Security                      |                           | 39.60<br><b>39.60</b> | Spillikiel Ilisp                     | 1 Transaction          |                            | Maintenance/Service Contracts                 | IN          |
|     |        |                                               |                           | •••••                 |                                      |                        |                            |                                               |             |
|     | 783    | Canon Financial Services, Inc                 |                           |                       |                                      |                        |                            |                                               |             |
|     |        | 05-420-600-4800-6301                          |                           | 55.97                 | OSS Contract Charge No<br>11/01/2021 | ov 21<br>11/30/2021    | 27640142                   | Equipment Lease/Space Rental                  | N           |
|     |        | 05-420-640-4800-6301                          |                           | 120.14                | CS Contract Charge Nov<br>11/01/2021 | 21<br>11/30/2021       | 27640149                   | Equipment Lease/Space Rental                  | N           |
|     |        | 05-420-600-4800-6301                          |                           | 91.34                 | Mailroom Contract Charg              | ge Nov 2<br>11/30/2021 | 27640150                   | Equipment Lease/Space Rental                  | N           |
|     | 783    | Canon Financial Services, Inc                 |                           | 267.45                |                                      | 3 Transaction          | าร                         |                                               |             |
|     |        |                                               |                           |                       |                                      |                        |                            |                                               |             |
|     | 9046   | Loffler Companies, Inc. 05-420-600-4800-6250  |                           | 04.00                 | November Phone                       |                        | 80010460594                | Telephone                                     | N           |
|     |        | 03-420-000-4000-0230                          |                           | 21.20                 | 11/01/2021                           | 11/30/2021             | 00010400394                | тегерпопе                                     | IN          |
|     |        | 05-420-600-4800-6250                          |                           | 5.30                  | November Phone                       |                        | 80010460594                | Telephone                                     | N           |
|     |        |                                               |                           |                       | 11/01/2021                           | 11/30/2021             |                            |                                               |             |
|     |        | 05-420-600-4800-6250                          |                           | 58.88                 | November Phone                       |                        | 80010460594                | Telephone                                     | N           |
|     |        |                                               |                           |                       | 11/01/2021                           | 11/30/2021             |                            |                                               |             |
|     |        | 05-420-640-4800-6250                          |                           | 32.12                 | November Phone<br>11/01/2021         | 11/30/2021             | 80010460594                | Telephone                                     | N           |
|     | 9046   | Loffler Companies, Inc.                       |                           | 117.50                | 11/01/2021                           | 4 Transaction          | ns                         |                                               |             |
|     | 3195   | MCCC LOCKBOX                                  |                           |                       |                                      |                        |                            |                                               |             |
|     | 3100   | 05-420-600-4800-6239                          |                           | 39.34                 | Adobe DC Pro License                 |                        | 2111001                    | Software Fees/License Fees                    | N           |
|     |        |                                               |                           |                       | 11/11/2021                           | 11/10/2022             |                            |                                               |             |
|     |        | 05-420-600-4800-6239                          |                           | 19.67                 | Adobe DC Pro License<br>11/11/2021   | 11/10/2022             | 2111001                    | Software Fees/License Fees                    | N           |
|     |        |                                               |                           |                       |                                      |                        |                            |                                               |             |

## **Aitkin County**



Audit List for Board

#### **COMMISSIONER'S VOUCHERS ENTRIES**

| ,   | Vendor<br><u>No.</u> | Name<br>Account/Formula<br>05-420-640-4800-6239 | Rpt<br>Accr | <u>Amount</u><br>298.04 | Warrant Description Service Adobe DC Pro License |                                     | Invoice #<br>Paid On Bhf #<br>2111001 | Account/Formula Description On Behalf of Name Software Fees/License Fees | <u>1099</u><br>N |
|-----|----------------------|-------------------------------------------------|-------------|-------------------------|--------------------------------------------------|-------------------------------------|---------------------------------------|--------------------------------------------------------------------------|------------------|
|     | 3195                 | MCCC LOCKBOX                                    |             | 357.05                  | 11/11/2021                                       | 11/10/2022<br><b>3</b> Transactions | 3                                     |                                                                          |                  |
|     | 9014                 | PAPER STORM                                     |             |                         |                                                  |                                     |                                       |                                                                          |                  |
|     |                      | 05-420-600-4800-6231                            |             | 30.89                   | Paper Shredding<br>10/28/2021                    | 10/28/2021                          | 17580                                 | Services, Labor, Contracts                                               | N                |
|     | 9014                 | PAPER STORM                                     |             | 30.89                   | 10/20/2021                                       | 1 Transactions                      | S                                     |                                                                          |                  |
|     | 10698                | Stericycle,Inc                                  |             |                         |                                                  |                                     |                                       |                                                                          |                  |
|     |                      | 05-420-600-4800-6231                            |             | 39.73                   | Steri-Safe<br>12/01/2021                         | 12/31/2021                          | 4010545915                            | Services, Labor, Contracts                                               | 6                |
|     | 10698                | Stericycle,Inc                                  |             | 39.73                   |                                                  | 1 Transactions                      | S                                     |                                                                          |                  |
| 420 | DEPT 1               | 「otal:                                          |             | 852.22                  | Income Maintenance                               |                                     | 6 Vendors                             | 13 Transactions                                                          |                  |
| 430 | DEPT                 |                                                 |             |                         | Social Services                                  |                                     |                                       |                                                                          |                  |
|     | 246                  | Brothers Fire & Security                        |             | 00.00                   | Corioldon Inon                                   |                                     | W45400                                | Maintenance/Service Contracts                                            | N                |
|     | 246                  | 05-430-700-4800-6300  Brothers Fire & Security  |             | 63.60<br><b>63.60</b>   | Sprinkler Insp                                   | 1 Transactions                      | W15126                                | Maintenance/Service Contracts                                            | N                |
|     | 783                  | Canon Financial Services, Inc                   |             |                         |                                                  |                                     |                                       |                                                                          |                  |
|     |                      | 05-430-700-4800-6301                            |             | 89.89                   | OSS Contract Charge No<br>11/01/2021             | v 21<br>11/30/2021                  | 27640142                              | Equipment Lease/Space Rental                                             | N                |
|     |                      | 05-430-700-4800-6301                            |             | 146.70                  | Mailroom Contract Charge<br>11/01/2021           | e Nov 2<br>11/30/2021               | 27640150                              | Equipment Lease/Space Rental                                             | N                |
|     | 783                  | Canon Financial Services, Inc                   |             | 236.59                  |                                                  | 2 Transactions                      | S                                     |                                                                          |                  |
|     | 9046                 | Loffler Companies, Inc.                         |             |                         |                                                  |                                     |                                       |                                                                          |                  |
|     |                      | 05-430-700-4800-6250                            |             | 34.05                   | November Phone<br>11/01/2021                     | 11/30/2021                          | 80010460594                           | Telephone                                                                | N                |
|     |                      | 05-430-700-4800-6250                            |             | 8.51                    | November Phone<br>11/01/2021                     | 11/30/2021                          | 80010460594                           | Telephone                                                                | N                |
|     |                      | 05-430-700-4800-6250                            |             | 133.82                  | November Phone<br>11/01/2021                     | 11/30/2021                          | 80010460594                           | Telephone                                                                | N                |
|     | 9046                 | Loffler Companies, Inc.                         |             | 176.38                  | 1170172021                                       | 3 Transactions                      | 3                                     |                                                                          |                  |
|     | 3195                 | MCCC LOCKBOX                                    |             |                         |                                                  |                                     |                                       |                                                                          |                  |
|     |                      | 05-430-700-4800-6239                            |             | 63.19                   | Adobe DC Pro License                             |                                     | 2111001                               | Software Fees/License Fees                                               | N                |
|     |                      |                                                 | (           | Copyright 20            | 010-2021 Integrated Fi                           | nancial System                      | ns                                    |                                                                          |                  |

# **Aitkin County**



Audit List for Board

#### **COMMISSIONER'S VOUCHERS ENTRIES**

| Vei         | ndor       | <u>Name</u>                            | <u>Rpt</u>  |               | Warrant Description      |                | Invoice #     | Account/Formula Description | <u>1099</u> |
|-------------|------------|----------------------------------------|-------------|---------------|--------------------------|----------------|---------------|-----------------------------|-------------|
| <u> </u>    | <u>No.</u> | Account/Formula                        | <u>Accr</u> | <u>Amount</u> | <u>Service</u>           | <u>Dates</u>   | Paid On Bhf # | On Behalf of Name           |             |
|             |            |                                        |             |               | 11/11/2021               | 11/10/2022     |               |                             |             |
|             |            | 05-430-700-4800-6239                   |             | 31.59         | Adobe DC Pro License     |                | 2111001       | Software Fees/License Fees  | N           |
|             |            |                                        |             |               | 11/11/2021               | 11/10/2022     |               |                             |             |
|             |            | 05-430-700-4800-6239                   |             | 178.83        | Adobe DC Pro License     |                | 2111001       | Software Fees/License Fees  | N           |
|             |            |                                        |             |               | 11/11/2021               | 11/10/2022     |               |                             |             |
| 3           | 3195       | MCCC LOCKBOX                           |             | 273.61        |                          | 3 Transactions | 3             |                             |             |
|             |            |                                        |             |               |                          |                |               |                             |             |
| ć           |            | PAPER STORM                            |             |               |                          |                |               |                             |             |
|             |            | 05-430-700-4800-6231                   |             | 49.61         | Paper Shredding          |                | 17580         | Services, Labor, Contracts  | N           |
|             |            |                                        |             |               | 10/28/2021               | 10/28/2021     |               |                             |             |
| ç           | 9014       | PAPER STORM                            |             | 49.61         |                          | 1 Transactions | 5             |                             |             |
| 47          | 0000       | Otanianala lua                         |             |               |                          |                |               |                             |             |
| 10          | 0698       | Stericycle,Inc<br>05-430-700-4800-6231 |             | 20.04         | Ctori Cofo               |                | 4010545915    | Cominge Labor Contracts     | 6           |
|             |            | 05-430-700-4600-6231                   |             | 63.81         | Steri-Safe<br>12/01/2021 | 12/31/2021     | 4010545915    | Services, Labor, Contracts  | 6           |
| 10          | 0698       | Stericycle,Inc                         |             | 63.81         | 12/01/2021               | 1 Transactions | 2             |                             |             |
|             | 0030       | Sterioycie,inc                         |             | 03.01         |                          | Transactions   | ,             |                             |             |
| 430 DI      | EPT T      | otal:                                  |             | 863.60        | Social Services          |                | 6 Vendors     | 11 Transactions             |             |
| <del></del> | • •        |                                        |             | 003.00        | 300iai 30i 71003         |                |               |                             |             |
|             | al Ta      | atal.                                  |             |               |                          |                |               | 20 Transactions             |             |
| 5 Fu        | und To     | otai:                                  |             | 2,325.98      | Health & Human Service   | es             |               | 38 Transactions             |             |

### WLC1 11/22/21 State

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## **Aitkin County**

INTEGRATED FINANCIAL SYSTEMS

Audit List for Board

### **COMMISSIONER'S VOUCHERS ENTRIES**

|   | Vendor<br><u>No.</u> | Name<br>Account/Formula | Rpt<br>Accr | <u>Amount</u> | Warrant Description Service Dates | Invoice #<br>Paid On Bhf # | Account/Formula Description On Behalf of Name | <u>1099</u> |
|---|----------------------|-------------------------|-------------|---------------|-----------------------------------|----------------------------|-----------------------------------------------|-------------|
| 0 | DEPT                 |                         |             |               | Undesignated                      |                            |                                               |             |
|   | 1091                 | Commissioner Of Revenue |             |               | · ·                               |                            |                                               |             |
|   |                      | 09-000-000-0000-2044    |             | 26.63         | 2ND HALF 2021 SM 20% SHARE        | AITKIN COUNTY              | 20% Severed Mineral Tax                       | N           |
|   | 1091                 | Commissioner Of Revenue |             | 26.63         | 1 Transactio                      | ns                         |                                               |             |
|   | 4580                 | Mn Dept Of Finance      |             |               |                                   |                            |                                               |             |
|   |                      | 09-000-000-0000-2022    |             | 156.00        | Sept Birth Surcharges             |                            | Birth/Death Surcharges                        | N           |
|   |                      | 09-000-000-0000-2022    |             | 628.00        | Sept Death Surcharges             |                            | Birth/Death Surcharges                        | N           |
|   |                      | 09-000-000-0000-2024    |             | 117.00        | Sept Children Surcharges          |                            | St Share Of Birth CertChildren                | N           |
|   |                      | 09-000-000-0000-2031    |             | 22.50         | Sept Torrens Assurance            |                            | Real Estate Assurance (Was 5874 And           | 16 N        |
|   |                      | 09-000-000-0000-2036    |             | 6,784.00      | Sept State Gent Fund              |                            | Recording Surcharges (Was 5871 & 62           | 281)N       |
|   |                      | 09-000-000-0000-2036    |             | 390.00        | Sept State Leg Surcharge          |                            | Recording Surcharges (Was 5871 & 62           | 281)N       |
|   |                      | 09-000-000-0000-2051    |             | 178.26        | TIF ADMIN FEE - 2021              | AITKIN COUNTY              | State Share of TIF Tax                        | N           |
|   | 4580                 | Mn Dept Of Finance      |             | 8,275.76      | 7 Transactio                      | ns                         |                                               |             |
|   | 3375                 | Mn Dept Of Health       |             |               |                                   |                            |                                               |             |
|   |                      | 09-000-000-000-2027     |             | 1,615.00      | Sept State Well Cert              |                            | State Well Cert Fees (Was 5097 & 620          | 3) N        |
|   | 3375                 | Mn Dept Of Health       |             | 1,615.00      | 1 Transactio                      | ns                         |                                               |             |
| 0 | DEPT T               | 「otal:                  |             | 9,917.39      | Undesignated                      | 3 Vendors                  | 9 Transactions                                |             |
| 9 | Fund T               | otal:                   |             | 9,917.39      | State                             |                            | 9 Transactions                                |             |

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## **Aitkin County**

INTEGRATED FINANCIAL SYSTEMS

Audit List for Board

### **COMMISSIONER'S VOUCHERS ENTRIES**

| 900        | DEPT         | Account/Formula                                                | <u>Rpt</u><br><u>Accr</u> | <u>Amount</u>               | Warrant Description Service Description Timber Permit Bonds | <u>Dates</u>                       | Invoice #<br>Paid On Bhf # | Account/Formula Description On Behalf of Name | 1099   |
|------------|--------------|----------------------------------------------------------------|---------------------------|-----------------------------|-------------------------------------------------------------|------------------------------------|----------------------------|-----------------------------------------------|--------|
|            |              | AHO/GERALYN<br>10-900-000-0000-2300<br>AHO/GERALYN             |                           | 5,185.22<br><b>5,185.22</b> | REFUND BOND                                                 | 1 Transactions                     | 14180                      | Timber Permit Bonds                           | N      |
|            |              | Gelhar/Paul<br>10-900-000-0000-2300<br>Gelhar/Paul             |                           | 1,215.00<br><b>1,215.00</b> | BOND REFUND                                                 | 1 Transactions                     | 14263                      | Timber Permit Bonds                           | N      |
|            |              | Haapoja/George<br>10-900-000-0000-2300<br>10-900-000-0000-2300 |                           | 780.00<br>1,113.93          | BOND REFUND<br>BOND REFUND                                  | 2 Transactions                     | 14147<br>14223             | Timber Permit Bonds Timber Permit Bonds       | Y<br>Y |
|            |              | Haapoja/George  Sappi 10-900-000-0000-2300                     |                           | <b>1,893.93</b> 3,790.08    | BOND REFUND                                                 | 2 Transactions                     | 14290                      | Timber Permit Bonds                           | N      |
|            |              | Sappi                                                          |                           | 3,790.08                    | <b>-</b>                                                    | 1 Transactions                     | 4 Vondono                  | F. Transcrations                              |        |
| 900        | DEPT T       | otai:                                                          |                           | 12,084.23                   | Timber Permit Bonds                                         |                                    | 4 Vendors                  | 5 Transactions                                |        |
| 921        | DEPT<br>9046 | Loffler Companies, Inc.                                        |                           |                             | Co. Development                                             |                                    |                            |                                               |        |
|            |              | 10-921-000-0000-6250                                           |                           | 5.35                        | November Phone<br>11/01/2021                                | 11/30/2021                         | 80010460594                | Telephone                                     | N      |
|            |              | 10-921-000-0000-6250                                           |                           | 5.35                        | November Phone<br>11/01/2021                                | 11/30/2021                         | 80010460594                | Telephone                                     | N      |
|            | 9046         | Loffler Companies, Inc.                                        |                           | 10.70                       |                                                             | 2 Transactions                     |                            |                                               |        |
|            |              |                                                                |                           |                             |                                                             |                                    |                            |                                               |        |
| 921        | DEPT T       | otai:                                                          |                           | 10.70                       | Co. Development                                             |                                    | 1 Vendors                  | 2 Transactions                                |        |
| 921<br>923 | DEPT         |                                                                |                           | 10.70                       | Co. Development  Forfeited Tax Sales                        |                                    | 1 Vendors                  | 2 Transactions                                |        |
|            |              | Aitkin Motor Company<br>10-923-000-0000-6590                   |                           | <b>10.70</b> 120.46         | Forfeited Tax Sales #303 - LIGHT ON                         | 10/11/2021                         | 1 Vendors  ACCT #1012      | 2 Transactions  Repair & Maintenance Supplies | N      |
|            | DEPT         | Aitkin Motor Company                                           |                           |                             | Forfeited Tax Sales                                         | 10/11/2021<br>ATTERY<br>10/02/2021 |                            |                                               | N<br>N |

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## **Aitkin County**



Audit List for Board

### **COMMISSIONER'S VOUCHERS ENTRIES**

| <u>No.</u>          | Name Account/Formula 10-923-000-0000-6590 10-923-000-0000-6590 Aitkin Motor Company AT&T Mobility | <u>Rpt</u><br><u>Accr</u> | Amount<br>586.38<br>52.09<br><b>1,657.97</b> | Warrant Description Service I #667 - LOF, TIRE PLUG, I 10/25/2021 #315 - LOF 10/25/2021 |                              | Invoice # Paid On Bhf # ACCT #1012  ACCT #1012 | Account/Formula Description On Behalf of Name Repair & Maintenance Supplies Repair & Maintenance Supplies | 1099<br>N<br>N |
|---------------------|---------------------------------------------------------------------------------------------------|---------------------------|----------------------------------------------|-----------------------------------------------------------------------------------------|------------------------------|------------------------------------------------|-----------------------------------------------------------------------------------------------------------|----------------|
| 10452               | 10-923-000-0000-6250<br>AT&T Mobility                                                             |                           | 698.99<br><b>698.99</b>                      | PHONE CHARGES                                                                           | 1 Transactions               | 287302631438                                   | Telephone                                                                                                 | N              |
|                     | Haapoja/George<br>10-923-000-0000-6231<br>10-923-000-0000-6820<br>Haapoja/George                  |                           | 1,240.00<br>2,122.46<br><b>3,362.46</b>      | LOWBOY SERVICE FOR<br>OVERAPPRAISED                                                     | GRADER  2 Transactions       | 111021<br>14223                                | Services, Labor, Contracts<br>Refunds & Reimbursements                                                    | Y<br>Y         |
| 9046<br><b>9046</b> | Loffler Companies, Inc.<br>10-923-000-0000-6250<br>Loffler Companies, Inc.                        |                           | 74.94<br><b>74.94</b>                        | November Phone<br>11/01/2021                                                            | 11/30/2021<br>1 Transactions | 80010460594                                    | Telephone                                                                                                 | N              |
|                     | McGregor Oil<br>10-923-000-0000-6511<br>McGregor Oil                                              |                           | 92.14<br><b>92.14</b>                        | FUEL                                                                                    | 1 Transactions               | AITKINLA                                       | Gas And Oil                                                                                               | N              |
| 4010<br>4010        | Rasley Oil Company<br>10-923-000-0000-6511<br>Rasley Oil Company                                  |                           | 432.88<br><b>432.88</b>                      | FUEL<br>10/01/2021                                                                      | 10/31/2021<br>1 Transactions | AITCOL&PS                                      | Gas And Oil                                                                                               | N              |
| 5791<br><b>5791</b> | <b>Sappi</b><br>10-923-000-0000-6820<br><b>Sappi</b>                                              |                           | 1,009.95<br><b>1,009.95</b>                  | OVERAPPRAISED                                                                           | 1 Transactions               | 14290                                          | Refunds & Reimbursements                                                                                  | N              |
|                     | The Office Shop Inc<br>10-923-000-0000-6405<br>The Office Shop Inc                                |                           | 150.06<br><b>150.06</b>                      | CONTRACT                                                                                | 1 Transactions               | 318655-0                                       | Office Supplies                                                                                           | N              |
| 13934               | <b>The Tire Barn</b> 10-923-000-0000-6590                                                         |                           | 69.24                                        | ATV TRAILER TIRE                                                                        |                              | 60140                                          | Repair & Maintenance Supplies                                                                             | N              |

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## **Aitkin County**



Audit List for Board

### **COMMISSIONER'S VOUCHERS ENTRIES**

| ,   | Vendor<br><u>No.</u><br>13934 | Name<br>Account/Formula<br>The Tire Barn                                                            | <u>Rpt</u><br><u>Accr</u> | Amount<br>69.24                         | Warrant Description Service I                                         | <u>Dates</u><br>1 Transactions                    | Invoice #<br>Paid On Bhf # | Account/Formula Description On Behalf of Name | 1099   |
|-----|-------------------------------|-----------------------------------------------------------------------------------------------------|---------------------------|-----------------------------------------|-----------------------------------------------------------------------|---------------------------------------------------|----------------------------|-----------------------------------------------|--------|
|     | 9642<br><b>9642</b>           | WEX BANK<br>10-923-000-0000-6511<br>WEX BANK                                                        |                           | 1,585.32<br><b>1,585.32</b>             | FUEL<br>10/08/2021                                                    | 11/07/2021<br>1 Transactions                      | 75727396                   | Gas And Oil                                   | N      |
| 923 | DEPT T                        | otal:                                                                                               |                           | 9,133.95                                | Forfeited Tax Sales                                                   |                                                   | 10 Vendors                 | 15 Transactions                               |        |
| 926 |                               | Thomson Reuters-West Publis 10-926-000-0000-6408  10-926-000-0000-6408  Thomson Reuters-West Publis | •                         | 1,472.99<br>1,237.66<br><b>2,710.65</b> | Law Library  West Info charges 10/01/1931  West Lib Subscr 11/01/2021 | 10/31/2021<br>11/30/2021<br><b>2</b> Transactions | 845261377<br>845350621     | Law Books                                     | N<br>N |
| 926 | DEPT T                        | otal:                                                                                               |                           | 2,710.65                                | Law Library                                                           |                                                   | 1 Vendors                  | 2 Transactions                                |        |
| 10  | Fund To                       | otal:                                                                                               |                           | 23,939.53                               | Trust                                                                 |                                                   |                            | 24 Transactions                               |        |

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## **Aitkin County**



Audit List for Board

### **COMMISSIONER'S VOUCHERS ENTRIES**

| 925 | Vendor No.    | Name<br>Account/Formula                                                                  | Rpt<br>Accr | <u>Amount</u>               | Warrant Description Service I Resource Management | <u>Dates</u>               | Invoice #<br>Paid On Bhf # | Account/Formula Description On Behalf of Name | 1099 |
|-----|---------------|------------------------------------------------------------------------------------------|-------------|-----------------------------|---------------------------------------------------|----------------------------|----------------------------|-----------------------------------------------|------|
| 020 | 9657          | Applied Insights North<br>11-925-000-0000-6231<br>Applied Insights North                 |             | 2,535.00<br><b>2,535.00</b> | STRATEGIC PLAN UPDA                               | TE 1 Transactions          | 21-19                      | Services, Labor, Contracts                    | Y    |
|     |               | Dependable Demolition<br>11-925-000-0000-6231<br>Dependable Demolition                   |             | 850.00<br><b>850.00</b>     | PROPERTY CLEANUP -                                | DAM RD-CPL  1 Transactions | 481                        | Services, Labor, Contracts                    | Υ    |
|     |               | Itasca Woodland Services, Inc.<br>11-925-000-0000-6231<br>Itasca Woodland Services, Inc. |             | 3,822.00<br><b>3,822.00</b> | BRUSH RELEASE - SITE                              | #7 1 Transactions          | 111021                     | Services, Labor, Contracts                    | N    |
|     |               | Kern Excavating LLC<br>11-925-000-0000-6273                                              | Т           | 30,860.00                   | GRADING CHIPPER TRA<br>09/07/2021                 | 10/08/2021                 | 111521A                    | Timber Improvement                            | Y    |
|     | 7062          | Kern Excavating LLC                                                                      |             | 30,860.00                   |                                                   | 1 Transactions             |                            |                                               |      |
|     |               | MCCC LOCKBOX<br>11-925-000-0000-6231                                                     |             | 238.44                      | Adobe DC Pro License<br>11/11/2021                | 11/10/2022                 | 2111001                    | Services, Labor, Contracts                    | N    |
|     | 3195          | MCCC LOCKBOX                                                                             |             | 238.44                      |                                                   | 1 Transactions             |                            |                                               |      |
|     |               | Sullivan Jr/Barry D<br>11-925-000-0000-6231<br>Sullivan Jr/Barry D                       |             | 990.00<br><b>990.00</b>     | TSI BRUSHING - SITE #1                            | 1 Transactions             | 11/04/2021                 | Services, Labor, Contracts                    | Y    |
|     |               | Westfield Aerial Photography<br>11-925-000-0000-6231<br>Westfield Aerial Photography     |             | 8,100.00<br><b>8,100.00</b> | FOREST MGMT AUDIT 2                               | 021  1 Transactions        | 111621                     | Services, Labor, Contracts                    | Y    |
| 925 | DEPT T        |                                                                                          |             | 47,395.44                   | Resource Management                               |                            | 7 Vendors                  | 7 Transactions                                |      |
| 939 | DEPT<br>10452 | AT&T Mobility                                                                            |             |                             | County Surveyor                                   |                            |                            |                                               |      |
|     |               | 11-939-000-0000-6250<br>AT&T Mobility                                                    |             | 134.04<br><b>134.04</b>     | PHONE CHARGES                                     | 1 Transactions             | 287302631438               | Telephone                                     | N    |
|     | 15226         | Data Activation Center                                                                   |             |                             |                                                   |                            |                            |                                               |      |

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**11** Forest Development

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**Aitkin County** 



#### Audit List for Board

#### **COMMISSIONER'S VOUCHERS ENTRIES**

| · .          | ndor <u>Name</u><br>No. Account/Formula | Rpt<br>Accr Amou  | unt  | Warrant Description Service Dates         | Invoice #<br>Paid On Bhf # | Account/Formula Description On Behalf of Name | <u>1099</u> |
|--------------|-----------------------------------------|-------------------|------|-------------------------------------------|----------------------------|-----------------------------------------------|-------------|
| <del>-</del> | 11-939-000-0000-6405                    | 270               | 0.00 | ANNUAL SUBSCRIPTION 11/01/2021 10/31/2022 | 122181                     | Office Supplies                               | N           |
| 15           | 226 Data Activation Center              | 270               | 0.00 | 1 Transaction                             | s                          |                                               |             |
| 14           | 747 MSPS                                |                   |      |                                           |                            |                                               |             |
| 14           | 11-939-000-0000-6240<br><b>MSPS</b>     | 275<br><b>275</b> |      | MEMBERSHIP - RANDY QUALE  1 Transaction:  | 300003620<br>s             | Membership/Dues/Association Fees              | N           |
| 939 DE       | EPT Total:                              | 679               | 9.04 | County Surveyor                           | 3 Vendors                  | 3 Transactions                                |             |
| 11 Fu        | and Total:                              | 48,074            | 1.48 | Forest Development                        |                            | 10 Transactions                               |             |

## **Aitkin County**



Audit List for Board

### **COMMISSIONER'S VOUCHERS ENTRIES**

|     | Vendor<br><u>No.</u> | Name<br>Account/Formula                              | <u>Rpt</u><br><u>Accr</u> | <u>Amount</u> | Warrant Description Service Da | ates           | Invoice #<br>Paid On Bhf # | Account/Formula Description On Behalf of Name | <u>1099</u> |
|-----|----------------------|------------------------------------------------------|---------------------------|---------------|--------------------------------|----------------|----------------------------|-----------------------------------------------|-------------|
| 930 | DEPT                 |                                                      |                           |               | ARDC                           |                |                            |                                               |             |
|     | 90081                | ARDC                                                 |                           |               |                                |                |                            |                                               |             |
|     |                      | 12-930-000-0000-2045                                 |                           | 201.73        | MAY & OCT SETTLEMENT           | •              |                            | In Lieu                                       | N           |
|     |                      | 12-930-000-0000-6801                                 |                           | 52,284.43     | MAY & OCT SETTLEMENT           | •              |                            | Appropriations                                | N           |
|     | 90081                | ARDC                                                 |                           | 52,486.16     |                                | 2 Transactions | 3                          |                                               |             |
| 930 | DEPT T               | otal:                                                |                           | 52,486.16     | ARDC                           |                | 1 Vendors                  | 2 Transactions                                |             |
| 931 | DEPT                 |                                                      |                           |               | Towns                          |                |                            |                                               |             |
|     | 5838                 | Nw Carlton Co Ambulance Dist<br>12-931-162-0000-2045 |                           | 2,147.34      | 2021 LEVY - MAY & OCT          |                |                            | Nw Carlton Co Ambulance District              | N           |
|     | 5838                 | Nw Carlton Co Ambulance Dist                         | rict                      | 2,147.34      |                                | 1 Transactions | 3                          |                                               |             |
| 931 | DEPT T               | otal:                                                |                           | 2,147.34      | Towns                          |                | 1 Vendors                  | 1 Transactions                                |             |
| 12  | Fund T               | otal:                                                |                           | 54,633.50     | Townships/Cities/ARDC/A        | mbulan         |                            | 3 Transactions                                |             |

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## **Aitkin County**



Audit List for Board

#### **COMMISSIONER'S VOUCHERS ENTRIES**

| 521        | DEPT                                   | Account/Formula                                                                                                                                                                                           | <u>Rpt</u><br><u>Accr</u> | <u>Amount</u>                                                       | Warrant Description Service Dates  LLCC Administration                                                                                                                     |                      | Invoice #<br>Paid On Bhf #                                                             | Account/Formula Description On Behalf of Name                                                                                                                                  | <u>1099</u>      |
|------------|----------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------|---------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------|----------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|
|            | 14482<br>14482                         | BRAINERD FAMILY YMCA<br>19-521-000-0000-6231<br>BRAINERD FAMILY YMCA                                                                                                                                      |                           | 375.00<br><b>375.00</b>                                             | FIRST AID/CPR TRAINING (                                                                                                                                                   | 5)<br>1 Transactions | 128923                                                                                 | Services, Labor, Contracts                                                                                                                                                     | N                |
|            |                                        | Countryside Sanitation<br>19-521-000-0000-6255<br>Countryside Sanitation                                                                                                                                  |                           | 105.30<br><b>105.30</b>                                             | GARBAGE SERVICE                                                                                                                                                            | 1 Transactions       | 1259                                                                                   | Garbage                                                                                                                                                                        | Υ                |
|            | 3160                                   | Mille Lacs Energy Coop-Albe                                                                                                                                                                               | ert Lea                   |                                                                     |                                                                                                                                                                            |                      |                                                                                        |                                                                                                                                                                                |                  |
|            |                                        | 19-521-000-0000-6254                                                                                                                                                                                      |                           | 754.80                                                              | ENERGY CENTER<br>10/01/2021 11                                                                                                                                             | 1/01/2021            | 27-13-005-02                                                                           | Utilities-Gas and Electric                                                                                                                                                     | N                |
|            |                                        | 19-521-000-0000-6254                                                                                                                                                                                      |                           | 715.57                                                              | DINING HALL<br>09/30/2021 11                                                                                                                                               | 1/01/2021            | 27-13-006-01                                                                           | Utilities-Gas and Electric                                                                                                                                                     | N                |
|            |                                        | 19-521-000-0000-6254                                                                                                                                                                                      |                           | 675.65                                                              | NORTH STAR LODGE<br>10/01/2021 11                                                                                                                                          | 1/01/2021            | 27-13-007-03                                                                           | Utilities-Gas and Electric                                                                                                                                                     | N                |
|            |                                        | 19-521-000-0000-6254                                                                                                                                                                                      |                           | 97.19                                                               | STAFF RESIDENCE<br>10/01/2021 11                                                                                                                                           | 1/01/2021            | 27-13-009-01                                                                           | Utilities-Gas and Electric                                                                                                                                                     | N                |
|            | 3160 Mille Lacs Energy Coop-Albert Lea |                                                                                                                                                                                                           | 2,243.21                  | ,                                                                   | 4 Transactions                                                                                                                                                             |                      |                                                                                        |                                                                                                                                                                                |                  |
|            | 3100                                   | wille Lacs Ellergy Coop-Albe                                                                                                                                                                              | on Loa                    | 2,240.21                                                            |                                                                                                                                                                            |                      |                                                                                        |                                                                                                                                                                                |                  |
| 521        | DEPT T                                 |                                                                                                                                                                                                           | ort Loa                   | 2,723.51                                                            | LLCC Administration                                                                                                                                                        | ·                    | 3 Vendors                                                                              | 6 Transactions                                                                                                                                                                 |                  |
| 521<br>523 | DEPT T                                 | Fotal:                                                                                                                                                                                                    | Sit Lou                   | •                                                                   |                                                                                                                                                                            |                      | 3 Vendors                                                                              | 6 Transactions                                                                                                                                                                 |                  |
|            | DEPT T                                 | Total:  Upper Lakes Foods, Inc                                                                                                                                                                            | Sit Lou                   | 2,723.51                                                            | LLCC Administration                                                                                                                                                        |                      |                                                                                        |                                                                                                                                                                                | N                |
|            | DEPT T                                 | Total:  Upper Lakes Foods, Inc 19-523-000-0000-6418                                                                                                                                                       | Sit Lou                   | <b>2,723.51</b> 88.69-                                              | LLCC Administration  LLCC Food  CREDIT FOR POTATOES                                                                                                                        |                      | 891277-0A                                                                              | Groceries-Students                                                                                                                                                             | N<br>N           |
|            | DEPT T                                 | Total:  Upper Lakes Foods, Inc                                                                                                                                                                            | Sit Lou                   | 2,723.51                                                            | LLCC Administration  LLCC Food  CREDIT FOR POTATOES GROCERIES                                                                                                              | 2 Transactions       |                                                                                        |                                                                                                                                                                                | N<br>N           |
|            | DEPT T                                 | Oper Lakes Foods, Inc<br>19-523-000-0000-6418<br>19-523-000-0000-6418<br>Upper Lakes Foods, Inc                                                                                                           | Sit Lou                   | <b>2,723.51</b> 88.69- 1,704.86                                     | LLCC Administration  LLCC Food  CREDIT FOR POTATOES GROCERIES                                                                                                              |                      | 891277-0A                                                                              | Groceries-Students                                                                                                                                                             |                  |
| 523        | DEPT T DEPT 4968                       | Oper Lakes Foods, Inc<br>19-523-000-0000-6418<br>19-523-000-0000-6418<br>Upper Lakes Foods, Inc                                                                                                           | Sit Lou                   | 88.69-<br>1,704.86<br><b>1,616.17</b>                               | LLCC Administration  LLCC Food  CREDIT FOR POTATOES GROCERIES                                                                                                              |                      | 891277-0A<br>907538-00                                                                 | Groceries-Students<br>Groceries-Students                                                                                                                                       |                  |
| 523<br>523 | DEPT T  DEPT  4968  4968  DEPT T       | Upper Lakes Foods, Inc<br>19-523-000-0000-6418<br>19-523-000-0000-6418<br>Upper Lakes Foods, Inc<br>Total:                                                                                                |                           | 88.69-<br>1,704.86<br><b>1,616.17</b>                               | LLCC Administration  LLCC Food  CREDIT FOR POTATOES GROCERIES  LLCC Food  LLCC Maintenance                                                                                 | 2 Transactions       | 891277-0A<br>907538-00<br>1 Vendors                                                    | Groceries-Students Groceries-Students  2 Transactions                                                                                                                          | N                |
| 523<br>523 | DEPT TO A 1968  4968  DEPT TO DEPT     | Upper Lakes Foods, Inc 19-523-000-0000-6418 19-523-000-0000-6418 Upper Lakes Foods, Inc  Total:  Beartooth True Value 19-524-000-0000-6422                                                                | Sit Lou                   | 2,723.51<br>88.69-<br>1,704.86<br>1,616.17<br>1,616.17              | LLCC Administration  LLCC Food  CREDIT FOR POTATOES GROCERIES  LLCC Food  LLCC Maintenance  B176106 POLY TEE/VALVE/                                                        | 2 Transactions       | 891277-0A<br>907538-00<br><b>1 Vendors</b><br>ACCT #1075                               | Groceries-Students Groceries-Students  2 Transactions  Janitorial Supplies                                                                                                     | N                |
| 523<br>523 | DEPT TO A 1968  4968  DEPT TO DEPT     | Upper Lakes Foods, Inc 19-523-000-0000-6418 19-523-000-0000-6418 Upper Lakes Foods, Inc  Total:  Beartooth True Value 19-524-000-0000-6422 19-524-000-0000-6422                                           |                           | 2,723.51  88.69- 1,704.86 1,616.17  1,616.17                        | LLCC Administration  LLCC Food  CREDIT FOR POTATOES GROCERIES  LLCC Food  LLCC Maintenance  B176106 POLY TEE/VALVE/ B174804 GAS CYLINDER                                   | 2 Transactions       | 891277-0A<br>907538-00<br><b>1 Vendors</b><br>ACCT #1075<br>ACCT #1075                 | Groceries-Students Groceries-Students  2 Transactions  Janitorial Supplies Janitorial Supplies                                                                                 | N<br>N<br>N      |
| 523<br>523 | DEPT TO A 1968  4968  DEPT TO DEPT     | Upper Lakes Foods, Inc 19-523-000-0000-6418 19-523-000-0000-6418 Upper Lakes Foods, Inc  Total:  Beartooth True Value 19-524-000-0000-6422 19-524-000-0000-6422 19-524-000-0000-6422                      |                           | 2,723.51  88.69- 1,704.86 1,616.17  1,616.17  22.71 4.31 11.84      | LLCC Administration  LLCC Food  CREDIT FOR POTATOES GROCERIES  LLCC Food  LLCC Maintenance  B176106 POLY TEE/VALVE/0B174804 GAS CYLINDER B173320 BLEACH                    | 2 Transactions       | 891277-0A<br>907538-00<br><b>1 Vendors</b><br>ACCT #1075<br>ACCT #1075<br>ACCT #1075   | Groceries-Students Groceries-Students  2 Transactions  Janitorial Supplies Janitorial Supplies Janitorial Supplies Janitorial Supplies                                         | N<br>N<br>N<br>N |
| 523<br>523 | DEPT TO A 1968  4968  DEPT TO DEPT     | Upper Lakes Foods, Inc 19-523-000-0000-6418 19-523-000-0000-6418 Upper Lakes Foods, Inc  Total:  Beartooth True Value 19-524-000-0000-6422 19-524-000-0000-6422 19-524-000-0000-6422 19-524-000-0000-6422 |                           | 2,723.51  88.69- 1,704.86 1,616.17  1,616.17  22.71 4.31 11.84 5.39 | LLCC Administration  LLCC Food  CREDIT FOR POTATOES GROCERIES  LLCC Food  LLCC Maintenance  B176106 POLY TEE/VALVE/0 B174804 GAS CYLINDER B173320 BLEACH A105458 MOTOR OIL | 2 Transactions       | 891277-0A<br>907538-00<br><b>1 Vendors</b> ACCT #1075 ACCT #1075 ACCT #1075 ACCT #1075 | Groceries-Students Groceries-Students  2 Transactions  Janitorial Supplies Janitorial Supplies Janitorial Supplies Janitorial Supplies Janitorial Supplies Janitorial Supplies | N<br>N<br>N<br>N |
| 523<br>523 | DEPT TO A 1968  4968  DEPT TO DEPT     | Upper Lakes Foods, Inc 19-523-000-0000-6418 19-523-000-0000-6418 Upper Lakes Foods, Inc  Total:  Beartooth True Value 19-524-000-0000-6422 19-524-000-0000-6422 19-524-000-0000-6422                      |                           | 2,723.51  88.69- 1,704.86 1,616.17  1,616.17  22.71 4.31 11.84      | LLCC Administration  LLCC Food  CREDIT FOR POTATOES GROCERIES  LLCC Food  LLCC Maintenance  B176106 POLY TEE/VALVE/0B174804 GAS CYLINDER B173320 BLEACH                    | 2 Transactions       | 891277-0A<br>907538-00<br><b>1 Vendors</b><br>ACCT #1075<br>ACCT #1075<br>ACCT #1075   | Groceries-Students Groceries-Students  2 Transactions  Janitorial Supplies Janitorial Supplies Janitorial Supplies Janitorial Supplies                                         | N<br>N<br>N<br>N |

11/22/21 11:57AM 19 Long Lake Conservation Cer

## **Aitkin County**



#### Audit List for Board

#### **COMMISSIONER'S VOUCHERS ENTRIES**

| Vendo<br><u>No.</u><br>13725 | Account/Formula                                                        | Rpt Accr Amoun               | <del></del>              |                        | oice #<br>Paid On Bhf # | Account/Formula Description On Behalf of Name | <u>1099</u> |
|------------------------------|------------------------------------------------------------------------|------------------------------|--------------------------|------------------------|-------------------------|-----------------------------------------------|-------------|
| 15300<br><b>15300</b>        | MCGREGOR ACE HARDWARE<br>19-524-000-0000-6590<br>MCGREGOR ACE HARDWARE | 85.4                         |                          | A255<br>1 Transactions | 5574                    | Repair & Maintenance Supplies                 | N           |
| 524 DEPT                     | Total:                                                                 | 192.1                        | 3 LLCC Maintenance       | 2                      | 2 Vendors               | 7 Transactions                                |             |
| <b>525</b> DEPT 999999000    | COOMBS/JEFF                                                            |                              | LLCC Capital Improvement | t                      |                         |                                               |             |
| 999999000                    | 19-525-000-0000-6601<br>COOMBS/JEFF                                    | 3,000.00<br><b>3,000.0</b> 0 |                          | 1 Transactions         |                         | Capital Outlay-Non Marcum House               | N           |
| 525 DEPT                     | Total:                                                                 | 3,000.0                      | ) LLCC Capital Improveme | nt 1                   | 1 Vendors               | 1 Transactions                                |             |
| 19 Fund 1                    | 「otal:                                                                 | 7,531.8                      | Long Lake Conservation   | Center                 |                         | 16 Transactions                               |             |

WLC1 11/22/21 **21** Parks

11:57AM

## **Aitkin County**



Audit List for Board

### **COMMISSIONER'S VOUCHERS ENTRIES**

| 520 | Vendor<br><u>No.</u><br>DEPT<br>13725 | Account/Formula  Beartooth True Value                                                                                | <u>Rpt</u><br>Accr | Amount                            | Warrant Description Service Parks         |                            | Invoice #<br>Paid On Bhf # | Account/Formula Description On Behalf of Name            | 1099   |
|-----|---------------------------------------|----------------------------------------------------------------------------------------------------------------------|--------------------|-----------------------------------|-------------------------------------------|----------------------------|----------------------------|----------------------------------------------------------|--------|
|     | 13725                                 | 21-520-000-0000-6523 <b>Beartooth True Value</b>                                                                     |                    | 119.70<br><b>119.70</b>           | WINTERIZE CAMPGROU                        | JND<br>1 Transactions      | B174554                    | Misc Bldg & Shop Supplies                                | N      |
|     | 10083<br>10083                        | Cedarbrook Lumber Comp<br>21-520-000-0000-6231<br>Cedarbrook Lumber Comp                                             |                    | 787.37<br><b>787.37</b>           | TRUSSES - VISPO PRO                       | JECT<br>1 Transactions     | 117100                     | Services, Labor, Contracts                               | N      |
|     | 8534<br><b>8534</b>                   | Gophersign Company<br>21-520-000-0000-6406<br>Gophersign Company                                                     |                    | 20.64<br><b>20.64</b>             | FREIGHT ON SIGN ORD                       | ER 1 Transactions          | 157740<br>s                | Field Supplies                                           | N      |
|     | 3024                                  | Kingsley/Russell Lee<br>21-520-000-0000-6802                                                                         | Q                  | 1,120.00                          | RABEY LINE REPAIR<br>11/04/2021           | 11/04/2021                 | 265441                     | Trail Grants-State                                       | Υ      |
|     | 3024                                  | Kingsley/Russell Lee                                                                                                 |                    | 1,120.00                          |                                           | 1 Transactions             | ;                          |                                                          |        |
|     | 3160                                  | Mille Lacs Energy Coop-Albert L<br>21-520-000-0000-6254                                                              | Q                  | 124.01                            | BERGLUND PARK LIGH<br>10/01/2021          | 11/01/2021                 | 18-51-106-02               | Utilities-Gas and Electric                               | N      |
|     | 3160                                  | Mille Lacs Energy Coop-Albert L                                                                                      | ea                 | 124.01                            |                                           | 1 Transactions             | •                          |                                                          |        |
|     | 15211<br><b>15211</b>                 | Quality Disposal Systems Inc<br>21-520-000-0000-6231<br>Quality Disposal Systems Inc                                 |                    | 187.20<br><b>187.20</b>           | GARBAGE - SNAKE RIVI                      | ER CAMP  1 Transactions    | 1187622<br>;               | Services, Labor, Contracts                               | N      |
|     |                                       | Timber Lakes Portable Services,<br>21-520-000-0000-6231<br>Timber Lakes Portable Services,                           |                    | 128.25<br><b>128.25</b>           | PORTABLE TOILETS - A                      | ITKIN CAMP  1 Transactions | 1064                       | Services, Labor, Contracts                               | Υ      |
|     |                                       | Timber Lakes Septic Service, Inc<br>21-520-000-0000-6231<br>21-520-000-0000-6231<br>Timber Lakes Septic Service, Inc | Q                  | 120.00<br>120.00<br><b>240.00</b> | AITKIN CAMPGROUND I<br>BERGLUND PARK DUMI |                            | 26427<br>26428             | Services, Labor, Contracts<br>Services, Labor, Contracts | N<br>N |
|     | 11507                                 | Waste Management of Minnesota<br>21-520-000-0000-6231                                                                | a, Inc             | 91.26                             | AITKIN CAMPGROUND (<br>10/01/2021         | GARBAGE<br>10/31/2021      | 6720667-1767-5             | Services, Labor, Contracts                               | N      |

WLC1 11/22/21 **21** Parks

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## **Aitkin County**

INTEGRATED FINANCIAL SYSTEMS

Audit List for Board

### **COMMISSIONER'S VOUCHERS ENTRIES**

| ,   | Vendor Name Rpt |                      |                | Warrant Description |                  | Invoice #     | Account/Formula Description | <u>1099</u>                |   |
|-----|-----------------|----------------------|----------------|---------------------|------------------|---------------|-----------------------------|----------------------------|---|
|     | <u>No.</u>      | Account/Formula      | <u>Accr</u>    | <u>Amount</u>       | Service Dates    |               | Paid On Bhf #               | On Behalf of Name          |   |
|     |                 | 21-520-000-0000-6231 |                | 91.26               | JACOBSON CAMPGRO | OUND GARBAGE  | 6860752-0412-9              | Services, Labor, Contracts | Ν |
|     |                 |                      |                |                     | 11/01/2021       | 11/30/2021    |                             |                            |   |
|     | 11507           | Waste Management of  | Minnesota, Inc | 182.52              |                  | 2 Transaction | s                           |                            |   |
|     |                 |                      |                |                     |                  |               |                             |                            |   |
| 520 | DEPT 1          | Γotal:               |                | 2,909.69            | Parks            |               | 9 Vendors                   | 11 Transactions            |   |
|     |                 |                      |                |                     |                  |               |                             |                            |   |
| 21  | Fund T          | otal:                |                | 2,909.69            | Parks            |               |                             | 11 Transactions            |   |
|     |                 |                      |                | ,                   |                  |               |                             |                            |   |
|     | Final T         | otal:                |                | 351,739.58          | 245 Vendo        | s             | 374 Transactions            |                            |   |

11:57AM

## **Aitkin County**



## Audit List for Board COMMISSIONER'S VOUCHERS ENTRIES

| Recap by Fund | <u>Fund</u> | <b>AMOUNT</b> | <u>Name</u>     |                 |  |
|---------------|-------------|---------------|-----------------|-----------------|--|
|               | 1           | 63,771.78     | General Fund    |                 |  |
|               | 2           | 77,680.00     | Reserves Fund   |                 |  |
|               | 3           | 60,955.42     | Road & Bridge   |                 |  |
|               | 5           | 2,325.98      | Health & Human  | Services        |  |
|               | 9           | 9,917.39      | State           |                 |  |
|               | 10          | 23,939.53     | Trust           |                 |  |
|               | 11          | 48,074.48     | Forest Developr | nent            |  |
|               | 12          | 54,633.50     | Townships/Citie | s/ARDC/Ambulan  |  |
|               | 19          | 7,531.81      | Long Lake Cons  | ervation Center |  |
|               | 21          | 2,909.69      | Parks           |                 |  |
|               | All Funds   | 351,739.58    | Total           | Approved by,    |  |
|               |             |               |                 |                 |  |

## **Aitkin County**

**2E** 



Audit List for Board

**COMMISSIONER'S VOUCHERS ENTRIES** 

Page 1

Print List in Order By: 2 1 - Fund (Page Break by Fund)

2 - Department (Totals by Dept)

3 - Vendor Number

4 - Vendor Name

Explode Dist. Formulas?: N

Paid on Behalf Of Name

on Audit List?: N

Type of Audit List: D D - Detailed Audit List

S - Condensed Audit List

Save Report Options?: N

Page Break By: 1 1 - Page Break By:

1 - Page Break by Fund2 - Page Break by Dept

4173 Grams/Lori

General Fund

**Aitkin County** 



**Audit List for Board** 

### **COMMISSIONER'S VOUCHERS ENTRIES**

|    | <u>No.</u>                  | Name<br>Account/Formula                                                        | <u>Rpt</u><br><u>Accr</u> | <u>Amount</u>           | Warrant Description Service               |                                     | Invoice #<br>Paid On Bhf # | Account/Formula Description On Behalf of Name | <u>1099</u> |
|----|-----------------------------|--------------------------------------------------------------------------------|---------------------------|-------------------------|-------------------------------------------|-------------------------------------|----------------------------|-----------------------------------------------|-------------|
| 1  |                             | Aitkin Independent Age<br>01-001-000-0000-6230<br>Aitkin Independent Age       |                           | 83.93<br><b>83.93</b>   | Commissioners  10.26 SYNOPSIS  11/17/2021 | 11/17/2021<br><b>1</b> Transactions | 863760                     | Printing, Publishing & Adv                    | Y           |
|    |                             | AT&T Mobility<br>01-001-000-0000-6250<br>AT&T Mobility                         |                           | 114.69<br><b>114.69</b> | COMMISSIONERS<br>09/26/2021               | 10/25/2021  1 Transactions          | 287298817699               | Telephone                                     | N           |
| 1  | DEPT T                      | •                                                                              |                           | 198.62                  | Commissioners                             |                                     | 2 Vendors                  | 2 Transactions                                |             |
| 40 | DEPT<br>9561<br><b>9561</b> | Amazon Business<br>01-040-000-0000-6405<br>Amazon Business                     |                           | 19.00<br><b>19.00</b>   | Auditor WIRELESS MOUSE-CO                 | ONF RM 1  1 Transactions            | 1YTQ-XTP3-7HJY             | Office Supplies                               | N           |
|    |                             | American Solutions For Bu<br>01-040-000-0000-6405<br>American Solutions For Bu |                           | 63.17<br><b>63.17</b>   | 2021 - 1099 FORMS                         | 1 Transactions                      | INV05690645                | Office Supplies                               | N           |
|    | 89796                       | <b>Ryan/Kathleen</b> 01-040-000-0000-6241                                      |                           | 275.00                  | MACO-2022 ANNUAL C<br>02/15/2022          | CONF.<br>02/17/2022                 | 520607928                  | Registration Fee                              | N           |
| 40 | 89796<br>DEPT T             | Ryan/Kathleen<br><sup>-</sup> otal:                                            |                           | 275.00<br>357.17        | Auditor                                   | 1 Transactions                      | 3 Vendors                  | 3 Transactions                                |             |
| 41 |                             | CliftonLarsonAllen LLP<br>01-041-000-0000-6231                                 |                           | 1,365.00                | Internal Audit                            |                                     | 3078549                    | Services, Labor, Contracts                    | Y           |
| 41 | 12780<br>DEPT T             | CliftonLarsonAllen LLP<br>otal:                                                |                           | 1,365.00<br>1,365.00    | Internal Audit                            | 1 Transactions                      | 1 Vendors                  | 1 Transactions                                |             |
| 42 | DEPT                        | Occurs II and                                                                  |                           |                         | Treasurer                                 |                                     |                            |                                               |             |

WLC1 12/7/21 1:00PM I General Fund **Aitkin County** 



Audit List for Board

### **COMMISSIONER'S VOUCHERS ENTRIES**

|    |        | Name<br>Account/Formula                     | <u>Rpt</u><br><u>Accr</u> | <u>Amount</u>         | Warrant Description Service | <u>Dates</u>                        | Invoice #<br>Paid On Bhf # | Account/Formula Description On Behalf of Name | <u>1099</u> |
|----|--------|---------------------------------------------|---------------------------|-----------------------|-----------------------------|-------------------------------------|----------------------------|-----------------------------------------------|-------------|
|    |        | 01-042-000-0000-6330                        |                           | 16.24                 | Mileage-Brainerd 11/4       |                                     |                            | Transportation/Travel/Parking                 | N           |
|    |        | 01-042-000-0000-6241                        |                           | 275.00                | MACO Conference Regis       | tration                             | 200002203                  | Registration Fee                              | N           |
|    |        |                                             |                           |                       | 02/14/2022                  | 02/17/2022                          |                            |                                               |             |
|    |        | 01-042-000-0000-6332                        |                           | 394.59                | MACO Conference Hotel       |                                     | 54024923                   | Hotel / Motel Lodging                         | N           |
|    |        |                                             |                           |                       | 02/14/2022                  | 02/17/2022                          |                            |                                               |             |
|    | 4173   | Grams/Lori                                  |                           | 685.83                |                             | 3 Transactions                      | 3                          |                                               |             |
|    | 22225  | TI 0" 01 1                                  |                           |                       |                             |                                     |                            |                                               |             |
|    | 86235  | The Office Shop Inc                         |                           | 40.00                 | Office Counties             |                                     | 240027.0                   | Office Counties                               | N.          |
|    | 06225  | 01-042-000-0000-6405<br>The Office Shop Inc |                           | 19.33<br><b>19.33</b> | Office Supplies             | 1 Transactions                      | 318937-0                   | Office Supplies                               | N           |
|    | 00233  | The Office Shop inc                         |                           | 19.33                 |                             | i Hansaciions                       | •                          |                                               |             |
| 42 | DEPT 1 | Total:                                      |                           | 705.16                | Treasurer                   |                                     | 2 Vendors                  | 4 Transactions                                |             |
|    |        |                                             |                           | 100110                |                             |                                     |                            |                                               |             |
| 43 | DEPT   |                                             |                           |                       | Assessor                    |                                     |                            |                                               |             |
| .0 |        | Aitkin Independent Age                      |                           |                       | 73303301                    |                                     |                            |                                               |             |
|    |        | 01-043-000-0000-6230                        |                           | 177.12                | HOMESTEAD NOTICE 2          | 021                                 | 863761                     | Printing, Publishing & Adv                    | Υ           |
|    |        |                                             |                           |                       | 11/17/2021                  | 11/17/2021                          |                            |                                               |             |
|    | 86222  | Aitkin Independent Age                      |                           | 177.12                |                             | 1 Transactions                      | 5                          |                                               |             |
|    |        |                                             |                           |                       |                             |                                     |                            |                                               |             |
|    | 13934  | The Tire Barn                               |                           |                       |                             |                                     |                            |                                               |             |
|    |        | 01-043-000-0000-6511                        |                           | 57.87                 | OIL CHG 2013 ESCAPE-        |                                     | 60585                      | Gas And Oil                                   | N           |
|    | 1303/  | The Tire Barn                               |                           | 57.87                 | 11/30/2021                  | 11/30/2021<br><b>1</b> Transactions | 3                          |                                               |             |
|    | 13334  | THE THE DAIN                                |                           | 31.01                 |                             | Transactions                        | ,                          |                                               |             |
| 43 | DEPT 1 | Total:                                      |                           | 234.99                | Assessor                    |                                     | 2 Vendors                  | 2 Transactions                                |             |
|    |        |                                             |                           |                       |                             |                                     |                            |                                               |             |
| 44 | DEPT   |                                             |                           |                       | Central Services            |                                     |                            |                                               |             |
|    | 783    | Canon Financial Services, Inc               |                           |                       |                             |                                     |                            |                                               |             |
|    |        | 01-044-000-0000-6231                        |                           | 248.78                | PRINTER-NOVEMBER C          | ONTRACT PYMT                        | 27640145                   | Services, Labor, Contracts                    | N           |
|    |        |                                             |                           |                       | 11/01/2021                  | 11/30/2021                          |                            |                                               |             |
|    | 783    | Canon Financial Services, Inc               |                           | 248.78                |                             | 1 Transactions                      | 3                          |                                               |             |
|    |        |                                             |                           |                       |                             |                                     |                            |                                               |             |
| 44 | DEPT 1 | Total:                                      |                           | 248.78                | Central Services            |                                     | 1 Vendors                  | 1 Transactions                                |             |
|    |        |                                             |                           |                       |                             |                                     |                            |                                               |             |
| 52 | DEPT   |                                             |                           |                       | Administration              |                                     |                            |                                               |             |
|    | 15240  | AT&T Mobility                               |                           |                       |                             |                                     |                            |                                               |             |
|    |        | 01-052-000-0000-6250                        |                           | 49.70                 | JESSICA SEIBERT             | 40/05/0004                          | 287298817699               | Telephone                                     | N           |
|    |        |                                             |                           |                       | 09/26/2021                  | 10/25/2021                          |                            |                                               |             |
|    |        |                                             |                           |                       |                             |                                     |                            |                                               |             |

General Fund

**Aitkin County** 



Audit List for Board

### **COMMISSIONER'S VOUCHERS ENTRIES**

|    |        | Name<br>Account/Formula<br>AT&T Mobility                 | Rpt<br>Accr | <u>Amount</u><br>49.70 | Warrant Description Service I      | <u>Dates</u><br>1 Transactions | Invoice #<br>Paid On Bhf # | Account/Formula Description On Behalf of Name | 1099 |
|----|--------|----------------------------------------------------------|-------------|------------------------|------------------------------------|--------------------------------|----------------------------|-----------------------------------------------|------|
| 52 | DEPT T | otal:                                                    |             | 49.70                  | Administration                     |                                | 1 Vendors                  | 1 Transactions                                |      |
| 53 | DEPT   | ATOT Machillar                                           |             |                        | Human Resources                    |                                |                            |                                               |      |
|    | 15240  | AT&T Mobility<br>01-053-000-0000-6250                    |             | 99.40                  | BOBBIE/NIKKI CELLPHO<br>09/26/2021 | NE<br>10/25/2021               | 287299383308               | Telephone                                     | N    |
|    | 15240  | AT&T Mobility                                            |             | 99.40                  | 03/20/2021                         | 1 Transactions                 | S                          |                                               |      |
|    | 11303  | Danielson/Bobbie                                         |             |                        | Miles                              |                                | 440004                     | To a constant in a Transact (Dark in a        |      |
|    |        | 01-053-000-0000-6330                                     |             | 225.58                 | Mileage<br>08/13/2021              | 10/14/2021                     | 112221                     | Transportation/Travel/Parking                 | N    |
|    |        | 01-053-000-0000-6405<br><b>Danielson/Bobbie</b>          |             | 32.33<br><b>257.91</b> | Office Depot-wireless mice         | e (3) <b>2</b> Transactions    | 210537777<br>s             | Office Supplies                               | N    |
|    |        |                                                          |             |                        |                                    |                                |                            |                                               |      |
|    | 12808  | Gallagher Benefit Services, Inc.<br>01-053-000-0000-6231 |             | 400.00                 | OSS EVALUATION<br>11/23/2021       | 11/23/2021                     | 202136616                  | Services, Labor, Contracts                    | N    |
|    | 12808  | Gallagher Benefit Services, Inc.                         |             | 400.00                 |                                    | 1 Transactions                 | S                          |                                               |      |
|    | 86235  | The Office Shop Inc                                      |             |                        |                                    |                                |                            |                                               |      |
|    |        | 01-053-000-0000-6405                                     |             | 50.02                  | 1" BINDERS<br>11/22/2021           | 11/22/2021                     | 1104392-0                  | Office Supplies                               | N    |
|    |        | 01-053-000-0000-6405                                     |             | 19.78                  | PENS-BOBBIE<br>11/24/2021          | 11/24/2021                     | 1104420-0                  | Office Supplies                               | N    |
|    | 86235  | The Office Shop Inc                                      |             | 69.80                  | 11/24/2021                         | 2 Transactions                 | S                          |                                               |      |
| 53 | DEPT T | otal:                                                    |             | 827.11                 | Human Resources                    |                                | 4 Vendors                  | 6 Transactions                                |      |
| 90 | DEPT   |                                                          |             |                        | Attorney                           |                                |                            |                                               |      |
|    |        | Canon Financial Services, Inc                            |             |                        | ,                                  |                                |                            |                                               |      |
|    |        | 01-090-000-0000-6625                                     |             | 326.99                 | CANON COPIER MONTH<br>11/01/2021   | ILY CHARGE<br>11/30/2021       | 27640146                   | Capital - Office & Other Equipment            | N    |
|    | 783    | Canon Financial Services, Inc                            |             | 326.99                 |                                    | 1 Transactions                 | S                          |                                               |      |
|    |        | MCCC LOCKBOX<br>01-090-000-0000-6240                     |             | 1,800.00               | DUES                               |                                | 2201008                    | Membership/Dues/Association Fees              | N    |

#### WLC1 12/7/21 1:00PM I General Fund

**Aitkin County** 



Audit List for Board

### **COMMISSIONER'S VOUCHERS ENTRIES**

|     | No.                         | Name Account/Formula 01-090-000-0000-6406 01-090-000-0000-6406 MCCC LOCKBOX      | Rpt<br>Accr | Amount<br>150.00<br>11,925.00<br>13,875.00 | Warrant Description Service I BETA TESTING FUND CA'S ANNUAL MAINTEN. |                                       | Invoice # Paid On Bhf # 2201008 2201008 | Account/Formula Description On Behalf of Name Law Publ. & Subscriptions Law Publ. & Subscriptions | 1099<br>N<br>N |
|-----|-----------------------------|----------------------------------------------------------------------------------|-------------|--------------------------------------------|----------------------------------------------------------------------|---------------------------------------|-----------------------------------------|---------------------------------------------------------------------------------------------------|----------------|
|     |                             | The Office Shop Inc<br>01-090-000-0000-6625<br>The Office Shop Inc               |             | 199.99<br><b>199.99</b>                    | COPIER CONTRACT<br>11/12/2021                                        | 11/11/2022<br><b>1</b> Transactions   | 319107-0                                | Capital - Office & Other Equipment                                                                | N              |
| 90  | DEPT T                      | otal:                                                                            |             | 14,401.98                                  | Attorney                                                             |                                       | 3 Vendors                               | 5 Transactions                                                                                    |                |
| 100 | DEPT<br>2386<br><b>2386</b> | Information Systems Corp<br>01-100-195-0000-6231<br>Information Systems Corp     |             | 1,045.00<br>1, <b>045.00</b>               | Recorder  KIP Yrly Maint Agreement 02/13/2022                        | 02/13/2023<br>1 Transactions          | M30245                                  | Services, Labor, Contracts-Land Recor                                                             | rds N          |
|     | 3951<br><b>3951</b>         | Pro West & Associates, Inc<br>01-100-195-0000-6231<br>Pro West & Associates, Inc |             | 2,685.00<br><b>2,685.00</b>                | LINK MAINTENANCE/SU<br>12/01/2021                                    | PPORT<br>11/30/2022<br>1 Transactions | 5912-A                                  | Services, Labor, Contracts-Land Recor                                                             | rds N          |
| 100 | DEPT T                      | otal:                                                                            |             | 3,730.00                                   | Recorder                                                             |                                       | 2 Vendors                               | 2 Transactions                                                                                    |                |
| 110 | DEPT<br>9561<br><b>9561</b> | Amazon Business<br>01-110-000-0000-6422<br>Amazon Business                       |             | 730.94<br><b>730.94</b>                    | Courthouse Maintenance FIRST AID KITS, MASKS                         | KEY BOX 1 Transactions                | 17HN-LQK9-4YTL                          | Janitorial Supplies                                                                               | N              |
|     |                             | AT&T Mobility<br>01-110-000-0000-6250<br>AT&T Mobility                           |             | 49.70<br><b>49.70</b>                      | JIM BRIGHT<br>09/26/2021                                             | 10/25/2021<br>1 Transactions          | 287298817699                            | Telephone                                                                                         | N              |
|     | 89765                       | Minnesota Elevator, Inc<br>01-110-000-0000-6231<br>Minnesota Elevator, Inc       |             | 160.48<br><b>160.48</b>                    | MONTHLY ELEVATOR IN                                                  | ISPECTION  1 Transactions             | 938183                                  | Services, Labor, Contracts                                                                        | N              |

General Fund

## **Aitkin County**



Audit List for Board

### **COMMISSIONER'S VOUCHERS ENTRIES**

| `   | No.    | Name<br>Account/Formula                                                                                               | Rpt<br>Accr | <u>Amount</u>                                           | Warrant Description Service                                                          | <u>Dates</u>             | Invoice #<br>Paid On Bhf #                | Account/Formula Description On Behalf of Name                                                                        | <u>1099</u> |
|-----|--------|-----------------------------------------------------------------------------------------------------------------------|-------------|---------------------------------------------------------|--------------------------------------------------------------------------------------|--------------------------|-------------------------------------------|----------------------------------------------------------------------------------------------------------------------|-------------|
|     |        | Minnesota Energy Resourc<br>01-110-000-0000-6254<br>Minnesota Energy Resourc                                          | •           | 1,658.96<br><b>1,658.96</b>                             | UTILITIES-GAS AND ELE                                                                | ECTRIC<br>1 Transactions | 0506823754                                | Utilities-Gas and Electric                                                                                           | N           |
|     |        | Nelson Excavating & Lands<br>01-110-000-0000-6231<br>Nelson Excavating & Lands                                        |             | 750.00<br><b>750.00</b>                                 | SNOW PLOWING                                                                         | 1 Transactions           | 1923                                      | Services, Labor, Contracts                                                                                           | Y           |
|     |        | Public Utilities 01-110-000-0000-6254 01-110-000-0000-6254 01-110-000-0000-6254 01-110-000-0000-6254 Public Utilities |             | 3,651.38<br>299.35<br>41.67<br>65.17<br><b>4,057.57</b> | GOV'T CENTER UTILITIE<br>UTILITIES-LA TOOL<br>OLD CO GARAGE<br>JUDICIAL CENTER UTILI |                          | 1430-00<br>50188-00<br>50202-00<br>509-00 | Utilities-Gas and Electric<br>Utilities-Gas and Electric<br>Utilities-Gas and Electric<br>Utilities-Gas and Electric | N<br>N<br>N |
| 110 | DEPT T | otal:                                                                                                                 |             | 7,407.65                                                | Courthouse Maintenanc                                                                | е                        | 6 Vendors                                 | 9 Transactions                                                                                                       |             |
| 120 | DEPT   | MACVSO                                                                                                                |             |                                                         | Service Officer                                                                      |                          |                                           |                                                                                                                      |             |
|     | 0220   | 01-120-000-0000-6240                                                                                                  |             | 200.00                                                  | MACVSO DUES<br>01/01/2022                                                            | 12/31/2022               | 11192021                                  | Membership/Dues/Association Fees                                                                                     | N           |
|     |        | 01-120-000-0000-6241                                                                                                  |             | 50.00                                                   | CONFERENCE PREREG<br>01/01/2022                                                      | i.<br>12/31/2022         | 11192021                                  | Registration Fee                                                                                                     | N           |
|     |        | 01-120-000-0000-6240                                                                                                  |             | 200.00                                                  | MEMBERSHIP DUES<br>01/01/2022                                                        | 12/31/2022               | 111921                                    | Membership/Dues/Association Fees                                                                                     | N           |
|     |        | 01-120-000-0000-6241                                                                                                  |             | 50.00                                                   | CONFERENCE PREREG<br>01/01/2022                                                      | i.<br>12/31/2022         | 111921                                    | Registration Fee                                                                                                     | N           |
|     | 3225   | MACVSO                                                                                                                |             | 500.00                                                  |                                                                                      | 4 Transactions           |                                           |                                                                                                                      |             |
|     | 4669   | <b>Sterling Solutions, Inc</b> 01-120-000-0000-6300                                                                   |             | 750.00                                                  | VIMS<br>07/01/2021                                                                   | 06/30/2022               | 02036-058                                 | Maintenance/Service Contracts                                                                                        | N           |
|     | 4669   | Sterling Solutions, Inc                                                                                               |             | 750.00                                                  |                                                                                      | 1 Transactions           |                                           |                                                                                                                      |             |
|     | 6097   | <b>Verizon Wireless</b> 01-120-000-0000-6250                                                                          |             | 13.39                                                   | VERIZON NOV-DEC<br>10/21/2021                                                        | 11/20/2021               | 9893307902                                | Telephone                                                                                                            | N           |
|     | 6097   | Verizon Wireless                                                                                                      |             | 13.39                                                   |                                                                                      | 1 Transactions           |                                           |                                                                                                                      |             |

General Fund

## **Aitkin County**



Audit List for Board

### **COMMISSIONER'S VOUCHERS ENTRIES**

| 120 |       | Name<br>Account/Formula<br>otal:      | Rpt<br>Accr | Amount<br>1,263.39     | Warrant Description Service Da Service Officer  Planning & Zoning | ates           | Invoice #<br>Paid On Bhf #<br>3 Vendors | Account/Formula Description On Behalf of Name 6 Transactions | 1099  |
|-----|-------|---------------------------------------|-------------|------------------------|-------------------------------------------------------------------|----------------|-----------------------------------------|--------------------------------------------------------------|-------|
|     | 86222 | Aitkin Independent Age                |             |                        | rianning a zoning                                                 |                |                                         |                                                              |       |
|     |       | 01-122-000-0000-6230                  |             | 70.38                  | DEC BOA MTG                                                       |                | 863762                                  | Printing, Publishing & Adv                                   | Υ     |
|     | 86222 | Aitkin Independent Age                |             | 70.38                  |                                                                   | 1 Transactions |                                         |                                                              |       |
|     |       |                                       |             |                        |                                                                   |                |                                         |                                                              |       |
|     | 783   | Canon Financial Services, Inc         |             |                        |                                                                   |                |                                         |                                                              |       |
|     |       | 01-122-000-0000-6231                  |             | 166.12                 | MONTHLY COPIER CHARC                                              |                | 27640143                                | Services, Labor, Contracts, Programm                         | ing N |
|     |       |                                       |             |                        | 11/01/2021 1                                                      | 1/30/2021      |                                         |                                                              |       |
|     | 783   | Canon Financial Services, Inc         |             | 166.12                 |                                                                   | 1 Transactions |                                         |                                                              |       |
|     | 15142 | Christensen/Charles                   |             |                        |                                                                   |                |                                         |                                                              |       |
|     | 10112 | 01-122-000-0000-6350                  |             | 70.00                  | DEC BOA MTG                                                       |                | 120221                                  | Per Diem                                                     | Υ     |
|     |       | 01-122-038-0000-6330                  |             | 67.76                  | DEC BOA MTG (MILEAGE)                                             |                | 120221                                  | BOA/PC Mileage                                               | Y     |
|     | 15142 | Christensen/Charles                   |             | 137.76                 | ( - ,                                                             | 2 Transactions |                                         | 3.7.3.3.3                                                    |       |
|     |       |                                       |             |                        |                                                                   |                |                                         |                                                              |       |
|     | 5516  | Paquette/Jeremy M                     |             |                        |                                                                   |                |                                         |                                                              |       |
|     |       | 01-122-000-0000-6350                  |             | 70.00                  | DEC BOA MTG                                                       |                | 120221                                  | Per Diem                                                     | Υ     |
|     |       | 01-122-038-0000-6330                  |             | 56.56                  | DEC BOA MTG (MILEAGE)                                             |                | 120221                                  | BOA/PC Mileage                                               | Υ     |
|     | 5516  | Paquette/Jeremy M                     |             | 126.56                 |                                                                   | 2 Transactions |                                         |                                                              |       |
|     | 12077 | Stromberg/Kevin                       |             |                        |                                                                   |                |                                         |                                                              |       |
|     | 12077 | 01-122-000-0000-6350                  |             | 70.00                  | DEC BOA MTG                                                       |                | 120221                                  | Per Diem                                                     | Υ     |
|     |       | 01-122-038-0000-6330                  |             | 70.00<br>49.28         | DEC BOA MTG (MILEAGE)                                             |                | 120221                                  | BOA/PC Mileage                                               | Y     |
|     | 12077 | Stromberg/Kevin                       |             | 49.26<br><b>119.28</b> | DEO DOX WTO (WILLAGE)                                             | 2 Transactions | -                                       | BOAT O Mileage                                               | •     |
|     |       | on on borgine vin                     |             |                        |                                                                   |                |                                         |                                                              |       |
|     | 86235 | The Office Shop Inc                   |             |                        |                                                                   |                |                                         |                                                              |       |
|     |       | 01-122-000-0000-6405                  |             | 10.99                  | 11X17 PAPER                                                       |                | 11042770                                | Office, Film, & Field Supplies                               | N     |
|     |       | 01-122-000-0000-6405                  |             | 28.13                  | DRY ERASE MARKERS                                                 |                | 11042771                                | Office, Film, & Field Supplies                               | Ν     |
|     |       | 01-122-000-0000-6405                  |             | 59.20                  | CALENDARS                                                         |                | 11043900                                | Office, Film, & Field Supplies                               | Ν     |
|     | 86235 | The Office Shop Inc                   |             | 98.32                  |                                                                   | 3 Transactions |                                         |                                                              |       |
|     | 0015  | · · · · · · · · · · · · · · · · · · · |             |                        |                                                                   |                |                                         |                                                              |       |
|     | 8612  | Veenker/Thomas H                      |             |                        | DEC DOA MEO                                                       |                | 100001                                  | B B'                                                         |       |
|     |       | 01-122-000-0000-6350                  |             | 70.00                  | DEC BOA MTG                                                       |                | 120221                                  | Per Diem                                                     | N     |
|     | 0040  | 01-122-038-0000-6330                  |             | 87.36                  | DEC BOA MTG (MILEAGE)                                             | 2 Transactions | 120221                                  | BOA/PC Mileage                                               | N     |
|     | 8612  | Veenker/Thomas H                      |             | 157.36                 |                                                                   | 2 Transactions |                                         |                                                              |       |

General Fund

## **Aitkin County**



Audit List for Board

### **COMMISSIONER'S VOUCHERS ENTRIES**

| 122 |                             | Name<br>Account/Formula<br>Total:                                                                                                            | <u>Rpt</u><br><u>Accr</u> | Amount<br>875.78                              | Warrant Description Service Da Planning & Zoning          | <u>ites</u>          | Invoice # Paid On Bhf # 7 Vendors | Account/Formula Description On Behalf of Name 13 Transactions        | <u>1099</u> |
|-----|-----------------------------|----------------------------------------------------------------------------------------------------------------------------------------------|---------------------------|-----------------------------------------------|-----------------------------------------------------------|----------------------|-----------------------------------|----------------------------------------------------------------------|-------------|
| 123 | DEPT<br>3987<br><b>3987</b> | Ramsey County Medical Examin<br>01-123-000-0000-6260<br>01-123-000-0000-6260<br>Ramsey County Medical Examin                                 |                           | 1,615.00<br>1,445.00<br><b>3,060.00</b>       | Coroner  ME 21-2600 Medex 030710  ME 21-3058 Medex 030711 | 2 Transactions       | 09/11/2021<br>10/22/2021          | AutopsiesPathologist, Xrays, Etc<br>AutopsiesPathologist, Xrays, Etc | N<br>N      |
|     | 9151<br><b>9151</b>         | River Valley Forensic Services F<br>01-123-000-0000-6231<br>01-123-000-0000-6231<br>01-123-000-0000-6231<br>River Valley Forensic Services F |                           | 500.00<br>500.00<br>250.00<br><b>1,250.00</b> | ME 21-2600<br>ME 21-3058<br>October monthly service       | 3 Transactions       | 1619<br>1619<br>1619              | Coroner Fees<br>Coroner Fees<br>Coroner Fees                         | 6<br>6<br>6 |
| 123 | DEPT T                      | 「otal:                                                                                                                                       |                           | 4,310.00                                      | Coroner                                                   |                      | 2 Vendors                         | 5 Transactions                                                       |             |
| 200 |                             | ASAP Towing<br>01-200-000-0000-6359<br>ASAP Towing                                                                                           |                           | 183.75<br><b>183.75</b>                       | Enforcement<br>21003219 forf                              | 1 Transactions       | 9014                              | Wrecker Service                                                      | Υ           |
|     |                             | AT&T Mobility<br>01-200-000-0000-6250<br>AT&T Mobility                                                                                       |                           | 169.84<br><b>169.84</b>                       | 223, 207, 217, 203, 202, 223                              | sq<br>1 Transactions | 287258495419                      | Telephone                                                            | N           |
|     |                             | Axon Enterprise, Inc<br>01-200-000-0000-6405<br>Axon Enterprise, Inc                                                                         |                           | 2,640.00<br><b>2,640.00</b>                   | Taser Year 5 pmt X26P                                     | 1 Transactions       | INUS007964                        | Office Supplies                                                      | N           |
|     |                             | Canon Financial Services, Inc<br>01-200-000-0000-6231<br>Canon Financial Services, Inc                                                       |                           | 170.74<br><b>170.74</b>                       | admin copier lease                                        | 1 Transactions       | 27640152                          | Services, Labor, Contracts                                           | N           |
|     | 9339<br><b>9339</b>         | Dennis' Towing<br>01-200-000-0000-6359<br>Dennis' Towing                                                                                     |                           | 400.00<br><b>400.00</b>                       | 21003185 forfeiture                                       | 1 Transactions       | 21-749                            | Wrecker Service                                                      | N           |
|     | 4812                        | JC32 Teamsters H&W Fund                                                                                                                      |                           |                                               |                                                           |                      |                                   |                                                                      |             |

#### WLC1 12/7/21 1:00PM I General Fund

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# **Aitkin County**



Audit List for Board

### **COMMISSIONER'S VOUCHERS ENTRIES**

| Vendor     |                                | <u>Rpt</u> |               | Warrant Description          | No. (          | Invoice #     | Account/Formula Description             | <u>1099</u> |
|------------|--------------------------------|------------|---------------|------------------------------|----------------|---------------|-----------------------------------------|-------------|
| <u>No.</u> | Account/Formula                | Accr Ar    | <u>mount</u>  | Service D                    |                | Paid On Bhf # | On Behalf of Name                       |             |
|            | 01-200-000-0000-6101           | 5          | ,491.00       | NOVEMBER EE HEALTH           |                | 202111        | Salaries-Full Time                      | N           |
|            |                                |            |               |                              | 11/30/2021     |               |                                         |             |
|            | 01-200-000-0000-6150           | 20         | ,400.00       | NOVEMBER ER HEALTH           |                | 202111        | Health Insurance-Employer               | N           |
|            |                                |            |               | 11/01/2021                   | 11/30/2021     |               |                                         |             |
| 4812       | JC32 Teamsters H&W Fund        | 25         | ,891.00       |                              | 2 Transactions |               |                                         |             |
| 12110      | Revelin Vehicle Solutions, LLC |            |               |                              |                |               |                                         |             |
|            | 01-200-000-0000-6231           |            | 450.00        | inst radio equip old 220, 20 | 7              | 248           | Services, Labor, Contracts              | Υ           |
|            | 01-200-000-0000-6231           |            | 300.00        | radio supplies               |                | 248           | Services, Labor, Contracts              | Υ           |
|            | 01-200-000-0000-6231           |            | 300.00        | repair #219 headlight        |                | 248           | Services, Labor, Contracts              | Υ           |
| 12110      | Revelin Vehicle Solutions, LLC | 1,         | ,050.00       |                              | 3 Transactions |               |                                         |             |
| 13864      | Sandberg/Kristi                |            |               |                              |                |               |                                         |             |
|            | 01-200-000-0000-6150           | 1          | .000.00       | INSURANCE-DEC 2021           |                | 11232021      | Health Insurance-Employer               | N           |
|            |                                | • •        | ,000.00       |                              | 12/31/2021     |               |                                         |             |
|            | 01-200-000-0000-6150           | 1          | ,000.00       | INSURANCE-OCT 2021           |                | 11232021      | Health Insurance-Employer               | N           |
|            |                                | •,         | ,000.00       |                              | 10/31/2021     |               | 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 |             |
|            | 01-200-000-0000-6150           | 1.         | .000.00       | INSURANCE-NOV 2021           |                | 11232021      | Health Insurance-Employer               | N           |
|            |                                |            | ,             | 11/01/2021                   | 11/30/2021     |               | , ,                                     |             |
| 13864      | Sandberg/Kristi                | 3,         | ,000.00       |                              | 3 Transactions |               |                                         |             |
| 86235      | The Office Shop Inc            |            |               |                              |                |               |                                         |             |
| 00200      | 01-200-000-0000-6405           |            | 112.10        | 2022 calendars               |                | 1104230-0     | Office Supplies                         | N           |
|            | 01-200-000-0000-6231           |            | 408.34        | admin copy count             |                | 319046-0      | Services, Labor, Contracts              | N           |
| 86235      | The Office Shop Inc            |            | <b>520.44</b> | daniii copy count            | 2 Transactions |               | Corvious, Educi, Cormacie               | .,          |
| 00200      |                                |            | 0_0           |                              |                |               |                                         |             |
| 13934      | The Tire Barn                  |            |               |                              |                |               |                                         |             |
|            | 01-200-000-0000-6302           |            | 754.68        | 4 tires, oil change #220 spa | are            | 60439         | Vehicle Maintenance                     | Ν           |
|            | 01-200-000-0000-6302           |            | 633.01        | spark plugs, battery #224    |                | 60467         | Vehicle Maintenance                     | Ν           |
| 13934      | The Tire Barn                  | 1,         | ,387.69       |                              | 2 Transactions |               |                                         |             |
| 9302       | WEX Bank                       |            |               |                              |                |               |                                         |             |
|            | 01-200-000-0000-6511           | 6          | ,899.07       | deputy gas                   |                | 75816207      | Gas And Oil                             | N           |
| 9302       | WEX Bank                       |            | ,899.07       |                              | 1 Transactions |               |                                         |             |
| DEPT 1     | Fotal:                         | 42         | ,312.53       | Enforcement                  |                | 11 Vendors    | 18 Transactions                         |             |
| DEPT       |                                |            |               | Boat & Water                 |                |               |                                         |             |
| 3950       | Public Utilities               |            |               |                              |                |               |                                         |             |
|            |                                |            |               |                              |                |               |                                         |             |

#### WLC1 12/7/21

General Fund

1:00PM

**Aitkin County** 

INTEGRATED FINANCIAL SYSTEMS

Audit List for Board

### **COMMISSIONER'S VOUCHERS ENTRIES**

|     | <u>No.</u>                  | Name<br>Account/Formula<br>01-202-000-0000-6254<br>Public Utilities    | <u>Rpt</u><br><u>Accr</u> | Amount<br>35.52<br><b>35.52</b> | Warrant Description Service B&W UTILITIES | <u>Dates</u><br>1 Transactions               | Invoice # Paid On Bhf # 1345-00 | Account/Formula Description On Behalf of Name Utilities-Gas and Electric | <u>1099</u><br>N |
|-----|-----------------------------|------------------------------------------------------------------------|---------------------------|---------------------------------|-------------------------------------------|----------------------------------------------|---------------------------------|--------------------------------------------------------------------------|------------------|
|     |                             | WEX Bank<br>01-202-000-0000-6511<br>WEX Bank                           |                           | 103.28<br><b>103.28</b>         | #208 gas                                  | 1 Transactions                               | 75816207<br>S                   | Gas And Oil                                                              | N                |
| 202 | DEPT T                      | otal:                                                                  |                           | 138.80                          | Boat & Water                              |                                              | 2 Vendors                       | 2 Transactions                                                           |                  |
| 204 | DEPT<br>4812                | JC32 Teamsters H&W Fund<br>01-204-000-0000-6101                        |                           | 323.00                          | ATV  NOVEMBER EE HEALTH  11/01/2021       | I INS<br>11/30/2021                          | 202111                          | Salaries-Full Time                                                       | N                |
|     | 4812                        | 01-204-000-0000-6150  JC32 Teamsters H&W Fund                          |                           | 1,200.00                        | NOVEMBER ER HEALTH<br>11/01/2021          | I INS<br>11/30/2021<br><b>2</b> Transactions | 202111                          | Health Insurance-Employer                                                | N                |
|     |                             | WEX Bank                                                               |                           | 1,523.00                        |                                           | Z Transactions                               | <b>)</b>                        |                                                                          |                  |
|     |                             | 01-204-000-0000-6511<br>WEX Bank                                       |                           | 275.89<br><b>275.89</b>         | #208 gas                                  | 1 Transactions                               | 75816207<br>S                   | Gas And Oil                                                              | N                |
| 204 | DEPT T                      | otal:                                                                  |                           | 1,798.89                        | ATV                                       |                                              | 2 Vendors                       | 3 Transactions                                                           |                  |
| 206 |                             | Aitkin County Sheriff<br>01-206-000-0000-6409<br>Aitkin County Sheriff |                           | 50.00<br><b>50.00</b>           | Forfeitures title 2 forfeited vehicles    | 1 Transactions                               | 11/22/21<br>s                   | Forfeiture Supplies                                                      | N                |
| 206 | DEPT T                      | otal:                                                                  |                           | 50.00                           | Forfeitures                               |                                              | 1 Vendors                       | 1 Transactions                                                           |                  |
| 252 | DEPT<br>9561<br><b>9561</b> | Amazon Business<br>01-252-000-0000-6405<br>Amazon Business             |                           | 82.99<br><b>82.99</b>           | Corrections  Lana keyboard tray           | 1 Transactions                               | 1PH1-JLDN-7R3P                  | Office Supplies                                                          | N                |
|     | 14005                       | <b>American Tower Corporation</b> 01-252-000-0000-6231                 |                           | 378.14                          | Jacobson tower lease                      |                                              | 408917956                       | Services, Labor, Contracts                                               | N                |

#### WLC1 12/7/21 1:00PM **1** General Fund

## **Aitkin County**



Audit List for Board

### **COMMISSIONER'S VOUCHERS ENTRIES**

| Vendor<br><u>No.</u><br>14005 | Account/Formula                                                                                                                                                                                   | Rpt         Accr         Amount           378.14                    | Warrant Description Service Dates 1 Transaction                                                                                      | Invoice #<br>Paid On Bhf #                                                                   | Account/Formula Description On Behalf of Name                                                                                                                                                                                                                                                           | <u>1099</u>                     |
|-------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------|
| 246<br><b>246</b>             | Brothers Fire & Security<br>01-252-000-0000-6231<br>Brothers Fire & Security                                                                                                                      | 915.21<br><b>915.21</b>                                             | service smoke detectors  1 Transaction                                                                                               | W15380<br>as                                                                                 | Services, Labor, Contracts                                                                                                                                                                                                                                                                              | N                               |
| 783<br><b>783</b>             | Canon Financial Services, Inc<br>01-252-000-0000-6231<br>Canon Financial Services, Inc                                                                                                            | 101.52<br><b>101.52</b>                                             | dispatch copier lease  1 Transaction                                                                                                 | 27640154<br>as                                                                               | Services, Labor, Contracts                                                                                                                                                                                                                                                                              | N                               |
| 10855<br><b>10855</b>         | 01-252-000-0000-6231                                                                                                                                                                              | 55.00<br><b>55.00</b>                                               | December cooler rental  1 Transaction                                                                                                | 150X01279801<br>ns                                                                           | Services, Labor, Contracts                                                                                                                                                                                                                                                                              | N                               |
| 88628<br><b>88628</b>         | Dalco Enterprises, Inc.<br>01-252-000-0000-6422<br>01-252-000-0000-6422<br>Dalco Enterprises, Inc.                                                                                                | 54.45<br>54.45<br><b>108.90</b>                                     | gloves<br>gloves<br>2 Transaction                                                                                                    | 3860986<br>3863517                                                                           | Janitorial Supplies<br>Janitorial Supplies                                                                                                                                                                                                                                                              | N<br>N                          |
| 1775                          | •                                                                                                                                                                                                 | 220.72<br><b>220.72</b>                                             | Sean cargo pant  1 Transaction                                                                                                       | 019727378                                                                                    | Clothing Allowance                                                                                                                                                                                                                                                                                      | N                               |
| 4812                          |                                                                                                                                                                                                   | 6,460.00                                                            | NOVEMBER EE HEALTH INS<br>11/01/2021 11/30/2021                                                                                      | 202111                                                                                       | Salaries-Full Time                                                                                                                                                                                                                                                                                      | N                               |
| 4812                          | 01-252-000-0000-6150  JC32 Teamsters H&W Fund                                                                                                                                                     | 24,000.00<br><b>30,460.00</b>                                       | NOVEMBER ER HEALTH INS<br>11/01/2021 11/30/2021<br><b>2</b> Transaction                                                              | 202111<br>ns                                                                                 | Health Insurance-Employer                                                                                                                                                                                                                                                                               | N                               |
| 13844                         | McKesson Medical Surgical 01-252-000-0000-6262 01-252-000-0000-6262 01-252-000-0000-6262 01-252-000-0000-6262 01-252-000-0000-6262 01-252-000-0000-6262 01-252-000-0000-6262 01-252-000-0000-6262 | 48.84<br>6.25<br>5.76<br>1,433.08<br>2.99<br>15.36<br>15.58<br>2.13 | lancets, ear drops aspirin epsom salt tests strips, tuersol, syringe dyna-hex scrub insta-glucose gel zip lock bags milk of magnesia | 18534514<br>18534672<br>18534764<br>18534783<br>18534973<br>18535170<br>18539171<br>18549058 | Medical Expenses & Supplies - Inmate | s N<br>s N<br>s N<br>s N<br>s N |

#### WLC1 12/7/21 1:00PM I General Fund

# **Aitkin County**



Audit List for Board

### **COMMISSIONER'S VOUCHERS ENTRIES**

| Vendor     |                              | <u>Rpt</u>  | _             | Warrant Description            |                | Invoice #      |                                       | 099 |
|------------|------------------------------|-------------|---------------|--------------------------------|----------------|----------------|---------------------------------------|-----|
| <u>No.</u> | Account/Formula              | <u>Accr</u> | <u>Amount</u> | Service Dat                    | <u>es</u>      | Paid On Bhf #  | On Behalf of Name                     |     |
|            | 01-252-000-0000-6262         |             | 21.56         | flashlight                     |                | 18552997       | Medical Expenses & Supplies - Inmates |     |
|            | 01-252-000-0000-6262         |             | 17.68         | orasol gel                     |                | 18569929       | Medical Expenses & Supplies - Inmates | N   |
|            | 01-252-000-0000-6262         |             | 29.77         | nail clipper                   |                | 18571000       | Medical Expenses & Supplies - Inmates |     |
|            | 01-252-000-0000-6262         |             | 25.36         | Pain Off tab                   |                | 18584275       | Medical Expenses & Supplies - Inmates |     |
|            | 01-252-000-0000-6262         |             | 575.71        | syringe, test strips, acetamin |                | 18730132       |                                       |     |
|            | 01-252-000-0000-6262         |             | 6.25          | aspirin                        |                | 18730148       | Medical Expenses & Supplies - Inmates | N   |
|            | 01-252-000-0000-6262         |             | 101.86        | tubersol                       |                | 18730235       | Medical Expenses & Supplies - Inmates | N   |
|            | 01-252-000-0000-6262         |             | 7.30          | sharps container               |                | 18730449       | Medical Expenses & Supplies - Inmates | N   |
|            | 01-252-000-0000-6262         |             | 2.40          | glucose tabs                   |                | 18735408       | Medical Expenses & Supplies - Inmates | N   |
|            | 01-252-000-0000-6262         |             | 25.36         | Pain Off Tabs                  |                | 18751201       | Medical Expenses & Supplies - Inmates | N   |
| 13844      | McKesson Medical Surgical    |             | 2,343.24      | 18                             | 3 Transactions |                |                                       |     |
| 13691      | MEnD Correctional Care, PLLC |             |               |                                |                |                |                                       |     |
|            | 01-252-000-0000-6262         |             | 7,822.23      | December healthcare services   | 6              | 6255           | Medical Expenses & Supplies - Inmates | 6   |
|            | 01-252-000-0000-6262         |             | 2,295.00      | December add'l nurse service   | s              | 6255           | Medical Expenses & Supplies - Inmates | 6   |
| 13691      | MEnD Correctional Care, PLLC | 1           | 10,117.23     | 2                              | 2 Transactions |                |                                       |     |
| 89765      | Minnesota Elevator, Inc      |             |               |                                |                |                |                                       |     |
|            | 01-252-000-0000-6231         |             | 191.91        | December service               |                | 938451         | Services, Labor, Contracts            | Ν   |
| 89765      | Minnesota Elevator, Inc      |             | 191.91        | •                              | Transactions   |                |                                       |     |
| 9692       | Minnesota Energy Resources C | Corporation |               |                                |                |                |                                       |     |
|            | 01-252-000-0000-6254         |             | 2,532.36      | JAIL UTILITIES                 |                | 0505221458     | Utilities-Gas and Electric            | N   |
|            | 01-252-000-0000-6254         |             | 538.30        | UTILITIES-JAIL                 |                | 0505399584     | Utilities-Gas and Electric            | N   |
|            | 01-252-000-0000-6254         |             | 125.78        | STS UTILITIES                  |                | 0506726121     | Utilities-Gas and Electric            | N   |
|            |                              |             |               | 10/19/2021 11/                 | /17/2021       |                |                                       |     |
| 9692       | Minnesota Energy Resources C | Corporation | 3,196.44      | ;                              | 3 Transactions |                |                                       |     |
| 9228       | North Memorial Ambulance Ser | vice        |               |                                |                |                |                                       |     |
|            | 01-252-000-0000-6262         |             | 467.83        | C.A.L. transport to Riverwood  |                | 2258683        | Medical Expenses & Supplies - Inmates | N   |
| 9228       | North Memorial Ambulance Ser | vice        | 467.83        | •                              | Transactions   |                |                                       |     |
| 3789       | Pan-O-Gold Baking Company    |             |               |                                |                |                |                                       |     |
|            | 01-252-000-0000-6418         |             | 112.74        | groceries                      |                | 10002421322003 | Groceries                             | N   |
|            | 01-252-000-0000-6418         |             | 74.46         | groceries                      |                | 10002421327001 | Groceries                             | N   |
| 3789       | Pan-O-Gold Baking Company    |             | 187.20        | :                              | 2 Transactions |                |                                       |     |
| 3810       | Paulbeck's County Market     |             |               |                                |                |                |                                       |     |
|            | 01-252-000-0000-6420         |             | 8.38          | milk cups                      |                | 0148           | Food Service Supplies                 | N   |

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## **Aitkin County**



Audit List for Board

### **COMMISSIONER'S VOUCHERS ENTRIES**

| Vendor     |                             | <u>Rpt</u>  | Warrant Description     | Invoice #      |                                       | 1099 |
|------------|-----------------------------|-------------|-------------------------|----------------|---------------------------------------|------|
| <u>No.</u> | Account/Formula             | Accr Amount | Service Dates           | Paid On Bhf #  | On Behalf of Name                     |      |
| 3810       | Paulbeck's County Market    | 8.38        | 1 Transaction           | ons            |                                       |      |
|            |                             |             |                         |                |                                       |      |
| 3950       | Public Utilities            |             |                         |                |                                       |      |
|            | 01-252-000-0000-6254        | 6,396.72    | NEW JAIL 2 UTILITIES    | 1431-00        | Utilities-Gas and Electric            | N    |
|            | 01-252-000-0000-6254        | 135.84      | UTILITIES-STS           | 50109-00       | Utilities-Gas and Electric            | N    |
|            | 01-252-000-0000-6254        | 80.14       | EMERG STORAGE UTILITIES | 507-00         | Utilities-Gas and Electric            | N    |
| 0050       | 01-252-000-0000-6254        | 1,197.04    | NEW JAIL UTILITIES      | 512-00         | Utilities-Gas and Electric            | N    |
| 3950       | Public Utilities            | 7,809.74    | 4 Transactio            | ons            |                                       |      |
| 9295       | Reinhart Foodservice        |             |                         |                |                                       |      |
|            | 01-252-000-0000-6418        | 53.59       | mild cheddar cheese     | 791988         | Groceries                             | Ν    |
|            | 01-252-000-0000-6418        | 17.97-      | return milk             | 796360         | Groceries                             | Ν    |
|            | 01-252-000-0000-6418        | 44.56       | rasp bismark donuts     | 826024         | Groceries                             | Ν    |
|            | 01-252-000-0000-6418        | 1,849.16    | groceries               | 833462         | Groceries                             | Ν    |
|            | 01-252-000-0000-6418        | 322.92      | white, choc milk        | 834406         | Groceries                             | Ν    |
|            | 01-252-000-0000-6418        | 13.76       | apple juice             | 834950         | Groceries                             | Ν    |
|            | 01-252-000-0000-6418        | 26.76       | butternut squash        | 834953         | Groceries                             | Ν    |
|            | 01-252-000-0000-6418        | 8.98-       | return choc milk        | 835664         | Groceries                             | Ν    |
|            | 01-252-000-0000-6418        | 19.59-      | return celery stalks    | 836837         | Groceries                             | Ν    |
|            | 01-252-000-0000-6418        | 1,842.58    | groceries               | 842084         | Groceries                             | Ν    |
|            | 01-252-000-0000-6418        | 259.77      | milk                    | 842960         | Groceries                             | Ν    |
| 9295       | Reinhart Foodservice        | 4,366.56    | 11 Transaction          | ons            |                                       |      |
| 84172      | Riverwood Healthcare Center |             |                         |                |                                       |      |
|            | 01-252-000-0000-6262        | 207.20      | A.R.O. 05/03/21         | RHH11770364303 | Medical Expenses & Supplies - Inmates | 6    |
|            | 01-252-000-0000-6262        | 156.10      | S.H.W. 03/02/21         | RHP10004334201 | Medical Expenses & Supplies - Inmates | 6    |
|            | 01-252-000-0000-6262        | 980.70      | S.H.W. 03/02/21         | RHP10004355171 | Medical Expenses & Supplies - Inmates | 6    |
| 84172      | Riverwood Healthcare Center | 1,344.00    | 3 Transaction           | ons            |                                       |      |
| 86235      | The Office Shop Inc         |             |                         |                |                                       |      |
| 00200      | 01-252-000-0000-6405        | 112.10      | 2022 calendars          | 1104230-0      | Office Supplies                       | N    |
|            | 01-252-000-0000-6231        | 137.90      | dispatch copy count     | 319046-0       | Services, Labor, Contracts            | N    |
| 86235      | The Office Shop Inc         | 250.00      | 2 Transactio            |                | Corvioso, Labor, Cornado              | .,   |
| 00200      | The Chief chep inc          | 200.00      |                         |                |                                       |      |
| 13934      | The Tire Barn               |             |                         |                |                                       |      |
|            | 01-252-000-0000-6302        | 62.68       | oil change, rotate #210 | 60464          | Vehicle Maintenance                   | Ν    |
| 13934      | The Tire Barn               | 62.68       | 1 Transaction           | ons            |                                       |      |
| 10005      | Watson/Linda                |             |                         |                |                                       |      |

General Fund

**Aitkin County** 



Audit List for Board

### **COMMISSIONER'S VOUCHERS ENTRIES**

|     | <u>No.</u>    | Name<br>Account/Formula<br>01-252-000-0000-6231                                    | <u>Rpt</u><br><u>Accr</u> | Amount<br>20.00                   | Warrant Description Service indigent haircuts           |                                                        | Invoice #<br>Paid On Bhf #<br>11/20/2021 | Account/Formula Description On Behalf of Name Services, Labor, Contracts | <u>1099</u><br>Y |
|-----|---------------|------------------------------------------------------------------------------------|---------------------------|-----------------------------------|---------------------------------------------------------|--------------------------------------------------------|------------------------------------------|--------------------------------------------------------------------------|------------------|
|     | 9302          | WEX Bank<br>01-252-000-0000-6330<br>WEX Bank                                       |                           | <b>20.00</b> 455.41 <b>455.41</b> | transport gas                                           | <ol> <li>Transactions</li> <li>Transactions</li> </ol> | 75816207                                 | Prisoner Transportation & Travel                                         | N                |
| 252 | DEPT T        | otal:                                                                              |                           | 63,143.10                         | Corrections                                             |                                                        | 22 Vendors                               | 61 Transactions                                                          |                  |
| 253 |               | Aitkin County Sheriff<br>01-253-000-0000-6374<br>Aitkin County Sheriff             |                           | 20.25<br><b>20.25</b>             | Sentence to Serve tabs HALM trailer                     | 1 Transactions                                         | 5923CBT                                  | Auto & Trailer License                                                   | N                |
|     |               | AT&T Mobility<br>01-253-000-0000-6250<br>AT&T Mobility                             |                           | 23.37<br><b>23.37</b>             | STS air card                                            | 1 Transactions                                         | 287258495419                             | Telephone                                                                | N                |
|     | 4812          | JC32 Teamsters H&W Fund<br>01-253-000-0000-6101                                    |                           | 323.00                            | NOVEMBER EE HEALTH<br>11/01/2021                        | 11/30/2021                                             | 202111                                   | Salaries-Full Time  Health Insurance-Employer                            | N<br>N           |
|     | 4812          | 01-253-000-0000-6150  JC32 Teamsters H&W Fund                                      |                           | 1,200.00<br><b>1,523.00</b>       | NOVEMBER ER HEALTH<br>11/01/2021                        | 11/30/2021<br><b>2</b> Transactions                    |                                          | nealti insurance-Employer                                                | IN               |
| 253 | DEPT T        | otal:                                                                              |                           | 1,566.62                          | Sentence to Serve                                       |                                                        | 3 Vendors                                | 4 Transactions                                                           |                  |
| 254 |               | TalkPoint Technologies, Inc<br>01-254-000-0000-6405<br>TalkPoint Technologies, Inc |                           | 109.95<br><b>109.95</b>           | Enhanced 911 System headset, ear cushions               | 1 Transactions                                         | 16560                                    | Office Supplies                                                          | N                |
| 254 | DEPT T        | otal:                                                                              |                           | 109.95                            | Enhanced 911 System                                     |                                                        | 1 Vendors                                | 1 Transactions                                                           |                  |
| 257 | DEPT<br>14563 | <b>Anoka County Corrections</b> 01-257-255-0000-6204                               |                           | 660.00                            | Community Corrections  PREDISPO JUV. DET'N I 10/01/2021 | 10/31/2021                                             | -1-1000002-1                             | Juvenile Detention                                                       | N                |

General Fund

# **Aitkin County**



Audit List for Board

### **COMMISSIONER'S VOUCHERS ENTRIES**

|     |               | Name Account/Formula Anoka County Corrections                                                                      | <u>Rpt</u><br><u>Accr</u> | Amount 660.00                             | Warrant Description Service I                                    | <u>Dates</u><br>1 Transactions               | Invoice #<br>Paid On Bhf #      | Account/Formula Description On Behalf of Name                                            | <u>1099</u> |
|-----|---------------|--------------------------------------------------------------------------------------------------------------------|---------------------------|-------------------------------------------|------------------------------------------------------------------|----------------------------------------------|---------------------------------|------------------------------------------------------------------------------------------|-------------|
|     | 9360          | Redwood Toxicology Laborator<br>01-257-267-0000-6274                                                               |                           | 1,463.19                                  | DRUG TESTING SUPPLIE                                             | 11/19/2021                                   | 757053                          | Drug Testing Fee                                                                         | 6           |
|     | 9360          | Redwood Toxicology Laborator                                                                                       | y, Inc.                   | 1,463.19                                  |                                                                  | 1 Transactions                               |                                 |                                                                                          |             |
|     | 6097          | <b>Verizon Wireless</b> 01-257-257-0000-6215                                                                       |                           | 163.93                                    | AGENT WORK CELL PHO<br>10/24/2021                                | DNES<br>11/23/2021                           | 9893577050                      | Wireless Telephone Services                                                              | N           |
|     | 6097          | Verizon Wireless                                                                                                   |                           | 163.93                                    |                                                                  | 1 Transactions                               |                                 |                                                                                          |             |
| 257 | DEPT T        | otal:                                                                                                              |                           | 2,287.12                                  | <b>Community Corrections</b>                                     |                                              | 3 Vendors                       | 3 Transactions                                                                           |             |
| 390 | DEPT<br>14899 | Tech Tronix Inc                                                                                                    |                           |                                           | Environmental Health (FBI                                        | _)                                           |                                 |                                                                                          |             |
|     | 14899         | 01-390-000-0000-6231<br><b>Tech Tronix Inc</b>                                                                     |                           | 250.00<br><b>250.00</b>                   | EH MANAGER MAINTEN                                               | ANCE  1 Transactions                         | 224                             | Services, Labor, Contracts                                                               | N           |
|     |               | The Tire Barn<br>01-390-000-0000-6302<br>The Tire Barn                                                             |                           | 27.50<br><b>27.50</b>                     | 2012 IMPALA TIRE REPA                                            | IR  1 Transactions                           | 60486                           | Vehicle Maintenance                                                                      | N           |
| 390 | DEPT T        | otal:                                                                                                              |                           | 277.50                                    | Environmental Health (F                                          | BL)                                          | 2 Vendors                       | 2 Transactions                                                                           |             |
| 391 | DEPT 2763     | Countryside Sanitation 01-391-060-0000-6360 Countryside Sanitation                                                 |                           | 1,631.00<br><b>1,631.00</b>               | Solid Waste  MONTHLY RECYCLING ( 06/01/2021                      | JUNE)<br>06/30/2021<br><b>1</b> Transactions | 120121                          | Recycling Contract                                                                       | Υ           |
|     |               | The Office Shop Inc<br>01-391-000-0000-6405<br>01-391-000-0000-6405<br>01-391-000-0000-6231<br>The Office Shop Inc |                           | 34.97<br>24.18<br>468.28<br><b>527.43</b> | CALENDARS<br>WALL CALENDARS<br>MONTHLY COPIER CHAR<br>08/12/2021 | RGES<br>11/03/2021<br>3 Transactions         | 11043900<br>11045610<br>3190560 | Office, Film, & Field Supplies Office, Film, & Field Supplies Services, Labor, Contracts | N<br>N<br>N |
|     | 00233         | The Office Shop inc                                                                                                |                           | 321.43                                    |                                                                  | J Transactions                               |                                 |                                                                                          |             |

#### WLC1 12/7/21

General Fund

1:00PM

**Aitkin County** 



Audit List for Board

### **COMMISSIONER'S VOUCHERS ENTRIES**

| 391 | Vendor Name Rpt  No. Account/Formula Accr  DEPT Total:                                    | <u>Amount</u><br>2,158.43             | Warrant Description Service Dates Solid Waste                               | Invoice # Paid On Bhf # 2 Vendors | Account/Formula Description On Behalf of Name 4 Transactions | <u>1099</u> |
|-----|-------------------------------------------------------------------------------------------|---------------------------------------|-----------------------------------------------------------------------------|-----------------------------------|--------------------------------------------------------------|-------------|
| 392 | DEPT 86235                                                                                | 32.05<br><b>32.05</b>                 | Water Wells  CALENDARS  1 Transaction                                       | 11043900<br>ns                    | Office, Film, & Field Supplies                               | N           |
| 392 | DEPT Total:                                                                               | 32.05                                 | Water Wells                                                                 | 1 Vendors                         | 1 Transactions                                               |             |
| 500 | DEPT 15003                                                                                | 665.00                                | Library And Historical Society  19 mtgs @ \$35                              |                                   | Library Per Diem                                             | S           |
| 500 | 15003 Groulx/Bruce DEPT Total:                                                            | 665.00                                | 1 Transaction                                                               | 1 Vendors                         | 1 Transactions                                               |             |
| 500 | DEFT Total.                                                                               | 665.00                                | Library And Historical Society                                              | i vendors                         | Transactions                                                 |             |
| 601 | DEPT 89471                                                                                | 1,880.00<br>120.00<br><b>2,000.00</b> | Extension  PLAT BOOKS #522-568 (47)  PLAT BOOKS #632-634 (3)  2 Transaction | 12/1/2021<br>12/1/2021<br>ns      | 4-H Plat Book Sales<br>4-H Plat Book Sales                   | N<br>N      |
| 601 | DEPT Total:                                                                               | 2,000.00                              | Extension                                                                   | 1 Vendors                         | 2 Transactions                                               |             |
| 700 | DEPT 9612 Discovery Publishing, Inc. 01-700-909-0000-6801 9612 Discovery Publishing, Inc. | 303.95<br><b>303.95</b>               | Promotion,AEOA Tran,Airport,RC&D,Touris ATV AD  1 Transaction               | 2718                              | Appropriations-Grant                                         | Υ           |
| 700 | DEPT Total:                                                                               | 303.95                                | Promotion,AEOA Tran,Airport,RC&D,Tou                                        | u 1 Vendors                       | 1 Transactions                                               |             |
| 711 | DEPT 15240 AT&T Mobility 01-711-000-0000-6250                                             | 44.67                                 | Economic Development  MARK JEFFERS  09/29/2021  10/25/2021                  | 287298817699                      | Telephone                                                    | N           |

General Fund

**Aitkin County** 



Audit List for Board

#### **COMMISSIONER'S VOUCHERS ENTRIES**

|     | Vendor<br><u>No.</u> | Name<br>Account/Formula                         | <u>Rpt</u><br><u>Accr</u> | <u>Amount</u> | Warrant Description Service Dates            | Invoice #<br>Paid On Bhf # | Account/Formula Description On Behalf of Name | <u>1099</u> |
|-----|----------------------|-------------------------------------------------|---------------------------|---------------|----------------------------------------------|----------------------------|-----------------------------------------------|-------------|
|     | 15240                | AT&T Mobility                                   |                           | 44.67         | 1 Transac                                    | tions                      |                                               |             |
|     | 1333                 | <b>Dell Marketing L.P.</b> 01-711-000-0000-6405 |                           | 2,052.89      | MARK JEFFERS-LAPTOP<br>06/01/2021 06/01/2021 | 10515128538                | Office Supplies                               | N           |
|     | 1333                 | Dell Marketing L.P.                             |                           | 2,052.89      | 1 Transac                                    | tions                      |                                               |             |
| 711 | DEPT T               | otal:                                           |                           | 2,097.56      | Economic Development                         | 2 Vendors                  | 2 Transactions                                |             |
| 1   | Fund T               | otal:                                           |                           | 154,916.83    | General Fund                                 |                            | 166 Transactions                              |             |

#### WLC1 12/7/21

7/21 1:00PM Reserves Fund

## **Aitkin County**



Audit List for Board

#### **COMMISSIONER'S VOUCHERS ENTRIES**

|     | Vendor <u>Name</u><br><u>No.</u> <u>Account/Formula</u> | Rpt<br>Accr Amount          | Warrant Description Service Dates   | Invoice #<br>Paid On Bhf # | Account/Formula Description 1099 On Behalf of Name |
|-----|---------------------------------------------------------|-----------------------------|-------------------------------------|----------------------------|----------------------------------------------------|
| 200 | DEPT 1333 <b>Dell Marketing L.P.</b>                    |                             | Enforcement                         |                            |                                                    |
|     | 02-200-020-0000-6231                                    | 2,999.11                    | S&R Computer                        | 10536342173                | Sheriff Search & Rescue Reserve Expen N            |
|     | 02-200-190-0000-6402                                    | 9,460.64                    | 4 deputy laptop computers           | 10539770119                | Sheriff Technology Funds Expense N                 |
|     | 1333 Dell Marketing L.P.                                | 12,459.75                   | 2 Transa                            | actions                    |                                                    |
| 200 | DEPT Total:                                             | 12,459.75                   | Enforcement                         | 1 Vendors                  | 2 Transactions                                     |
| 206 | DEPT 1333 <b>Dell Marketing L.P.</b>                    |                             | Forfeitures                         |                            |                                                    |
|     | 02-206-018-0000-6800<br>1333 Dell Marketing L.P.        | 9,460.64<br><b>9,460.64</b> | 4 deputy laptop computers  1 Transa | 10539767855<br>actions     | Sheriff Forfeiture Reserve Expense N               |
| 206 | DEPT Total:                                             | 9,460.64                    | Forfeitures                         | 1 Vendors                  | 1 Transactions                                     |
| 2   | Fund Total:                                             | 21,920.39                   | Reserves Fund                       |                            | 3 Transactions                                     |

#### WLC1 12/7/21 1:00PM

Road & Bridge

**Aitkin County** 



Audit List for Board

#### **COMMISSIONER'S VOUCHERS ENTRIES**

| <u>N</u><br><b>301</b> DE | lo. Account/Formula Accr                                                                                                     | <u>Amount</u>                   | Warrant Description Service Dates R&B Administration | Invoice #<br>Paid On Bhf #          | Account/Formula Description On Behalf of Name | 1099   |
|---------------------------|------------------------------------------------------------------------------------------------------------------------------|---------------------------------|------------------------------------------------------|-------------------------------------|-----------------------------------------------|--------|
|                           | 03-301-000-0000-6300<br>783 Canon Financial Services, Inc                                                                    | 162.82<br><b>162.82</b>         | CONTRACT CHARGE  1 Tran                              | 27640151<br>sactions                | Maintenance/Service Contracts                 | N      |
|                           | 03-301-000-0000-6400                                                                                                         | 55.00                           | WATER COOLER RENTAL                                  | DEC STMT                            | Supplies And Materials                        | N      |
| 108                       | 355 Culligan Water                                                                                                           | 55.00                           | <b>1</b> Fran                                        | sactions                            |                                               |        |
|                           | 106 Innovative Office Solutions, LLC<br>03-301-000-0000-6400<br>03-301-000-0000-6400<br>100 Innovative Office Solutions, LLC | 161.39<br>6.99<br><b>168.38</b> | OFFICE SUPPLIES OFFICE SUPPLIES 2 Tran               | IN3569165<br>IN3570596<br>Isactions | Supplies And Materials Supplies And Materials | N<br>N |
|                           | 097 <b>Welle/John Thomas</b><br>03-301-000-0000-6241<br><b>Welle/John Thomas</b>                                             | 674.00<br><b>674.00</b>         | MCEA CONFERENCE LODGING 1 Tran                       | sactions                            | Meeting/Conference Registration Fee           | N      |
| 301 DE                    | PT Total:                                                                                                                    | 1,060.20                        | R&B Administration                                   | 4 Vendors                           | 5 Transactions                                |        |
| 302 DE                    |                                                                                                                              |                                 | R&B Engineering/Construction                         |                                     |                                               |        |
|                           | 985 <b>Kazmerzak/Paul</b><br>03-302-000-0000-6411<br><b>985 Kazmerzak/Paul</b>                                               | 139.50<br><b>139.50</b>         | BOOT REIMBURSEMENT  1 Tran                           | MUCK BOOT sactions                  | Safety Footwear                               | N      |
| 302 DE                    | PT Total:                                                                                                                    | 139.50                          | R&B Engineering/Construction                         | 1 Vendors                           | 1 Transactions                                |        |
| <b>303</b> DE             | PT<br>170 <b>Aitkin Motor Company</b>                                                                                        |                                 | R&B Highway Maintenance                              |                                     |                                               |        |
|                           | 03-303-000-0000-6590<br>170 Aitkin Motor Company                                                                             | 89.67<br><b>89.67</b>           | REPAIR PARTS 1 Tran                                  | 16300<br>sactions                   | Repair & Maintenance Supplies                 | N      |
|                           | 649 <b>Aitkin Rental Center</b> 03-303-000-0000-6298                                                                         | 260.00                          | AITKIN SHOP                                          | 10786                               | Shop Maintenance                              | N      |
| 130                       | 649 Aitkin Rental Center                                                                                                     | 260.00                          | 1 Tran                                               | sactions                            |                                               |        |
|                           | 195 <b>Aitkin Tire Shop</b><br>03-303-000-0000-6590                                                                          | 40.00                           | REPAIR LABOR                                         | 0-061225                            | Repair & Maintenance Supplies                 | Υ      |

# **Aitkin County**



Audit List for Board

#### **COMMISSIONER'S VOUCHERS ENTRIES**

|                        | Name<br>Account/Formula<br>Aitkin Tire Shop                                          | <u>Rpt</u><br><u>Accr</u> | Amount<br>40.00                  | Warrant Description Service Da | ates<br>1 Transactions  | Invoice #<br>Paid On Bhf # | Account/Formula Description On Behalf of Name | 1099   |
|------------------------|--------------------------------------------------------------------------------------|---------------------------|----------------------------------|--------------------------------|-------------------------|----------------------------|-----------------------------------------------|--------|
| 12106<br><b>1210</b> 6 | Antoine Electric<br>03-303-000-0000-6298<br>03-303-000-0000-6298<br>Antoine Electric |                           | 574.20<br>88.73<br><b>662.93</b> | MCGREGOR SHOP<br>AITKIN SHOP   | 2 Transactions          | 20584<br>20589             | Shop Maintenance<br>Shop Maintenance          | N<br>N |
|                        | AT&T Mobility<br>03-303-000-0000-6254<br>AT&T Mobility                               |                           | 22.97<br><b>22.97</b>            | PAUL'S IPAD SERVICE            | 1 Transactions          | 287266104878X1             | Utilities-Gas and Electric                    | N      |
| 86467                  | Auto Value Aitkin<br>03-303-000-0000-6590<br>Auto Value Aitkin                       |                           | 54.29<br><b>54.29</b>            | REPAIR PARTS                   | 1 Transactions          | 40190398                   | Repair & Maintenance Supplies                 | N      |
| 660                    | Blaszak/Florian D.<br>03-303-000-0000-6411<br>Blaszak/Florian D.                     |                           | 114.99<br><b>114.99</b>          | WORK BOOTS REIMBURS            | EMENT 1 Transactions    | L&M FLEET                  | Safety Footwear                               | N      |
| 13842<br><b>13842</b>  | BLUNT/RANDY<br>03-303-000-0000-6411<br>BLUNT/RANDY                                   |                           | 145.00<br><b>145.00</b>          | WORK BOOTS REIMBURS            | EMENT<br>1 Transactions | J&B WESTERN                | Safety Footwear                               | N      |
|                        | Charter Communications Hold<br>03-303-000-0000-6254<br>Charter Communications Hold   |                           | 141.76<br><b>141.76</b>          | PHONE: HWY OFFICE              | 1 Transactions          | 0-022823111921             | Utilities-Gas and Electric                    | N      |
| 14887<br><b>14887</b>  | Cintas Corporation 03-303-000-0000-6298 03-303-000-0000-6298 Cintas Corporation      |                           | 13.07<br>13.07<br><b>26.14</b>   | SHOP LAUNDRY<br>SHOP LAUNDRY   | 2 Transactions          | 4102363170<br>4103096051   | Shop Maintenance<br>Shop Maintenance          | N<br>N |
| 8500<br><b>8500</b>    | Diamond Mowers, Inc<br>03-303-000-0000-6590<br>Diamond Mowers, Inc                   |                           | 215.87<br><b>215.87</b>          | REPAIR PARTS                   | 1 Transactions          | 0209619-IN                 | Repair & Maintenance Supplies                 | N      |
| 7935                   | East Central Energy<br>03-303-000-0000-6254                                          |                           | 44.39                            | OCT/NOV POWER-STREE            | Γ LIGHT                 | 35018408                   | Utilities-Gas and Electric                    | N      |

# **Aitkin County**



Audit List for Board

### **COMMISSIONER'S VOUCHERS ENTRIES**

| Vendor<br>No. | Name<br>Account/Formula      | Rpt<br>Accr Amou       | Warrant Descripti    | ion<br>ice Dates | Invoice #<br>Paid On Bhf # | Account/Formula Description On Behalf of Name | <u>1099</u> |
|---------------|------------------------------|------------------------|----------------------|------------------|----------------------------|-----------------------------------------------|-------------|
| 7935          | East Central Energy          | 44.                    |                      | 1 Transaction    |                            | On Benair of Name                             |             |
|               |                              |                        |                      | •                |                            |                                               |             |
| 7060          | Federated Co-Ops Inc.        |                        |                      |                  |                            |                                               |             |
|               | 03-303-000-0000-6297         | 1,702.2                |                      |                  | 855949                     | Shop Fuel                                     | N           |
|               | 03-303-000-0000-6297         | 479.9                  |                      |                  | 861951                     | Shop Fuel                                     | N           |
|               | 03-303-000-0000-6297         | 787.                   |                      | _                | 868050                     | Shop Fuel                                     | N           |
| 7060          | Federated Co-Ops Inc.        | 2,969.                 | 42                   | 3 Transaction    | S                          |                                               |             |
| 8622          | Frontier                     |                        |                      |                  |                            |                                               |             |
|               | 03-303-000-0000-6254         | 70.8                   | 32 JACOBSON          |                  | 218-752-6591               | Utilities-Gas and Electric                    | N           |
|               | 03-303-000-0000-6254         | 70.8                   | MCGREGOR             |                  | 218-768-4481               | Utilities-Gas and Electric                    | N           |
|               | 03-303-000-0000-6254         | 70.8                   | 32 PALISADE          |                  | 218-845-2607               | Utilities-Gas and Electric                    | N           |
|               | 03-303-000-0000-6254         | 90.8                   | 32 MCGRATH           |                  | 320-592-3580               | Utilities-Gas and Electric                    | N           |
| 8622          | Frontier                     | 303.2                  | 28                   | 4 Transaction    | S                          |                                               |             |
| 91187         | Lake Country Power           |                        |                      |                  |                            |                                               |             |
| 91101         | 03-303-000-0000-6254         | 54.                    | OCT/NOV CSAH 14      |                  | 141979801                  | Utilities-Gas and Electric                    | N           |
|               | 03-303-000-0000-6254         | 54.0                   |                      |                  | 141979901                  | Utilities-Gas and Electric                    | N           |
| 91187         | Lake Country Power           | 54.0<br>1 <b>08.</b> 8 | • •                  | 2 Transaction    |                            | Othities-Gas and Electric                     | 11          |
| 31107         | Lake Country I ower          | 100.                   | 50                   | 2 1141134011011  | 3                          |                                               |             |
| 2941          | M R Sign Co Inc              |                        |                      |                  |                            |                                               |             |
|               | 03-303-000-0000-6516         | 198.0                  | 00 ADOPT-A-HWY DIAN  | NE SEEFELD REAL  | 214592                     | Signs & Posts                                 | N           |
|               | 03-303-000-0000-6516         | 213.9                  | 93 STOP AHEAD        |                  | 214593                     | Signs & Posts                                 | N           |
|               | 03-303-000-0000-6516         | 177.0                  | O6 TRAFFIC DOES NOT  | STOP SIGN        | 214593                     | Signs & Posts                                 | N           |
| 2941          | M R Sign Co Inc              | 588.9                  | 99                   | 3 Transaction    | S                          |                                               |             |
| 9692          | Minnesota Energy Resources C | Corporation            |                      |                  |                            |                                               |             |
|               | 03-303-000-0000-6297         | 1,137.8                | 3 NAT GAS: AITKIN SH | НОР              | NOV                        | Shop Fuel                                     | N           |
|               | 03-303-000-0000-6297         | 88.                    |                      | HOP              | OCT                        | Shop Fuel                                     | N           |
| 9692          | Minnesota Energy Resources C | Corporation 1,226.0    | 06                   | 2 Transaction    | s                          | ·                                             |             |
| 10720         | Nuss Truck Group Inc         |                        |                      |                  |                            |                                               |             |
| 10720         | 03-303-000-0000-6590         | 658.9                  | 92 REPAIR PARTS      |                  | 6143389P                   | Repair & Maintenance Supplies                 | N           |
|               | 03-303-000-0000-6590         | 792.0                  | <del></del>          |                  | 648345                     | Repair & Maintenance Supplies                 | Y           |
|               | 03-303-000-0000-6590         | 100.2                  | <del></del>          |                  | 648345                     | Repair & Maintenance Supplies                 | Ϋ́          |
| 10720         | Nuss Truck Group Inc         | 1,551.                 | = •                  | 3 Transaction    |                            | repair a maineriance cappilos                 | •           |
| 40445         |                              |                        |                      |                  |                            |                                               |             |
| 10412         | •                            |                        | DEDAID DADZO         |                  | 4070 400505                | Danis O Maiatana a Ourali                     |             |
|               | 03-303-000-0000-6590         | 358.0                  | 62 REPAIR PARTS      |                  | 1878-106535                | Repair & Maintenance Supplies                 | N           |

# **Aitkin County**



Audit List for Board

#### **COMMISSIONER'S VOUCHERS ENTRIES**

|                       | Name Account/Formula O'Reilly Auto Parts                                                                              | <u>Rpt</u><br><u>Accr</u> | Amount<br>358.62                                  | Warrant Description Service Da                                                    | tes<br>1 Transactions | Invoice #<br>Paid On Bhf #                   | Account/Formula Description On Behalf of Name                                                                        | 1099        |
|-----------------------|-----------------------------------------------------------------------------------------------------------------------|---------------------------|---------------------------------------------------|-----------------------------------------------------------------------------------|-----------------------|----------------------------------------------|----------------------------------------------------------------------------------------------------------------------|-------------|
| 8537<br><b>8537</b>   | Powerplan OIB<br>03-303-000-0000-6590<br>03-303-000-0000-6590<br>Powerplan OIB                                        |                           | 485.98<br>971.96<br><b>1,457.94</b>               | REPAIR PARTS-FILTER<br>REPAIR PARTS-FILTERS                                       | 2 Transactions        | 2059337<br>2059337                           | Repair & Maintenance Supplies<br>Repair & Maintenance Supplies                                                       | N<br>N      |
| 3950<br><b>3950</b>   | Public Utilities 03-303-000-0000-6254 03-303-000-0000-6254 03-303-000-0000-6254 03-303-000-0000-6254 Public Utilities |                           | 55.50<br>47.92<br>95.99<br>56.10<br><b>255.51</b> | HWY 47 & CR 12<br>HWY 210 W & CR 28<br>AITKIN SHOP WATER<br>HWY 210/169 E & CR 12 | 4 Transactions        | 1686-00<br>59455-00<br>63335-00<br>63388-00  | Utilities-Gas and Electric<br>Utilities-Gas and Electric<br>Utilities-Gas and Electric<br>Utilities-Gas and Electric | N<br>N<br>N |
| 13116<br>13116        | Rally Snares 03-303-000-0000-6521 03-303-000-0000-6521 03-303-000-0000-6521 Rally Snares                              |                           | 1,804.05<br>551.25<br>1,200.00<br><b>3,555.30</b> | MILEAGE<br>DAM REMOVAL LABOR<br>BEAVER REMOVAL                                    | 3 Transactions        | 5/8-11/10/21<br>5/8-11/10/21<br>5/8-11/10/21 | Maintenance Supplies Maintenance Supplies Maintenance Supplies                                                       | Y<br>Y<br>Y |
| 13428<br><b>13428</b> | Rockmount Research & All<br>03-303-000-0000-6298<br>Rockmount Research & All                                          | -                         | 195.58<br><b>195.58</b>                           | AITKIN SHOP SUPPLIES                                                              | 1 Transactions        | 1266418                                      | Shop Maintenance                                                                                                     | N           |
|                       | SPARKY'S TOOLS, LLC<br>03-303-000-0000-6298<br>SPARKY'S TOOLS, LLC                                                    |                           | 119.99<br><b>119.99</b>                           | AITKIN SHOP SUPPLIES                                                              | 1 Transactions        | D 95337                                      | Shop Maintenance                                                                                                     | N           |
| 13622<br><b>13622</b> | TrueNorth Steel Inc<br>03-303-000-0000-6298<br>TrueNorth Steel Inc                                                    |                           | 196.34<br><b>196.34</b>                           | AITKIN FUEL TANK ALARM                                                            | 1 Transactions        | HU0000036943                                 | Shop Maintenance                                                                                                     | N           |
|                       | WEX BANK<br>03-303-000-0000-6513<br>03-303-000-0000-6513<br>WEX BANK                                                  |                           | 3,615.37<br>56.78-<br><b>3,558.59</b>             | GASOLINE<br>REBATE                                                                | 2 Transactions        | 75727416<br>75727416                         | Motor Fuel & Lubricants<br>Motor Fuel & Lubricants                                                                   | N<br>N      |
| 8279                  | Winzer Franchise Company<br>03-303-000-0000-6298                                                                      | у                         | 512.43                                            | AITKIN SHOP SUPPLIES                                                              |                       | 7028404                                      | Shop Maintenance                                                                                                     | N           |

**Aitkin County** 



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#### **COMMISSIONER'S VOUCHERS ENTRIES**

|     | Vendor<br><u>No.</u><br>8279  | Name<br>Account/Formula<br>03-303-000-0000-6298<br>Winzer Franchise Company                                    | Rpt<br>Accr | Amount<br>103.55<br><b>615.98</b>     | Warrant Description Service Dates AITKIN SHOP SUPPLIES 2                  | <u>s</u>          | Invoice #<br>Paid On Bhf #<br>7029347 | Account/Formula Description On Behalf of Name Shop Maintenance | <u>1099</u><br>N |
|-----|-------------------------------|----------------------------------------------------------------------------------------------------------------|-------------|---------------------------------------|---------------------------------------------------------------------------|-------------------|---------------------------------------|----------------------------------------------------------------|------------------|
| 303 | DEPT 1                        | otal:                                                                                                          |             | 18,879.64                             | R&B Highway Maintenance                                                   |                   | 27 Vendors                            | 48 Transactions                                                |                  |
| 307 | DEPT<br>10285<br><b>10285</b> | Duluth Archaeology Center LLC<br>03-307-000-0000-6260<br>03-307-000-0000-6260<br>Duluth Archaeology Center LLC |             | 2,212.90<br>846.51<br><b>3,059.41</b> | R&B Capital Infrastructure  PROJECT ADMIN/REPORTS PROJECT ADMIN/REPORTS 2 |                   | 2021-38<br>2021-54                    | Professional Services<br>Professional Services                 | Y<br>Y           |
|     | 8716<br><b>8716</b>           | SEH<br>03-307-000-0000-6260<br>SEH                                                                             |             | 2,028.00<br><b>2,028.00</b>           | WETLAND SERVICES                                                          | ,<br>Transactions | 415915                                | Professional Services                                          | Y                |
|     | 14998<br>14998                | WSB & Associates, Inc.<br>03-307-000-0000-6260<br>WSB & Associates, Inc.                                       |             | 11,495.00<br><b>11,495.00</b>         | SURVEYING                                                                 | I<br>Transactions | R-018974-000-2                        | Professional Services                                          | Υ                |
| 307 | DEPT 1                        | otal:                                                                                                          |             | 16,582.41                             | R&B Capital Infrastructure                                                |                   | 3 Vendors                             | 4 Transactions                                                 |                  |
| 3   | Fund T                        | otal:                                                                                                          |             | 36,661.75                             | Road & Bridge                                                             |                   |                                       | 58 Transactions                                                |                  |

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### COMMISSIONER'S VOUCHERS ENTRIES

| 400 | Vendor<br><u>No.</u><br>DEPT<br>9553 | Name Account/Formula  Aramark Uniform Services 05-400-440-0410-6422 | Rpt<br>Accr | Amount<br>5.74 | Warrant Description Service I  Public Health Department  Cleaning Supplies | <u>Dates</u>                        | Invoice # Paid On Bhf # 253000075556 | Account/Formula Description On Behalf of Name  Janitorial Supplies | <u>1099</u><br>N |
|-----|--------------------------------------|---------------------------------------------------------------------|-------------|----------------|----------------------------------------------------------------------------|-------------------------------------|--------------------------------------|--------------------------------------------------------------------|------------------|
|     | 9553                                 | Aramark Uniform Services                                            |             | 5.74           | 11/30/2021                                                                 | 1 Transactions                      |                                      |                                                                    |                  |
|     | 3000                                 | Aramark official oct viocs                                          |             | 0.14           |                                                                            | ranoaonono                          |                                      |                                                                    |                  |
|     | 10855                                | <b>Culligan Water</b> 05-400-440-0410-6301                          |             | 20.62          | Cooler Rental Service<br>12/01/2021                                        | 12/31/2021                          | 150-10016285-1                       | Equipment Lease/Space Rental                                       | N                |
|     | 10855                                | Culligan Water                                                      |             | 20.62          |                                                                            | 1 Transactions                      |                                      |                                                                    |                  |
|     | 2386                                 | Information Systems Corp<br>05-400-440-0410-6239                    |             | 1,203.30       | App Extender License/Mai<br>03/01/2022                                     | nt<br>02/28/2023                    | M30243                               | Software Fees/License Fees                                         | N                |
|     | 2386                                 | Information Systems Corp                                            |             | 1,203.30       |                                                                            | 1 Transactions                      |                                      |                                                                    |                  |
|     | 3195                                 | MCCC LOCKBOX<br>05-400-440-0410-6239                                |             | 921.90         | 2022 IFS Support CMHS<br>01/01/2022                                        | 12/31/2022                          | 2201007                              | Software Fees/License Fees                                         | N                |
|     |                                      | 05-400-440-0410-6239                                                |             | 168.00         | 2022 IFS JIC Dues CMHS<br>01/01/2022                                       |                                     | 2201007                              | Software Fees/License Fees                                         | N                |
|     | 3195                                 | MCCC LOCKBOX                                                        |             | 1,089.90       |                                                                            | 2 Transactions                      |                                      |                                                                    |                  |
|     | 89765                                | Minnesota Elevator, Inc<br>05-400-440-0410-6300                     |             | 27.13          | Elevator Service - Dec '21<br>12/01/2021                                   | 12/31/2022                          | 938182                               | Maintenance/Service Contracts                                      | N                |
|     | 89765                                | Minnesota Elevator, Inc                                             |             | 27.13          |                                                                            | 1 Transactions                      |                                      |                                                                    |                  |
|     | 9014                                 | <b>PAPER STORM</b> 05-400-440-0410-6231                             |             | 13.36          | Paper Shredding                                                            | 44/00/0004                          | 17763                                | Services, Labor, Contracts                                         | N                |
|     | 9014                                 | PAPER STORM                                                         |             | 13.36          | 10/29/2021                                                                 | 11/22/2021<br><b>1</b> Transactions |                                      |                                                                    |                  |
|     | 2050                                 | Dublic Heilieine                                                    |             |                |                                                                            |                                     |                                      |                                                                    |                  |
|     | 3950                                 | Public Utilities<br>05-400-440-0410-6254                            |             | 359.08         | Public Utilities<br>10/16/2021                                             | 11/16/2021                          | 1433-00                              | Utilities-Gas and Electric                                         | N                |
|     | 3950                                 | Public Utilities                                                    |             | 359.08         |                                                                            | 1 Transactions                      |                                      |                                                                    |                  |
|     | 86235                                | The Office Shop Inc                                                 |             |                |                                                                            |                                     |                                      |                                                                    |                  |

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### **COMMISSIONER'S VOUCHERS ENTRIES**

|     | Vendor<br>No. | Name<br>Account/Formula                              | <u>Rpt</u><br>Accr | Amount       | Warrant Description Service D            | Dates            | Invoice #<br>Paid On Bhf # | Account/Formula Description On Behalf of Name | <u>1099</u> |
|-----|---------------|------------------------------------------------------|--------------------|--------------|------------------------------------------|------------------|----------------------------|-----------------------------------------------|-------------|
|     |               | 05-400-440-0410-6405                                 |                    | 10.16        | Acctg-Chair Mat (KD)<br>11/08/2021       |                  | 1103801-0                  | Office Supplies                               | N           |
|     |               | 05-400-440-0410-6300                                 |                    | 164.09       | Mailrm-Copier Contract IR0               | C5560            | 319048-0                   | Maintenance/Service Contracts                 | N           |
|     | 86235         | The Office Shop Inc                                  |                    | 174.25       |                                          | 2 Transactions   |                            |                                               |             |
| 400 | DEPT T        | otal:                                                |                    | 2,893.38     | Public Health Departmen                  | t                | 8 Vendors                  | 10 Transactions                               |             |
| 420 | DEPT          |                                                      |                    |              | Income Maintenance                       |                  |                            |                                               |             |
|     | 9553          | <b>Aramark Uniform Services</b> 05-420-600-4800-6422 |                    | 13.53        | Cleaning Supplies                        |                  | 253000075556               | Janitorial Supplies                           | N           |
|     | 9553          | Aramark Uniform Services                             |                    | 13.53        | 11,00,2021                               | 1 Transactions   |                            |                                               |             |
|     | 10855         | <b>Culligan Water</b> 05-420-600-4800-6301           |                    | 48.63        | Cooler Rental Service<br>12/01/2021      | 12/31/2021       | 150-10016285-1             | Equipment Lease/Space Rental                  | N           |
|     | 10855         | Culligan Water                                       |                    | 48.63        |                                          | 1 Transactions   |                            |                                               |             |
|     | 2386          | Information Systems Corp<br>05-420-600-4800-6239     |                    | 2,836.35     | App Extender License/Mail                | nt<br>02/28/2023 | M30243                     | Software Fees/License Fees                    | N           |
|     | 2386          | Information Systems Corp                             |                    | 2,836.35     | 03/01/2022                               | 1 Transactions   |                            |                                               |             |
|     | 3195          | MCCC LOCKBOX<br>05-420-600-4800-6239                 |                    | 2,173.05     | 2022 IFS Support CMHS<br>01/01/2022      | 12/31/2022       | 2201007                    | Software Fees/License Fees                    | N           |
|     |               | 05-420-600-4800-6239                                 |                    | 396.00       | 2022 IFS JIC Dues CMHS<br>01/01/2022     | 12/31/2022       | 2201007                    | Software Fees/License Fees                    | N           |
|     | 3195          | MCCC LOCKBOX                                         |                    | 2,569.05     |                                          | 2 Transactions   |                            |                                               |             |
|     | 89765         | <b>Minnesota Elevator, Inc</b> 05-420-600-4800-6300  |                    | 63.95        | Elevator Service - Dec '21<br>12/01/2021 | 12/31/2022       | 938182                     | Maintenance/Service Contracts                 | N           |
|     | 89765         | Minnesota Elevator, Inc                              |                    | 63.95        | 12/01/2021                               | 1 Transactions   |                            |                                               |             |
|     | 9014          | <b>PAPER STORM</b> 05-420-600-4800-6231              |                    | 31.48        | Paper Shredding<br>10/29/2021            | 11/22/2021       | 17763                      | Services, Labor, Contracts                    | N           |
|     |               |                                                      | (                  | Copyright 20 | 10-2021 Integrated Fir                   | nancial System   | s                          |                                               |             |

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#### COMMISSIONER'S VOUCHERS ENTRIES

| ١   | Vendor<br><u>No.</u><br>9014 | Name<br>Account/Formula<br>PAPER STORM          | Rpt<br>Accr | <u>Amount</u><br>31.48 | Warrant Description Service [           | <u>Dates</u><br>1 Transactions | Invoice #<br>Paid On Bhf # | Account/Formula Description On Behalf of Name | 1099 |
|-----|------------------------------|-------------------------------------------------|-------------|------------------------|-----------------------------------------|--------------------------------|----------------------------|-----------------------------------------------|------|
|     | 3950                         | Public Utilities 05-420-600-4800-6254           |             | 846.38                 | Public Utilities<br>10/16/2021          | 11/16/2021                     | 1433-00                    | Utilities-Gas and Electric                    | N    |
|     | 3950                         | Public Utilities                                |             | 846.38                 |                                         | 1 Transactions                 |                            |                                               |      |
|     | 86235                        | <b>The Office Shop Inc</b> 05-420-600-4800-6405 |             | 23.94                  | Acctg-Chair Mat (KD)<br>11/08/2021      |                                | 1103801-0                  | Office Supplies                               | N    |
|     |                              | 05-420-640-4800-6300                            |             | 47.87                  | CS-Copier Contract IRC55                | 5501111                        | 318048-0                   | Maintenance/Service Contracts                 | N    |
|     |                              | 05-420-600-4800-6300                            |             | 386.79                 | Mailrm-Copier Contract IR<br>11/23/2021 | C5560                          | 319048-0                   | Maintenance/Service Contracts                 | N    |
|     | 86235                        | The Office Shop Inc                             |             | 458.60                 |                                         | 3 Transactions                 |                            |                                               |      |
| 420 | DEPT T                       | otal:                                           |             | 6,867.97               | Income Maintenance                      |                                | 8 Vendors                  | 11 Transactions                               |      |
| 430 | DEPT                         |                                                 |             |                        | Social Services                         |                                |                            |                                               |      |
|     | 9553                         | Aramark Uniform Services 05-430-700-4800-6422   |             | 21.73                  | Cleaning Supplies<br>11/30/2021         |                                | 253000075556               | Janitorial Supplies                           | N    |
|     | 9553                         | Aramark Uniform Services                        |             | 21.73                  |                                         | 1 Transactions                 |                            |                                               |      |
|     | 10855                        | <b>Culligan Water</b> 05-430-700-4800-6301      |             | 78.10                  | Cooler Rental Service                   | 12/31/2021                     | 150-10016285-1             | Equipment Lease/Space Rental                  | N    |
|     | 10855                        | Culligan Water                                  |             | 78.10                  | 12/01/2021                              | 1 Transactions                 |                            |                                               |      |
|     | 2386                         | Information Systems Corp                        |             |                        |                                         |                                |                            |                                               |      |
|     | 2000                         | 05-430-700-4800-6239                            |             | 4,555.35               | App Extender License/Mai                | nt<br>02/28/2023               | M30243                     | Software Fees/License Fees                    | N    |
|     | 2386                         | Information Systems Corp                        |             | 4,555.35               |                                         | 1 Transactions                 |                            |                                               |      |
|     | 3195                         | MCCC LOCKBOX                                    |             |                        |                                         |                                |                            |                                               |      |
|     |                              | 05-430-700-4800-6239                            |             | 3,490.05               | 2022 IFS Support CMHS<br>01/01/2022     | 12/31/2022                     | 2201007                    | Software Fees/License Fees                    | N    |
|     |                              | 05-430-700-4800-6239                            |             | 636.00                 | 2022 IFS JIC Dues CMHS<br>01/01/2022    | 12/31/2022                     | 2201007                    | Software Fees/License Fees                    | N    |
|     |                              |                                                 | (           | Copyright 20           | 10-2021 Integrated Fir                  | nancial System                 | s                          |                                               |      |

1:00PM Health & Human Services

## **Aitkin County**



Audit List for Board

### **COMMISSIONER'S VOUCHERS ENTRIES**

| No.         Account/Formula         Accr         Amount         Service Dates         Paid On Bhf #         On Behalf of Name           89765         Minnesota Elevator, Inc         05-430-700-4800-6300         102.70         Elevator Service - Dec '21         938182         Maintenance/Service Contracts           12/01/2021         12/31/2022 | N  |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----|
| 89765 <b>Minnesota Elevator, Inc</b> 05-430-700-4800-6300 102.70 Elevator Service - Dec '21 938182 Maintenance/Service Contracts                                                                                                                                                                                                                          | N  |
| 05-430-700-4800-6300 102.70 Elevator Service - Dec '21 938182 Maintenance/Service Contracts                                                                                                                                                                                                                                                               | N  |
| 05-430-700-4800-6300 102.70 Elevator Service - Dec '21 938182 Maintenance/Service Contracts                                                                                                                                                                                                                                                               | N  |
| 102110                                                                                                                                                                                                                                                                                                                                                    | 14 |
|                                                                                                                                                                                                                                                                                                                                                           |    |
| 89765 Minnesota Elevator, Inc 102.70 1 Transactions                                                                                                                                                                                                                                                                                                       |    |
| 9014 PAPER STORM                                                                                                                                                                                                                                                                                                                                          |    |
| 05-430-700-4800-6231 50.56 Paper Shredding 17763 Services, Labor, Contracts                                                                                                                                                                                                                                                                               | N  |
| 10/29/2021 11/22/2021                                                                                                                                                                                                                                                                                                                                     |    |
| 9014 PAPER STORM 50.56 1 Transactions                                                                                                                                                                                                                                                                                                                     |    |
|                                                                                                                                                                                                                                                                                                                                                           |    |
| 3950 Public Utilities                                                                                                                                                                                                                                                                                                                                     |    |
| 05-430-700-4800-6254 1,359.34 Public Utilities 1433-00 Utilities-Gas and Electric                                                                                                                                                                                                                                                                         | N  |
| 10/16/2021 11/16/2021                                                                                                                                                                                                                                                                                                                                     |    |
| 3950 Public Utilities 1,359.34 1 Transactions                                                                                                                                                                                                                                                                                                             |    |
| 86235 The Office Shop Inc                                                                                                                                                                                                                                                                                                                                 |    |
| 05-430-700-4800-6405 38.45 Acctg-Chair Mat (KD) 1103801-0 Office Supplies                                                                                                                                                                                                                                                                                 | N  |
| 11/08/2021                                                                                                                                                                                                                                                                                                                                                |    |
| 05-430-700-4800-6300 621.20 Mailrm-Copier Contract IRC5560 319048-0 Maintenance/Service Contracts 11/23/2021                                                                                                                                                                                                                                              | N  |
| 86235 The Office Shop Inc 659.65 2 Transactions                                                                                                                                                                                                                                                                                                           |    |
|                                                                                                                                                                                                                                                                                                                                                           |    |
| 430 DEPT Total: 10,953.48 Social Services 8 Vendors 10 Transactions                                                                                                                                                                                                                                                                                       |    |
| 5 Fund Total: 20,714.83 Health & Human Services 31 Transactions                                                                                                                                                                                                                                                                                           |    |

WLC1 12/7/21 **9** State

1:00PM

## **Aitkin County**



Audit List for Board

### **COMMISSIONER'S VOUCHERS ENTRIES**

|   | Vendor     |                      | <u>Rpt</u>  |               | Warrant Description            | Invoice #     | Account/Formula Description 1099         |
|---|------------|----------------------|-------------|---------------|--------------------------------|---------------|------------------------------------------|
|   | <u>No.</u> | Account/Formula      | <u>Accr</u> | <u>Amount</u> | Service Dates                  | Paid On Bhf # | On Behalf of Name                        |
| 0 | DEPT       |                      |             |               | Undesignated                   |               |                                          |
|   | 4580       | Mn Dept Of Finance   |             |               |                                |               |                                          |
|   |            | 09-000-000-0000-2022 |             | 172.00        | Birth - Oct 2021               |               | Birth/Death Surcharges N                 |
|   |            | 09-000-000-0000-2022 |             | 340.00        | Death - Oct 2021               |               | Birth/Death Surcharges N                 |
|   |            | 09-000-000-0000-2024 |             | 129.00        | Children - Oct 2021            |               | St Share Of Birth CertChildren N         |
|   |            | 09-000-000-0000-2031 |             | 21.00         | Torrens - Oct 2021             |               | Real Estate Assurance (Was 5874 And 6 N  |
|   |            | 09-000-000-0000-2036 |             | 6,121.50      | State Gen Fund - Oct 2021      |               | Recording Surcharges (Was 5871 & 6281)N  |
|   |            | 09-000-000-0000-2036 |             | 430.00        | State 2010 Leg Fund - Oct 2021 |               | Recording Surcharges (Was 5871 & 6281)N  |
|   | 4580       | Mn Dept Of Finance   |             | 7,213.50      | 6 Transaction                  | ons           |                                          |
|   | 3375       | Mn Dept Of Health    |             |               |                                |               |                                          |
|   |            | 09-000-000-0000-2027 |             | 1,487.50      | State Well Cert - Oct 2021     |               | State Well Cert Fees (Was 5097 & 6203) N |
|   | 3375       | Mn Dept Of Health    |             | 1,487.50      | 1 Transaction                  | ons           |                                          |
| 0 | DEPT 1     | Fotal:               |             | 8,701.00      | Undesignated                   | 2 Vendors     | 7 Transactions                           |
| 9 | Fund T     | otal:                |             | 8,701.00      | State                          |               | 7 Transactions                           |

WLC1 12/7/21 **10** Trust

1:00PM

# **Aitkin County**



Audit List for Board

### COMMISSIONER'S VOUCHERS ENTRIES

|     | Vendor<br><u>No.</u> | Name<br>Account/Formula                      | Rpt<br>Accr | <u>Amount</u>               | Warrant Description Service Da | ates           | Invoice #<br>Paid On Bhf # | Account/Formula Description On Behalf of Name | <u>1099</u> |
|-----|----------------------|----------------------------------------------|-------------|-----------------------------|--------------------------------|----------------|----------------------------|-----------------------------------------------|-------------|
| 900 | DEPT                 |                                              |             |                             | Timber Permit Bonds            |                |                            |                                               |             |
|     | 9939                 | Brekke/Dell                                  |             |                             |                                |                |                            |                                               |             |
|     |                      | 10-900-000-0000-2300                         |             | 3,023.20                    | BOND REFUND                    |                | 12661                      | Timber Permit Bonds                           | N           |
|     | 9939                 | Brekke/Dell                                  |             | 3,023.20                    |                                | 1 Transactions |                            |                                               |             |
|     | 0206                 | Standler Logging                             |             |                             |                                |                |                            |                                               |             |
|     | 9200                 | <b>Stangler Logging</b> 10-900-000-0000-2300 |             | 867.92                      | BOND REFUND                    |                | 19500                      | Timber Permit Bonds                           | N           |
|     | 9286                 | Stangler Logging                             |             | 867.92                      | DOND KEI OND                   | 1 Transactions | 10000                      | Timber I cirili bonds                         | 14          |
|     | 0200                 | Ctarigio: 20gging                            |             | 007.02                      |                                |                |                            |                                               |             |
|     | 11574                | Timber Transport-Curt Raveill                |             |                             |                                |                |                            |                                               |             |
|     |                      | 10-900-000-0000-2300                         |             | 2,148.40                    | BOND REFUND                    |                | 19847                      | Timber Permit Bonds                           | N           |
|     | 11574                | Timber Transport-Curt Raveill                |             | 2,148.40                    |                                | 1 Transactions |                            |                                               |             |
|     |                      |                                              |             |                             |                                |                |                            |                                               |             |
| 900 | DEPT T               | otal:                                        |             | 6,039.52                    | Timber Permit Bonds            |                | 3 Vendors                  | 3 Transactions                                |             |
|     |                      |                                              |             |                             |                                |                |                            |                                               |             |
| 923 | DEPT                 |                                              |             |                             | Forfeited Tax Sales            |                |                            |                                               |             |
|     | 10925                | Aitkin Co Assessor's Office                  |             |                             |                                |                |                            |                                               |             |
|     |                      | 10-923-000-0000-6231                         |             | 50.00                       | PROPERTY VALUATION -           |                | 120121                     | Services, Labor, Contracts                    | N           |
|     | 10925                | Aitkin Co Assessor's Office                  |             | 50.00                       |                                | 1 Transactions |                            |                                               |             |
|     | 86222                | Aitkin Independent Age                       |             |                             |                                |                |                            |                                               |             |
|     | OOLLL                | 10-923-000-0000-6230                         |             | 156.66                      | TFL LAND SALE                  |                | 864987                     | Printing, Publishing & Adv                    | Υ           |
|     | 86222                | Aitkin Independent Age                       |             | 156.66                      |                                | 1 Transactions | 00.00.                     | · ············g, · · dono···g · · · · · · · · | •           |
|     |                      |                                              |             |                             |                                |                |                            |                                               |             |
|     | 86467                | Auto Value Aitkin                            |             |                             |                                |                |                            |                                               |             |
|     |                      | 10-923-000-0000-6590                         |             | 21.98                       | ATV TRAILER                    |                | 40190591                   | Repair & Maintenance Supplies                 | N           |
|     | 86467                | Auto Value Aitkin                            |             | 21.98                       |                                | 1 Transactions |                            |                                               |             |
|     |                      | - · · · - · ·                                |             |                             |                                |                |                            |                                               |             |
|     | 9939                 | Brekke/Dell                                  |             | 4 040 00                    | OVED A DDD AICAL               |                | 40004                      | Defined & Deirekumanasata                     | N           |
|     | 9939                 | 10-923-000-0000-6820<br>Brekke/Dell          |             | 1,012.80<br><b>1,012.80</b> | OVERAPPRAISAL                  | 1 Transactions | 12661                      | Refunds & Reimbursements                      | N           |
|     | 9939                 | Biekke/Deli                                  |             | 1,012.00                    |                                | i mansacions   |                            |                                               |             |
|     | 783                  | Canon Financial Services, Inc                |             |                             |                                |                |                            |                                               |             |
|     |                      | 10-923-000-0000-6231                         |             | 158.21                      | CONTRACT CHARGE                |                | 27640147                   | Services, Labor, Contracts                    | N           |
|     |                      |                                              |             |                             | 11/01/2021 1                   | 1/30/2021      |                            |                                               |             |
|     | 783                  | Canon Financial Services, Inc                |             | 158.21                      |                                | 1 Transactions |                            |                                               |             |
|     |                      |                                              |             |                             |                                |                |                            |                                               |             |
|     | 12514                | GMPT                                         |             |                             |                                |                |                            |                                               |             |
|     |                      | 10-923-000-0000-6240                         |             | 225.00                      | GMPT 2022 DUES                 |                | 112421                     | Membership/Dues/Association Fees              | N           |
|     |                      |                                              | С           | opyright 20                 | 10-2021 Integrated Fina        | ancial System  | S                          |                                               |             |

#### WLC1 12/7/21 **10** Trust

923

10

1:00PM

## **Aitkin County**

INTEGRATED FINANCIAL SYSTEMS

Audit List for Board

### **COMMISSIONER'S VOUCHERS ENTRIES**

| Vendor<br>No. | Name<br>Account/Formula       | <u>Rpt</u><br>Accr | Amount    | Warrant Description Service D        | ates                    | Invoice #<br>Paid On Bhf # | Account/Formula Description On Behalf of Name | <u>1099</u> |
|---------------|-------------------------------|--------------------|-----------|--------------------------------------|-------------------------|----------------------------|-----------------------------------------------|-------------|
| 12514         | GMPT                          |                    | 225.00    |                                      | 1 Transactions          |                            |                                               |             |
| 9738          | MACLA Treasurer - Nathan He   | ibel               |           |                                      |                         |                            |                                               |             |
|               | 10-923-000-0000-6240          |                    | 500.00    | MACLC DUES - DJ                      |                         | 112421                     | Membership/Dues/Association Fees              | N           |
| 9738          | MACLA Treasurer - Nathan He   | ibel               | 500.00    |                                      | 1 Transactions          |                            |                                               |             |
| 3951          | Pro West & Associates, Inc    |                    |           |                                      |                         |                            |                                               |             |
|               | 10-923-000-0000-6231          |                    | 3,528.12  | FORESTRY DMS FINAL                   |                         | 005910A                    | Services, Labor, Contracts                    | N           |
| 3951          | Pro West & Associates, Inc    |                    | 3,528.12  |                                      | 1 Transactions          |                            |                                               |             |
| 9286          | Stangler Logging              |                    |           |                                      |                         |                            |                                               |             |
|               | 10-923-000-0000-6820          |                    | 552.75    | OVERAPPRAISAL                        |                         | 19500                      | Refunds & Reimbursements                      | N           |
| 9286          | Stangler Logging              |                    | 552.75    |                                      | 1 Transactions          |                            |                                               |             |
| 13934         | The Tire Barn                 |                    |           |                                      |                         |                            |                                               |             |
|               | 10-923-000-0000-6590          |                    | 455.39    | 60270 LOF & WATER PUN<br>11/08/2021  | IP - #666<br>11/08/2021 | LAND DEPT                  | Repair & Maintenance Supplies                 | N           |
|               | 10-923-000-0000-6590          |                    | 20.00     | L22784 TIRE REPAIR                   |                         | LAND DEPT                  | Repair & Maintenance Supplies                 | N           |
|               |                               |                    |           |                                      | 10/04/2021              |                            |                                               |             |
|               | 10-923-000-0000-6590          |                    | 428.81    | 60320 TIE ROD & ALIGNM<br>11/10/2021 | ENT #224<br>11/10/2021  | LAND DEPT                  | Repair & Maintenance Supplies                 | N           |
|               | 10-923-000-0000-6590          |                    | 222.98    | 60216 COOLANT TANK H                 |                         | LAND DEPT                  | Repair & Maintenance Supplies                 | N           |
|               |                               |                    | 222.00    |                                      | 11/10/2021              |                            | .,                                            |             |
| 13934         | The Tire Barn                 |                    | 1,127.18  |                                      | 4 Transactions          |                            |                                               |             |
| 11574         | Timber Transport-Curt Raveill |                    |           |                                      |                         |                            |                                               |             |
|               | 10-923-000-0000-6820          |                    | 1,429.56  | OVERAPPRAISAL                        |                         | 19847                      | Refunds & Reimbursements                      | N           |
| 11574         | Timber Transport-Curt Raveill |                    | 1,429.56  |                                      | 1 Transactions          |                            |                                               |             |
| DEPT T        | otal:                         |                    | 8,762.26  | Forfeited Tax Sales                  |                         | 11 Vendors                 | 14 Transactions                               |             |
| Fund T        | otal:                         |                    | 14,801.78 | Trust                                |                         |                            | 17 Transactions                               |             |

### WLC1

12/7/21 1:00PM **11** Forest Development

# **Aitkin County**



#### Audit List for Board

#### **COMMISSIONER'S VOUCHERS ENTRIES**

|     | Vendor<br><u>No.</u> | Name<br>Account/Formula                          | <u>Rpt</u><br><u>Accr</u> | <u>Amount</u>               | Warrant Description<br>Service I   | <u>Dates</u>   | Invoice #<br>Paid On Bhf # | Account/Formula Description On Behalf of Name | <u>1099</u> |
|-----|----------------------|--------------------------------------------------|---------------------------|-----------------------------|------------------------------------|----------------|----------------------------|-----------------------------------------------|-------------|
| 925 | DEPT<br>5511         | Milbradt/Kris                                    |                           |                             | Resource Management                |                |                            |                                               |             |
|     | 5511                 | 11-925-000-0000-6231<br><b>Milbradt/Kris</b>     |                           | 3,114.60<br><b>3,114.60</b> | REMOVE ASPEN                       | 1 Transactions | 120121<br>s                | Services, Labor, Contracts                    | Υ           |
|     | 9742                 | Wolfe/David<br>11-925-000-0000-6406              |                           | 145.00                      | BOOT ALLOWANCE                     | 4 Transastiana | 120121                     | Field Supplies                                | Υ           |
| 925 | DEPT T               | Wolfe/David<br>Fotal:                            |                           | 145.00<br>3,259.60          | Resource Management                | 1 Transactions | 2 Vendors                  | 2 Transactions                                |             |
| 939 | DEPT                 |                                                  |                           |                             | County Surveyor                    |                |                            |                                               |             |
|     | 86467                | <b>Auto Value Aitkin</b><br>11-939-000-0000-6406 |                           | 27.48                       | 40190512 WIRE & TAPE<br>11/16/2021 | 11/16/2021     | 4000325                    | Supplies                                      | N           |
|     |                      | 11-939-000-0000-6406                             |                           | 18.23                       | 40190900 WIRE TIES<br>11/24/2021   | 11/24/2021     | 4000325                    | Supplies                                      | N           |
|     | 86467                | Auto Value Aitkin                                |                           | 45.71                       |                                    | 2 Transactions | 3                          |                                               |             |
| 939 | DEPT T               | 「otal:                                           |                           | 45.71                       | <b>County Surveyor</b>             |                | 1 Vendors                  | 2 Transactions                                |             |
| 11  | Fund T               | otal:                                            |                           | 3,305.31                    | Forest Development                 |                |                            | 4 Transactions                                |             |

### WLC1

12/7/21 1:00PM 19 Long Lake Conservation Cer

# **Aitkin County**



Audit List for Board

#### **COMMISSIONER'S VOUCHERS ENTRIES**

| 521 | Vendor<br><u>No.</u><br>DEPT  | Name<br>Account/Formula                                                              | <u>Rpt</u><br><u>Accr</u> | <u>Amount</u>               | Warrant Description Service          | <u>Dates</u>               | Invoice #<br>Paid On Bhf # | Account/Formula Description On Behalf of Name | <u>1099</u> |
|-----|-------------------------------|--------------------------------------------------------------------------------------|---------------------------|-----------------------------|--------------------------------------|----------------------------|----------------------------|-----------------------------------------------|-------------|
|     | 9744<br><b>9744</b>           | Everyday Builders LLC<br>19-521-000-0000-6254<br>Everyday Builders LLC               |                           | 3,600.00<br><b>3,600.00</b> | WOOD PROCESSING                      | 1 Transactions             | 1117<br>s                  | Utilities-Gas and Electric                    | Υ           |
|     | 9743<br><b>9743</b>           | Lakes Printing<br>19-521-000-0000-5885<br>Lakes Printing                             |                           | 688.77<br><b>688.77</b>     | CANTEEN LLCC POSTE                   | RS<br>1 Transactions       | 00207122                   | Commissary Sales Taxable                      | N           |
|     | 9658<br><b>9658</b>           | McMillan/Dave<br>19-521-000-0000-6205<br>McMillan/Dave                               |                           | 25.55<br><b>25.55</b>       | POSTAGE FOR CANTEE                   | N SALES  1 Transactions    | 12221<br>S                 | Postage                                       | N           |
|     |                               | SCI Broadband/Savage Com<br>19-521-000-0000-6150<br>SCI Broadband/Savage Com         |                           | 782.71<br><b>782.71</b>     | PHONE AND INTERNET<br>12/01/2021     | 12/31/2021  1 Transactions | 024-033167                 | Health Insurance-Employer                     | N           |
| 521 | DEPT T                        |                                                                                      |                           | 5,097.03                    | LLCC Administration                  |                            | 4 Vendors                  | 4 Transactions                                |             |
| 524 | DEPT<br>11419<br><b>11419</b> | Beaudry Oil & Service, Inc.<br>19-524-000-0000-6601<br>Beaudry Oil & Service, Inc.   |                           | 476.46<br><b>476.46</b>     | LLCC Maintenance PROPANE FOR STAFF F | ESIDENCE 1 Transactions    | 5094 6500                  | Capital Outlay-Non Marcum House               | N           |
|     | 3760<br><b>3760</b>           | Palisade Cooperative Oil Ass<br>19-524-000-0000-6511<br>Palisade Cooperative Oil Ass |                           | 32.39<br><b>32.39</b>       | GAS AND OIL                          | 1 Transactions             | 470219<br>S                | Gas And Oil                                   | N           |
| 524 | DEPT T                        | otal:                                                                                |                           | 508.85                      | LLCC Maintenance                     |                            | 2 Vendors                  | 2 Transactions                                |             |
| 19  | Fund T                        | otal:                                                                                |                           | 5,605.88                    | Long Lake Conservation               | Center                     |                            | 6 Transactions                                |             |

WLC1 12/7/21 **21** Parks

1:00PM

## **Aitkin County**

INTEGRATED FINANCIAL SYSTEMS

Audit List for Board

### COMMISSIONER'S VOUCHERS ENTRIES

|     | Vendor<br><u>No.</u> | Name<br>Account/Formula  | <u>Rpt</u><br><u>Accr</u> | <u>Amount</u> | Warrant Description Service | <u>Dates</u>                        | Invoice #<br>Paid On Bhf # | Account/Formula Description On Behalf of Name | <u>1099</u> |
|-----|----------------------|--------------------------|---------------------------|---------------|-----------------------------|-------------------------------------|----------------------------|-----------------------------------------------|-------------|
| 520 | DEPT                 |                          |                           |               | Parks                       |                                     |                            |                                               |             |
|     | 9354                 | Kangas Enterprise, Inc   |                           |               |                             |                                     |                            |                                               |             |
|     |                      | 21-520-000-0000-6231     | Q                         | 2,650.00      | GRADING SOO LINE            |                                     | 131                        | Services, Labor, Contracts                    | N           |
|     | 9354                 | Kangas Enterprise, Inc   |                           | 2,650.00      |                             | 1 Transactions                      | S                          |                                               |             |
|     | 10337                | Mille Lacs Driftskippers |                           |               |                             |                                     |                            |                                               |             |
|     |                      | 21-520-000-0000-6802     | Q                         | 5,090.12      | REDTOP ATV TRAIL            | 44/40/0004                          | 111221                     | Trail Grants-State                            | N           |
|     | 10337                | Mille Lacs Driftskippers |                           | 5,090.12      | 04/06/2021                  | 11/12/2021<br><b>1</b> Transactions | S                          |                                               |             |
|     | 3950                 | Public Utilities         |                           |               |                             |                                     |                            |                                               |             |
|     | 3930                 | 21-520-000-0000-6254     |                           | 63.62         | MISS ACCESS PARK UT         | ILITIES                             | 1670-00                    | Utilities-Gas and Electric                    | N           |
|     |                      | 21-520-000-0000-6254     |                           | 56.75         | MISS SHOWER UTILITIE        | _                                   | 1671-00                    | Utilities-Gas and Electric                    | N           |
|     |                      | 21-520-000-0000-6254     |                           | 218.23        | UTILITIES-ACLD              |                                     | 348-00                     | Utilities-Gas and Electric                    | N           |
|     | 3950                 | Public Utilities         |                           | 338.60        |                             | 3 Transactions                      |                            |                                               |             |
| 520 | DEPT 1               | Fotal:                   |                           | 8,078.72      | Parks                       |                                     | 3 Vendors                  | 5 Transactions                                |             |
| 21  | Fund T               | otal:                    |                           | 8,078.72      | Parks                       |                                     |                            | 5 Transactions                                |             |
|     | Final T              | otal:                    |                           | 274,706.49    | 183 Vendors                 |                                     | 297 Transactions           |                                               |             |

1:00PM

## **Aitkin County**



### Audit List for Board COMMISSIONER'S VOUCHERS ENTRIES

| Recap by Fund | <u>Fund</u> | <b>AMOUNT</b> | <u>Name</u>     |                 |  |
|---------------|-------------|---------------|-----------------|-----------------|--|
|               | 1           | 154,916.83    | General Fund    |                 |  |
|               | 2           | 21,920.39     | Reserves Fund   |                 |  |
|               | 3           | 36,661.75     | Road & Bridge   |                 |  |
|               | 5           | 20,714.83     | Health & Human  | Services        |  |
|               | 9           | 8,701.00      | State           |                 |  |
|               | 10          | 14,801.78     | Trust           |                 |  |
|               | 11          | 3,305.31      | Forest Developn | nent            |  |
|               | 19          | 5,605.88      | Long Lake Cons  | ervation Center |  |
|               | 21          | 8,078.72      | Parks           |                 |  |
|               | All Funds   | 274,706.49    | Total           | Approved by,    |  |
|               |             |               |                 |                 |  |
|               |             |               |                 |                 |  |

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### **Aitkin County**

2F



Audit List for Board

**AUDITOR'S VOUCHERS ENTRIES** 

Page 1

Print List in Order By: 2 1 - Fund (Page Break by Fund)

2 - Department (Totals by Dept)

3 - Vendor Number4 - Vendor Name

Page Break By:

1 - Page Break by Fund

2 - Page Break by Dept

Explode Dist. Formulas?: N

Paid on Behalf Of Name

on Audit List?:

Type of Audit List: D D - Detailed Audit List

S - Condensed Audit List

Save Report Options?: N

**R&B Contract Payments** 

#### WLC1 11/23/21 11:22AM 3 Road & Bridge

**Aitkin County** 



**Audit List for Board** 

#### **AUDITOR'S VOUCHERS ENTRIES**

| 303 | Vendor<br><u>No.</u><br>DEPT<br>9347 | Name Account/Formula  NORTHWEST ASPHALT & M 03-303-000-0000-6521                   | Rpt<br>Accr | <u>Amount</u><br>935.56       | Warrant Description Service I  R&B Highway Maintenant  Final Contract Payment #3 | ce                                       | Invoice # Paid On Bhf # | Account/Formula Description On Behalf of Name  Maintenance Supplies | <u>1099</u><br>N |
|-----|--------------------------------------|------------------------------------------------------------------------------------|-------------|-------------------------------|----------------------------------------------------------------------------------|------------------------------------------|-------------------------|---------------------------------------------------------------------|------------------|
|     | 9347                                 | NORTHWEST ASPHALT & M                                                              | IAINTENANCE | 935.56                        | 10/18/2021                                                                       | 11/01/2021<br><b>1</b> Transactions      |                         | мателаное варриев                                                   |                  |
| 303 | DEPT T                               | otal:                                                                              |             | 935.56                        | R&B Highway Maintena                                                             | nce                                      | 1 Vendors               | 1 Transactions                                                      |                  |
| 307 | DEPT<br>7814                         | Kern & Tabery Inc.<br>03-307-000-0000-6262                                         |             | 17,469.31                     | R&B Capital Infrastructure Partial Payment #13 07/15/2021                        | 11/22/2021                               | 20198                   | Contract Payments                                                   | N                |
|     | 7814                                 | Kern & Tabery Inc.                                                                 |             | 17,469.31                     | 07/13/2021                                                                       | 1 Transactions                           |                         |                                                                     |                  |
|     | 9457<br><b>9457</b>                  | Marvin Tretter, Inc<br>03-307-000-0000-6262<br>Marvin Tretter, Inc                 |             | 6,378.38<br><b>6,378.38</b>   | Final Contract Payment #5                                                        | 5<br>11/01/2021<br><b>1</b> Transactions | 20205                   | Contract Payments                                                   | N                |
|     |                                      | R.C. Habeck Excavating, LLC<br>03-307-000-0000-6262<br>R.C. Habeck Excavating, LLC |             | 73,781.20<br><b>73,781.20</b> | Partial Payment #7<br>10/25/2021                                                 | 11/19/2021<br>1 Transactions             | 20219                   | Contract Payments                                                   | N                |
| 307 | DEPT T                               | _                                                                                  |             | 97,628.89                     | R&B Capital Infrastructu                                                         | re                                       | 3 Vendors               | 3 Transactions                                                      |                  |
| 3   | Fund T                               | otal:                                                                              |             | 98,564.45                     | Road & Bridge                                                                    |                                          |                         | 4 Transactions                                                      |                  |
|     | Final T                              | otal:                                                                              |             | 98,564.45                     | 4 Vendors                                                                        | •                                        | 4 Transactions          |                                                                     |                  |

#### WLC1 11/23/21 11

11:22AM

## **Aitkin County**

INTEGRATED FINANCIAL SYSTEMS

Audit List for Board AUDITOR'S VOUCHERS ENTRIES

| Recap by Fund | <u>Fund</u> | <u>AMOUNT</u> | <u>Name</u>   |              |  |
|---------------|-------------|---------------|---------------|--------------|--|
|               | 3           | 98,564.45     | Road & Bridge |              |  |
|               | All Funds   | 98,564.45     | Total         | Approved by, |  |
|               |             |               |               |              |  |
|               |             |               |               |              |  |

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### **Aitkin County**

**2G** 



Audit List for Board

**AUDITOR'S VOUCHERS ENTRIES** 

Page 1

Print List in Order By: 2 1 - Fund (Page Break by Fund)

2 - Department (Totals by Dept)

3 - Vendor Number4 - Vendor Name

Page Break By: 1 1 - Page Break by Fund

2 - Page Break by Dept

Explode Dist. Formulas?: N

Paid on Behalf Of Name

on Audit List?:

Type of Audit List: D D - Detailed Audit List

S - Condensed Audit List

Save Report Options?: N

**Period 2 Property Tax Overpays** 

# **Aitkin County**



#### Audit List for Board

#### **AUDITOR'S VOUCHERS ENTRIES**

| ,   | Vendor<br><u>No.</u> | Name<br>Account/Formula | <u>Rpt</u><br><u>Accr</u> | <u>Amount</u> | Warrant Description Service Da | ates           | Invoice #<br>Paid On Bhf # | Account/Formula Description On Behalf of Name | <u>1099</u> |
|-----|----------------------|-------------------------|---------------------------|---------------|--------------------------------|----------------|----------------------------|-----------------------------------------------|-------------|
| 943 | DEPT                 |                         |                           |               | Taxes And Penalties            |                |                            |                                               |             |
| 999 | 999000               | <b>@TITLE HINCKLEY</b>  |                           |               |                                |                |                            |                                               |             |
|     |                      | 13-943-000-0000-2001    |                           | 677.00        | Property tax overpayment       |                | 34-0-019600                | Cur - Property Taxes                          | N           |
| 999 | 999000               | @TITLE HINCKLEY         |                           | 677.00        |                                | 1 Transactions |                            |                                               |             |
| 999 | 999000               | AITKIN CO GROWTH        |                           |               |                                |                |                            |                                               |             |
|     |                      | 13-943-000-0000-2001    |                           | 841.00        | Property tax overpayment       |                | 56-1-179300                | Cur - Property Taxes                          | N           |
| 999 | 999000               | AITKIN CO GROWTH        |                           | 841.00        |                                | 1 Transactions |                            |                                               |             |
| 999 | 999000               | ALBERTSON/KIM           |                           |               |                                |                |                            |                                               |             |
|     |                      | 13-943-000-0000-2001    |                           | 56.00         | Property tax overpayment       |                | 16-1-064700                | Cur - Property Taxes                          | N           |
| 999 | 999000               | ALBERTSON/KIM           |                           | 56.00         |                                | 1 Transactions |                            |                                               |             |
| 999 | 999000               | ALTMAN/SARAH            |                           |               |                                |                |                            |                                               |             |
|     |                      | 13-943-000-0000-2001    |                           | 30.00         | Property tax overpayment       |                | 34-0-004100                | Cur - Property Taxes                          | Ν           |
| 999 | 999000               | ALTMAN/SARAH            |                           | 30.00         |                                | 1 Transactions |                            |                                               |             |
| 999 | 999000               | ANDERSON/ROSEANNE       |                           |               |                                |                |                            |                                               |             |
|     |                      | 13-943-000-0000-2001    |                           | 242.00        | Property tax overpayment       |                | 29-0-038502                | Cur - Property Taxes                          | Ν           |
| 999 | 999000               | ANDERSON/ROSEANNE       |                           | 242.00        |                                | 1 Transactions |                            |                                               |             |
| 999 | 999000               | ANDERSON/SALLY          |                           |               |                                |                |                            |                                               |             |
|     |                      | 13-943-000-0000-2001    |                           | 920.00        | Property tax overpayment       |                | 29-1-488300                | Cur - Property Taxes                          | N           |
| 999 | 999000               | ANDERSON/SALLY          |                           | 920.00        |                                | 1 Transactions |                            |                                               |             |
| 999 | 999000               | ARBOE/PATRICK           |                           |               |                                |                |                            |                                               |             |
|     |                      | 13-943-000-0000-2001    |                           | 152.00        | Property tax overpayment       |                | 12-0-004403                | Cur - Property Taxes                          | Ν           |
| 999 | 999000               | ARBOE/PATRICK           |                           | 152.00        |                                | 1 Transactions |                            |                                               |             |
| 999 | 999000               | ASMUS/THOMAS            |                           |               |                                |                |                            |                                               |             |
|     |                      | 13-943-000-0000-2001    |                           | 500.00        | Property tax overpayment       |                | 29-1-324200                | Cur - Property Taxes                          | N           |
| 999 | 999000               | ASMUS/THOMAS            |                           | 500.00        |                                | 1 Transactions |                            |                                               |             |
| 999 | 999000               | BAGLEY/DAVID            |                           |               |                                |                |                            |                                               |             |
|     |                      | 13-943-000-0000-2001    |                           | 100.00        | Property tax overpayment       |                | 32-0-045500                | Cur - Property Taxes                          | N           |
| 999 | 999000               | BAGLEY/DAVID            |                           | 100.00        |                                | 1 Transactions |                            |                                               |             |
| 999 | 999000               | BAILEY/CLARK            |                           |               |                                |                |                            |                                               |             |
|     |                      | 13-943-000-0000-2001    |                           | 1,312.00      | Property tax overpayment       |                | 12-0-020000                | Cur - Property Taxes                          | N           |
|     |                      |                         | C                         | Copyright 20  | 10-2021 Integrated Fina        | ancial System  | S                          |                                               |             |

# **Aitkin County**



#### Audit List for Board

#### **AUDITOR'S VOUCHERS ENTRIES**

| <u>No.</u> | Name Account/Formula BAILEY/CLARK                                          | <del></del> | <u>mount</u><br>,312.00 | Warrant Description<br>Service Da                    |                | Invoice #<br>Paid On Bhf # | Account/Formula Description On Behalf of Name | 1099   |
|------------|----------------------------------------------------------------------------|-------------|-------------------------|------------------------------------------------------|----------------|----------------------------|-----------------------------------------------|--------|
| 999999000  | BAILLY/CHRISTY<br>13-943-000-0000-2001<br>BAILLY/CHRISTY                   |             | 94.00<br><b>94.00</b>   | Property tax overpayment                             | 1 Transactions | 01-0-012003                | Cur - Property Taxes                          | N      |
| 99999000   | BARKER/JAMES<br>13-943-000-0000-2001<br>BARKER/JAMES                       |             | 677.85<br><b>677.85</b> | Property tax overpayment                             | 1 Transactions | 57-0-001304                | Cur - Property Taxes                          | N      |
| 99999000   | BATESON/ANN<br>13-943-000-0000-2001<br>13-943-000-0000-2001<br>BATESON/ANN |             |                         | Property tax overpayment<br>Property tax overpayment |                | 11-1-087700<br>11-1-087900 | Cur - Property Taxes Cur - Property Taxes     | N<br>N |
| 99999000   |                                                                            |             |                         | Property tax overpayment                             |                | 29-1-513500                | Cur - Property Taxes                          | N      |
| 999999000  | BELL BANK<br>13-943-000-0000-2001<br>BELL BANK                             |             | 26.00<br><b>26.00</b>   | Property tax overpayment                             | 1 Transactions | 29-1-315200                | Cur - Property Taxes                          | N      |
| 999999000  | BOTTINEAU/MELISSA<br>13-943-000-0000-2001<br>BOTTINEAU/MELISSA             |             | 87.00<br><b>87.00</b>   | Property tax overpayment                             | 1 Transactions | 21-0-055400                | Cur - Property Taxes                          | N      |
| 99999000   | BOUGHTON/JODELL<br>13-943-000-0000-2001<br>BOUGHTON/JODELL                 |             | 20.00<br><b>20.00</b>   | Property tax overpayment                             | 1 Transactions | 14-1-075100                | Cur - Property Taxes                          | N      |
| 99999000   | BOYD/PATRICIA<br>13-943-000-0000-2001<br>BOYD/PATRICIA                     |             | 684.00<br><b>684.00</b> | Property tax overpayment                             | 1 Transactions | MULTIPLE PIDS              | Cur - Property Taxes                          | N      |
| 999999000  | BRANCH/ANDREW<br>13-943-000-0000-2001<br>BRANCH/ANDREW                     |             | 34.00<br><b>34.00</b>   | Property tax overpayment                             | 1 Transactions | 29-0-013746                | Cur - Property Taxes                          | N      |

## **Aitkin County**



#### Audit List for Board AUDITOR'S VOUCHERS ENTRIES

| Vendor<br><u>No.</u> |                                                      | Rpt<br>Accr Am | <u>nount</u>          | Warrant Description Service Da                    | ates           | Invoice #<br>Paid On Bhf # | Account/Formula Description On Behalf of Name | <u>1099</u> |
|----------------------|------------------------------------------------------|----------------|-----------------------|---------------------------------------------------|----------------|----------------------------|-----------------------------------------------|-------------|
| 999999000            | BROWN/RONALD<br>13-943-000-0000-2001<br>BROWN/RONALD |                | 14.00<br><b>14.00</b> | Property tax overpayment                          | 1 Transactions | 11-1-115700                | Cur - Property Taxes                          | N           |
|                      |                                                      |                |                       |                                                   |                |                            |                                               |             |
| 999999000            | BURCH/RENEE                                          |                | 00.00                 | Dranarty tay avarnayment                          |                | 26.0.040700                | Cur. Dranasti, Tayon                          | N           |
|                      | 13-943-000-0000-2001<br>13-943-000-0000-2001         |                | 66.00<br>218.00       | Property tax overpayment Property tax overpayment |                | 26-0-019700<br>26-0-019800 | Cur - Property Taxes Cur - Property Taxes     | N<br>N      |
| 999999000            | BURCH/RENEE                                          |                | 8 <b>84.00</b>        | Property tax overpayment                          | 2 Transactions |                            | Cui - Property Taxes                          | IN          |
| 999999000            | CARRON/RICHARD                                       |                |                       |                                                   |                |                            |                                               |             |
|                      | 13-943-000-0000-2001                                 |                | 18.00                 | Property tax overpayment                          |                | 16-0-025211                | Cur - Property Taxes                          | N           |
|                      | 13-943-000-0000-2001                                 |                | 12.00                 | Property tax overpayment                          |                | 24-0-048701                | Cur - Property Taxes                          | N           |
| 999999000            | CARRON/RICHARD                                       |                | 30.00                 |                                                   | 2 Transactions |                            |                                               |             |
| 999999000            | COIL/VICKI                                           |                |                       |                                                   |                |                            |                                               |             |
|                      | 13-943-000-0000-2001                                 | 3              | 300.00                | Property tax overpayment                          |                | 09-0-007402                | Cur - Property Taxes                          | N           |
| 999999000            | COIL/VICKI                                           | 3              | 800.00                |                                                   | 1 Transactions |                            |                                               |             |
| 999999000            | COLLIN/JOY                                           |                |                       |                                                   |                |                            |                                               |             |
|                      | 13-943-000-0000-2001                                 |                | 16.00                 | Property tax overpayment                          |                | 09-1-073600                | Cur - Property Taxes                          | N           |
|                      | 13-943-000-0000-2001                                 |                | 16.00                 | Property tax overpayment                          |                | 09-1-073800                | Cur - Property Taxes                          | N           |
| 999999000            | COLLIN/JOY                                           |                | 32.00                 |                                                   | 2 Transactions |                            |                                               |             |
| 999999000            | COLLINS/JENNIFER                                     |                |                       |                                                   |                |                            |                                               |             |
|                      | 13-943-000-0000-2001                                 |                | 11.00                 | Property tax overpayment                          |                | 27-0-011100                | Cur - Property Taxes                          | N           |
| 999999000            | COLLINS/JENNIFER                                     |                | 11.00                 |                                                   | 1 Transactions |                            |                                               |             |
| 999999000            | COOPER/DERRICK                                       |                |                       |                                                   |                |                            |                                               |             |
|                      | 13-943-000-0000-2001                                 | -              | 300.00                | Property tax overpayment                          |                | 29-1-332500                | Cur - Property Taxes                          | N           |
| 999999000            | COOPER/DERRICK                                       | 8              | 300.00                |                                                   | 1 Transactions |                            |                                               |             |
| 999999000            | CORELOGIC CENTRALLIZED RE                            | FUNDS          |                       |                                                   |                |                            |                                               |             |
|                      | 13-943-000-0000-2001                                 | 2              | 216.00                | Property tax overpayment                          |                | 01-0-082400                | Cur - Property Taxes                          | N           |
|                      | 13-943-000-0000-2001                                 |                | 311.00                | Property tax overpayment                          |                | 10-0-050006                | Cur - Property Taxes                          | N           |
|                      | 13-943-000-0000-2001                                 |                | 755.00                | Property tax overpayment                          |                | 29-0-009202                | Cur - Property Taxes                          | N           |
|                      | 13-943-000-0000-2001                                 | ·              | 294.00                | Property tax overpayment                          |                | 29-1-207100                | Cur - Property Taxes                          | N           |
|                      | 13-943-000-0000-2001                                 | •              | 70.00                 | Property tax overpayment                          |                | 35-1-085000                | Cur - Property Taxes                          | N           |
|                      | 13-943-000-0000-2001                                 | 2              | 278.00                | Property tax overpayment                          |                | 56-1-088500                | Cur - Property Taxes                          | N           |

## **Aitkin County**



#### Audit List for Board

#### **AUDITOR'S VOUCHERS ENTRIES**

| Vendor<br><u>No.</u><br>999999000 | Name Account/Formula CORELOGIC CENTRALLIZED F                                          | <br>mount<br>,924.00    | Warrant Description<br>Service Da                                          |                | Invoice #<br>Paid On Bhf #                | Account/Formula Description On Behalf of Name                  | 1099        |
|-----------------------------------|----------------------------------------------------------------------------------------|-------------------------|----------------------------------------------------------------------------|----------------|-------------------------------------------|----------------------------------------------------------------|-------------|
| 999999000                         | CORNER CLUB LLC<br>13-943-000-0000-2001<br>CORNER CLUB LLC                             | 62.00<br><b>62.00</b>   | Property tax overpayment                                                   | 1 Transactions | 20-0-035100                               | Cur - Property Taxes                                           | N           |
| 999999000                         | CUNNINGHAM/DONALD<br>13-943-000-0000-2001<br>CUNNINGHAM/DONALD                         | 600.00<br><b>600.00</b> | Property tax overpayment                                                   | 1 Transactions | 34-1-082600                               | Cur - Property Taxes                                           | N           |
| 999999000                         | DALLMAN/NELLIE<br>13-943-000-0000-2001<br>DALLMAN/NELLIE                               | 11.50<br><b>11.50</b>   | Property tax overpayment                                                   | 1 Transactions | 02-0-012800                               | Cur - Property Taxes                                           | N           |
| 999999000                         | DAVIS/SUSAN<br>13-943-000-0000-2001<br>DAVIS/SUSAN                                     | 349.00<br><b>349.00</b> | Property tax overpayment                                                   | 1 Transactions | 30-0-046200                               | Cur - Property Taxes                                           | N           |
| 999999000                         | DEERWOOD BANK<br>13-943-000-0000-2001<br>13-943-000-0000-2001<br>DEERWOOD BANK         |                         | Property tax overpayment<br>Property tax overpayment                       |                | 24-0-021410<br>24-0-021412                | Cur - Property Taxes<br>Cur - Property Taxes                   | N<br>N      |
| 999999000                         | DELSHAND/SHILAN<br>13-943-000-0000-2001<br>DELSHAND/SHILAN                             | 61.00<br><b>61.00</b>   | Property tax overpayment                                                   | 1 Transactions | 05-0-029901                               | Cur - Property Taxes                                           | N           |
| 999999000                         | DOCKENDORF/JOSEPH<br>13-943-000-0000-2001<br>DOCKENDORF/JOSEPH                         | 12.00<br><b>12.00</b>   | Property tax overpayment                                                   | 1 Transactions | 39-0-016501                               | Cur - Property Taxes                                           | N           |
| 999999000                         | DURAND/TRACY<br>13-943-000-0000-2001<br>DURAND/TRACY                                   | 107.20<br><b>107.20</b> | Property tax overpayment                                                   | 1 Transactions | 07-1-137500                               | Cur - Property Taxes                                           | N           |
| 999999000                         | EDHOLM/MICHAEL<br>13-943-000-0000-2001<br>13-943-000-0000-2001<br>13-943-000-0000-2001 | 8.00                    | Property tax overpayment Property tax overpayment Property tax overpayment |                | 13-1-061100<br>13-1-061200<br>13-1-061300 | Cur - Property Taxes Cur - Property Taxes Cur - Property Taxes | N<br>N<br>N |

#### WLC1 11/29/21

13 Taxes & Penalties

4:18PM

**Aitkin County** 

INTEGRATED FINANCIAL SYSTEMS

**Audit List for Board** 

#### **AUDITOR'S VOUCHERS ENTRIES**

| Vendor     |                        | <u>Rpt</u>  |                       | Warrant Description      |                | Invoice #     | Account/Formula Description | <u>1099</u> |
|------------|------------------------|-------------|-----------------------|--------------------------|----------------|---------------|-----------------------------|-------------|
| <u>No.</u> | Account/Formula        | <u>Accr</u> | <u>Amount</u>         | Service Da               | <u>ates</u>    | Paid On Bhf # | On Behalf of Name           |             |
| 999999000  | EDHOLM/MICHAEL         |             | 91.00                 |                          | 3 Transactions |               |                             |             |
|            |                        |             |                       |                          |                |               |                             |             |
| 999999000  | ENBRIDGE ENERGY PARTI  | NERS LP     |                       |                          |                |               |                             |             |
|            | 13-943-000-0000-2001   |             | 160.00                | Property tax overpayment |                | 14-0-022200   | Cur - Property Taxes        | N           |
|            | 13-943-000-0000-2001   |             | 178.00                | Property tax overpayment |                | 14-0-022301   | Cur - Property Taxes        | N           |
|            | 13-943-000-0000-2001   |             | 253.00                | Property tax overpayment |                | 14-0-022400   | Cur - Property Taxes        | N           |
| 999999000  | ENBRIDGE ENERGY PARTI  | NERS LP     | 591.00                |                          | 3 Transactions |               |                             |             |
| 999999000  | ERICKSON/FAYE          |             |                       |                          |                |               |                             |             |
|            | 13-943-000-0000-2001   |             | 53.00                 | Property tax overpayment |                | 14-0-028901   | Cur - Property Taxes        | N           |
|            | 13-943-000-0000-2001   |             | 377.00                | Property tax overpayment |                | 14-0-029005   | Cur - Property Taxes        | N           |
| 999999000  | ERICKSON/FAYE          |             | 430.00                |                          | 2 Transactions |               | om visposi, visito          |             |
|            |                        |             |                       |                          |                |               |                             |             |
| 999999000  | EVERHART/ERNEST        |             |                       |                          |                |               |                             |             |
|            | 13-943-000-0000-2001   |             | 152.00                | Property tax overpayment |                | 38-0-009400   | Cur - Property Taxes        | N           |
| 999999000  | EVERHART/ERNEST        |             | 152.00                |                          | 1 Transactions |               |                             |             |
| 999999000  | FERN/ROBERT L          |             |                       |                          |                |               |                             |             |
|            | 13-943-000-0000-2001   |             | 64.00                 | Property tax overpayment |                | 35-0-035900   | Cur - Property Taxes        | N           |
|            | 13-943-000-0000-2001   |             | 96.00                 | Property tax overpayment |                | 35-0-036000   | Cur - Property Taxes        | N           |
| 999999000  | FERN/ROBERT L          |             | 160.00                |                          | 2 Transactions |               | 4.9                         |             |
|            |                        |             |                       |                          |                |               |                             |             |
| 999999000  | FIRST NATIONAL BANK OF | MILACA      |                       |                          |                |               |                             |             |
|            | 13-943-000-0000-2001   |             | 508.00                | Property tax overpayment |                | 38-0-037700   | Cur - Property Taxes        | N           |
| 999999000  | FIRST NATIONAL BANK OF | MILACA      | 508.00                |                          | 1 Transactions |               |                             |             |
| 999999000  | FOX/JASON              |             |                       |                          |                |               |                             |             |
|            | 13-943-000-0000-2001   |             | 21.40                 | Property tax overpayment |                | 05-0-011603   | Cur - Property Taxes        | N           |
| 999999000  | FOX/JASON              |             | 21.40                 | , , , , ,                | 1 Transactions |               | , ,                         |             |
|            |                        |             |                       |                          |                |               |                             |             |
| 999999000  | FRANDSEN BANK          |             |                       |                          |                |               |                             |             |
|            | 13-943-000-0000-2001   |             | 322.00                | Property tax overpayment |                | 11-0-005502   | Cur - Property Taxes        | Ν           |
|            | 13-943-000-0000-2001   |             | 432.00                | Property tax overpayment |                | 21-0-048500   | Cur - Property Taxes        | Ν           |
| 999999000  | FRANDSEN BANK          |             | 754.00                |                          | 2 Transactions |               |                             |             |
| 999999000  | GENERAL PROTO FAB CO   | INC         |                       |                          |                |               |                             |             |
| 333333000  | 13-943-000-0000-2001   |             | 42.00                 | Property tax overpayment |                | 29-1-275500   | Cur - Property Taxes        | N           |
| aggagannn  | GENERAL PROTO FAB CO   | INC         | 42.00<br><b>42.00</b> | Troporty tax overpayment | 1 Transactions |               | Out - 1 Topetty Taxes       | IN          |
| 333333000  | CENERAL I ROTO FAB CO  |             | 72.00                 |                          | i mansaciions  |               |                             |             |

# **Aitkin County**



#### Audit List for Board AUDITOR'S VOUCHERS ENTRIES

|           | Account/Formula                                                                | <u>Rpt</u><br>Accr Amou  | <u>unt</u>           | Warrant Description Service Date                  | <u>tes</u>          | Invoice #<br>Paid On Bhf # | Account/Formula Description On Behalf of Name | <u>1099</u> |
|-----------|--------------------------------------------------------------------------------|--------------------------|----------------------|---------------------------------------------------|---------------------|----------------------------|-----------------------------------------------|-------------|
|           | GIBBONS/JAMES<br>13-943-000-0000-2001<br>13-943-000-0000-2001<br>GIBBONS/JAMES | 241<br>241<br><b>482</b> | .00                  | Property tax overpayment Property tax overpayment | 2 Transactions      | 29-1-139200<br>29-1-139300 | Cur - Property Taxes Cur - Property Taxes     | N<br>N      |
| 999999000 | GRAMER/MARILYN<br>13-943-000-0000-2001<br>GRAMER/MARILYN                       |                          | .00                  | MH Property tax overpaymen                        | t<br>1 Transactions | 11-7-067311                | Cur - Property Taxes                          | N           |
| 999999000 | GRAND TIMBER BANK<br>13-943-000-0000-2001<br>GRAND TIMBER BANK                 | 594                      |                      | Property tax overpayment                          | 1 Transactions      | 60-1-018300                | Cur - Property Taxes                          | N           |
| 99999000  | GRIFFIN/TIMOTHY<br>13-943-000-0000-2001<br>GRIFFIN/TIMOTHY                     |                          | ).00<br>). <b>00</b> | Property tax overpayment                          | 1 Transactions      | 11-0-064707                | Cur - Property Taxes                          | N           |
|           | HAWKS/LINDA<br>13-943-000-0000-2001<br>HAWKS/LINDA                             |                          | 2.00<br>2. <b>00</b> | Property tax overpayment                          | 1 Transactions      | 09-0-003608                | Cur - Property Taxes                          | N           |
| 999999000 | HOAGLUND/MARK<br>13-943-000-0000-2001<br>HOAGLUND/MARK                         |                          | 0.00<br><b>0.00</b>  | Property tax overpayment                          | 1 Transactions      | 21-0-049200                | Cur - Property Taxes                          | N           |
|           | HOLLATZ/LOREN<br>13-943-000-0000-2001<br>HOLLATZ/LOREN                         |                          | 3.00<br>3 <b>.00</b> | MH Property tax overpaymen                        | t<br>1 Transactions | 36-7-037511                | Cur - Property Taxes                          | N           |
| 999999000 | JAEGER/LAURA<br>13-943-000-0000-2001<br>JAEGER/LAURA                           | 181<br><b>181</b>        |                      | Property tax overpayment                          | 1 Transactions      | 07-0-072700                | Cur - Property Taxes                          | N           |
| 99999000  | JOHNSON/MARK<br>13-943-000-0000-2001<br>JOHNSON/MARK                           | 1,373<br><b>1,373</b>    |                      | Property tax overpayment                          | 1 Transactions      | 11-0-055902                | Cur - Property Taxes                          | N           |
| 99999000  | <b>KANGAS/WILLIAM</b><br>13-943-000-0000-2001                                  | 76                       | 3.00                 | Property tax overpayment                          |                     | 30-0-032103                | Cur - Property Taxes                          | N           |

# **Aitkin County**



#### Audit List for Board AUD

#### **AUDITOR'S VOUCHERS ENTRIES**

| Vendor<br><u>No.</u><br>999999000 | Name<br>Account/Formula<br>KANGAS/WILLIAM                                  | Rpt<br>Accr | <u>Amount</u><br><b>76.00</b>  | Warrant Description Service Da                       | utes<br>1 Transactions | Invoice #<br>Paid On Bhf # | Account/Formula Description On Behalf of Name | <u>1099</u> |
|-----------------------------------|----------------------------------------------------------------------------|-------------|--------------------------------|------------------------------------------------------|------------------------|----------------------------|-----------------------------------------------|-------------|
| 999999000                         | KNUTSON/SUSAN<br>13-943-000-0000-2001<br>KNUTSON/SUSAN                     |             | 745.00<br><b>745.00</b>        | Property tax overpayment                             | 1 Transactions         | 34-1-080400                | Cur - Property Taxes                          | N           |
|                                   | KRUSE/GLENN OR GREGORY<br>13-943-000-0000-2001<br>KRUSE/GLENN OR GREGORY   |             | 38.32<br><b>38.32</b>          | Property tax overpayment                             | 1 Transactions         | 57-1-043400                | Cur - Property Taxes                          | N           |
|                                   | LEANING BIRCH LODGE LLC<br>13-943-000-0000-2001<br>LEANING BIRCH LODGE LLC |             | 16.44<br><b>16.44</b>          | Property tax overpayment                             | 1 Transactions         | 21-0-028200                | Cur - Property Taxes                          | N           |
|                                   | LENBERG/KATHRYN<br>13-943-000-0000-2001<br>LENBERG/KATHRYN                 |             | 42.00<br><b>42.00</b>          | Property tax overpayment                             | 1 Transactions         | 07-1-113100                | Cur - Property Taxes                          | N           |
|                                   | LESTER/ROBERT 13-943-000-0000-2001 13-943-000-0000-2001 LESTER/ROBERT      |             | 42.00<br>42.00<br><b>84.00</b> | Property tax overpayment<br>Property tax overpayment | 2 Transactions         | 29-1-427500<br>29-1-427700 | Cur - Property Taxes Cur - Property Taxes     | N<br>N      |
| 999999000                         | LINDQUIST/BERTHA<br>13-943-000-0000-2001<br>LINDQUIST/BERTHA               |             | 84.00<br><b>84.00</b>          | Property tax overpayment                             | 1 Transactions         | 29-1-375100                | Cur - Property Taxes                          | N           |
| 999999000                         | MAXWELL/WAYNE<br>13-943-000-0000-2001<br>MAXWELL/WAYNE                     |             | 96.00<br><b>96.00</b>          | Property tax overpayment                             | 1 Transactions         | 16-1-103500                | Cur - Property Taxes                          | N           |
| 999999000                         | MCMP LLC<br>13-943-000-0000-2001<br>MCMP LLC                               |             | 18.00<br><b>18.00</b>          | Property tax overpayment                             | 1 Transactions         | 11-0-067002                | Cur - Property Taxes                          | N           |
|                                   | MEDIN/GARY<br>13-943-000-0000-2001<br>MEDIN/GARY                           |             | 114.00<br><b>114.00</b>        | Property tax overpayment                             | 1 Transactions         | 15-0-063603                | Cur - Property Taxes                          | N           |

**Aitkin County** 



Audit List for Board

#### **AUDITOR'S VOUCHERS ENTRIES**

| Vendor    |                                            | <u>Rpt</u>        |                         | Warrant Description      |                | Invoice #     | Account/Formula Description               | <u>1099</u> |
|-----------|--------------------------------------------|-------------------|-------------------------|--------------------------|----------------|---------------|-------------------------------------------|-------------|
|           | Account/Formula                            | <u>Accr</u>       | <u>Amount</u>           | Service D                | ates           | Paid On Bhf # | On Behalf of Name                         |             |
| 999999000 | MEMBERS COOPERAT                           | IVE CREDIT UNION  |                         |                          |                |               |                                           |             |
|           | 13-943-000-0000-2001                       |                   | 121.00                  | Property tax overpayment |                | 07-0-076001   | Cur - Property Taxes                      | N           |
|           | 13-943-000-0000-2001                       |                   | 27.00                   | Property tax overpayment |                | 24-1-126900   | Cur - Property Taxes                      | N           |
|           | 13-943-000-0000-2001                       |                   | 131.00                  | Property tax overpayment |                | 29-1-292900   | Cur - Property Taxes Cur - Property Taxes | N<br>N      |
| 999999000 | 13-943-000-0000-2001<br>MEMBERS COOPERAT   | IVE CREDIT LINION | 527.00<br><b>806.00</b> | Property tax overpayment | 4 Transactions | 31-1-081100   | Cur - Property Taxes                      | IN          |
| 999999000 | WEWBERS COOPERAT                           | IVE CREDIT UNION  | 000.00                  |                          | 4 Hansactions  | •             |                                           |             |
| 999999000 | MENCL/JENNIFER                             |                   |                         |                          |                |               |                                           |             |
|           | 13-943-000-0000-2001                       |                   | 20.00                   | Property tax overpayment |                | 32-1-077200   | Cur - Property Taxes                      | Ν           |
| 999999000 | MENCL/JENNIFER                             |                   | 20.00                   |                          | 1 Transactions | 3             |                                           |             |
| 999999000 | MEYER/MARK                                 |                   |                         |                          |                |               |                                           |             |
|           | 13-943-000-0000-2001                       |                   | 28.68                   | Property tax overpayment |                | 01-0-084400   | Cur - Property Taxes                      | N           |
| 999999000 | MEYER/MARK                                 |                   | 28.68                   |                          | 1 Transactions | 3             |                                           |             |
| 999999000 | MEYER/NICHOLAS                             |                   |                         |                          |                |               |                                           |             |
|           | 13-943-000-0000-2001                       |                   | 20.00                   | Property tax overpayment |                | 35-1-071600   | Cur - Property Taxes                      | N           |
| 999999000 | MEYER/NICHOLAS                             |                   | 20.00                   | ., ., ., ., ., ., ., .,  | 1 Transactions |               | ., ., ., ., .,                            |             |
| 999999000 | MICHAELIS/MARY                             |                   |                         |                          |                |               |                                           |             |
| 999999000 | 13-943-000-0000-2001                       |                   | 4.72                    | Property tax overpayment |                | 07-0-062808   | Cur - Property Taxes                      | N           |
|           | 13-943-000-0000-2001                       |                   | 32.40                   | Property tax overpayment |                | 07-0-062901   | Cur - Property Taxes                      | N           |
| 999999000 | MICHAELIS/MARY                             |                   | 37.12                   | reporty tax everpayment  | 2 Transactions |               | Can Tropony Tando                         |             |
| 00000000  | MID MINISOOTA FEDE                         | DAL ODEDIT UNION  |                         |                          |                |               |                                           |             |
| 999999000 | MID MINNESOTA FEDE<br>13-943-000-0000-2001 | RAL CREDIT UNION  | 400.00                  | Proporty toy overnovment |                | 56-1-130700   | Cur - Property Taxes                      | N           |
| 999999000 | MID MINNESOTA FEDE                         | DAI CREDIT LINION | 163.00<br><b>163.00</b> | Property tax overpayment | 1 Transactions |               | Cui - Property Taxes                      | IN          |
| 33333000  | WIID WIINNESOTA FEDE                       | RAL CREDIT UNION  | 103.00                  |                          | i mansactions  | •             |                                           |             |
| 999999000 | MINNEWAWA SPORTS                           | MEN'S CLUB INC    |                         |                          |                |               |                                           |             |
|           | 13-943-000-0000-2001                       |                   | 82.00                   | Property tax overpayment |                | 30-0-012704   | Cur - Property Taxes                      | N           |
| 999999000 | MINNEWAWA SPORTS                           | MEN'S CLUB INC    | 82.00                   |                          | 1 Transactions | 5             |                                           |             |
| 999999000 | NELSON LAKESIDE BU                         | IILDERS LLC       |                         |                          |                |               |                                           |             |
|           | 13-943-000-0000-2001                       |                   | 702.00                  | Property tax overpayment |                | 24-0-035701   | Cur - Property Taxes                      | Ν           |
| 999999000 | NELSON LAKESIDE BU                         | JILDERS LLC       | 702.00                  |                          | 1 Transactions | 3             |                                           |             |
| 999999000 | NELSON/JEFFERY                             |                   |                         |                          |                |               |                                           |             |
| 33333300  | 13-943-000-0000-2001                       |                   | 36.00                   | Property tax overpayment |                | 29-1-268000   | Cur - Property Taxes                      | N           |
|           |                                            |                   | 50.00                   |                          |                |               | · · · · · · · · · · · · · · · · · ·       | .,          |

## **Aitkin County**



#### Audit List for Board

#### **AUDITOR'S VOUCHERS ENTRIES**

| Vendor<br><u>No.</u><br>999999000 | Name Account/Formula NELSON/JEFFERY                                                | Rpt<br>Accr A | <u>Amount</u><br>36.00           | Warrant Description Service Da                       | ates<br>1 Transactions | Invoice #<br>Paid On Bhf # | Account/Formula Description On Behalf of Name | 1099   |
|-----------------------------------|------------------------------------------------------------------------------------|---------------|----------------------------------|------------------------------------------------------|------------------------|----------------------------|-----------------------------------------------|--------|
| 999999000                         | NORTHVIEW BANK<br>13-943-000-0000-2001<br>13-943-000-0000-2001<br>NORTHVIEW BANK   |               | 32.00<br>12.00<br><b>44.00</b>   | Property tax overpayment<br>Property tax overpayment | 2 Transactions         | 05-0-017000<br>05-0-017101 | Cur - Property Taxes<br>Cur - Property Taxes  | N<br>N |
| 999999000                         | NOVALANY/ROBERT<br>13-943-000-0000-2001<br>13-943-000-0000-2001<br>NOVALANY/ROBERT |               | 164.00<br>86.00<br><b>250.00</b> | Property tax overpayment Property tax overpayment    | 2 Transactions         | 29-1-487400<br>29-1-487500 | Cur - Property Taxes Cur - Property Taxes     | N<br>N |
| 999999000                         | OFFERMAN/LEO<br>13-943-000-0000-2001<br>OFFERMAN/LEO                               |               | 20.00<br><b>20.00</b>            | Property tax overpayment                             | 1 Transactions         | 31-6-002800                | Cur - Property Taxes                          | N      |
| 999999000                         | OGRINS/INESIS<br>13-943-000-0000-2001<br>OGRINS/INESIS                             |               | 413.00<br><b>413.00</b>          | Property tax overpayment                             | 1 Transactions         | 24-1-083600                | Cur - Property Taxes                          | N      |
| 999999000                         | OLSON/TRACY<br>13-943-000-0000-2001<br>OLSON/TRACY                                 |               | 24.00<br><b>24.00</b>            | Property tax overpayment                             | 1 Transactions         | 35-0-034907                | Cur - Property Taxes                          | N      |
| 999999000                         | ORNELAZ/LAURA<br>13-943-000-0000-2001<br>ORNELAZ/LAURA                             |               | 406.00<br><b>406.00</b>          | Property tax overpayment                             | 1 Transactions         | 29-1-153000                | Cur - Property Taxes                          | N      |
| 999999000                         | PEARTHREE/CRAIG<br>13-943-000-0000-2001<br>PEARTHREE/CRAIG                         |               | 364.00<br><b>364.00</b>          | Property tax overpayment                             | 1 Transactions         | 30-0-028401                | Cur - Property Taxes                          | N      |
| 999999000                         | PETERSEN/MICHAEL<br>13-943-000-0000-2001<br>PETERSEN/MICHAEL                       |               | 886.00<br><b>886.00</b>          | Property tax overpayment                             | 1 Transactions         | 16-1-054000                | Cur - Property Taxes                          | N      |
| 999999000                         | PETERSEN/MICHAEL J<br>13-943-000-0000-2001                                         |               | 50.00                            | Property tax overpayment                             |                        | 38-0-021800                | Cur - Property Taxes                          | N      |

# **Aitkin County**



#### Audit List for Board AUDITOR'S VOUCHERS ENTRIES

| <u>No.</u> | Name Account/Formula PETERSEN/MICHAEL J                                        | Rpt<br>Accr Amo<br>50           | <u>unt</u><br>0.00          | Warrant Description Service Da                       | ates<br>1 Transactions | Invoice #<br>Paid On Bhf # | Account/Formula Description On Behalf of Name | 1099   |
|------------|--------------------------------------------------------------------------------|---------------------------------|-----------------------------|------------------------------------------------------|------------------------|----------------------------|-----------------------------------------------|--------|
| 99999000   | PREMIER PET LODGE LLC<br>13-943-000-0000-2001<br>PREMIER PET LODGE LLC         | 1,31 <b>6</b><br>1 <b>,31</b> 6 |                             | Property tax overpayment                             | 1 Transactions         | 16-0-004400                | Cur - Property Taxes                          | N      |
| 999999000  | PUNCOCHAR/AMY<br>13-943-000-0000-2001<br>PUNCOCHAR/AMY                         |                                 | 2.00<br><b>2.00</b>         | Property tax overpayment                             | 1 Transactions         | 29-1-174800                | Cur - Property Taxes                          | N      |
| 999999000  | RAETHER/ANDREW<br>13-943-000-0000-2001<br>RAETHER/ANDREW                       |                                 | 5.36<br><b>5.36</b>         | Property tax overpayment                             | 1 Transactions         | 11-1-137800                | Cur - Property Taxes                          | N      |
| 99999000   | RILEY/ALBERT<br>13-943-000-0000-2001<br>13-943-000-0000-2001                   |                                 | 0.00<br>0.00                | Property tax overpayment Property tax overpayment    |                        | 55-0-028900<br>55-0-029200 | Cur - Property Taxes Cur - Property Taxes     | N<br>N |
| 999999000  | RILEY/ALBERT                                                                   |                                 | <b>0.00</b>                 | Troperty tax overpayment                             | 2 Transactions         | 00 0 023200                | our - Property Paxes                          | 14     |
| 99999000   | ROELOFS/AMY<br>13-943-000-0000-2001<br>13-943-000-0000-2001<br>ROELOFS/AMY     | 14                              | 0.00<br>4.00<br><b>4.00</b> | Property tax overpayment Property tax overpayment    | 2 Transactions         | 11-0-003902<br>11-0-003903 | Cur - Property Taxes<br>Cur - Property Taxes  | N<br>N |
| 999999000  | SCHULZE/EDWARD<br>13-943-000-0000-2001<br>SCHULZE/EDWARD                       | 1,320<br><b>1,32</b> 0          |                             | Property tax overpayment                             | 1 Transactions         | 29-1-465800                | Cur - Property Taxes                          | N      |
| 99999000   | <b>SERVION</b><br>13-943-000-0000-2001<br>13-943-000-0000-2001                 |                                 | 3.00<br>1.00                | Property tax overpayment Property tax overpayment    |                        | 11-1-170600<br>31-0-056800 | Cur - Property Taxes Cur - Property Taxes     | N<br>N |
| 999999000  | SERVION                                                                        | 924                             | 4.00                        |                                                      | 2 Transactions         |                            |                                               |        |
| 999999000  | SHACK ACCOUNT<br>13-943-000-0000-2001<br>13-943-000-0000-2001<br>SHACK ACCOUNT | 22                              | 4.00<br>2.00<br><b>6.00</b> | Property tax overpayment<br>Property tax overpayment | 2 Transactions         | 35-0-002900<br>35-0-003202 | Cur - Property Taxes<br>Cur - Property Taxes  | N<br>N |
| 999999000  | THIRY/BERNADETTE                                                               |                                 |                             |                                                      |                        |                            |                                               |        |

# **Aitkin County**



#### Audit List for Board

#### **AUDITOR'S VOUCHERS ENTRIES**

| Vendor     | <u>Name</u>            | <u>Rpt</u>  |               | Warrant Description      |                | Invoice #     | Account/Formula Description | <u>1099</u> |
|------------|------------------------|-------------|---------------|--------------------------|----------------|---------------|-----------------------------|-------------|
| <u>No.</u> | Account/Formula        | <u>Accr</u> | <u>Amount</u> | Service Da               | ates           | Paid On Bhf # | On Behalf of Name           |             |
|            | 13-943-000-0000-2001   |             | 123.00        | Property tax overpayment |                | 57-1-056700   | Cur - Property Taxes        | N           |
| 999999000  | THIRY/BERNADETTE       |             | 123.00        |                          | 1 Transactions |               |                             |             |
| 999999000  | THOMPSON FARMS         |             |               |                          |                |               |                             |             |
|            | 13-943-000-0000-2001   |             | 1,048.00      | Property tax overpayment |                | 31-0-032101   | Cur - Property Taxes        | N           |
| 999999000  | THOMPSON FARMS         |             | 1,048.00      |                          | 1 Transactions |               |                             |             |
| 999999000  | TITLENEXUS LLC         |             |               |                          |                |               |                             |             |
|            | 13-943-000-0000-2001   |             | 75.00         | Property tax overpayment |                | 29-1-149600   | Cur - Property Taxes        | N           |
| 999999000  | TITLENEXUS LLC         |             | 75.00         |                          | 1 Transactions |               |                             |             |
| 999999000  | VANKREVELEN/KATHLEEN   |             |               |                          |                |               |                             |             |
|            | 13-943-000-0000-2001   |             | 690.00        | Property tax overpayment |                | 24-0-040900   | Cur - Property Taxes        | N           |
|            | 13-943-000-0000-2001   |             | 32.00         | Property tax overpayment |                | 24-0-043200   | Cur - Property Taxes        | N           |
| 999999000  | VANKREVELEN/KATHLEEN   |             | 722.00        |                          | 2 Transactions |               |                             |             |
| 999999000  | WAKEFIELD/RUSSELL      |             |               |                          |                |               |                             |             |
|            | 13-943-000-0000-2001   |             | 192.00        | Property tax overpayment |                | 09-0-057100   | Cur - Property Taxes        | N           |
| 999999000  | WAKEFIELD/RUSSELL      |             | 192.00        |                          | 1 Transactions |               |                             |             |
| 999999000  | WALDON/KAREN           |             |               |                          |                |               |                             |             |
|            | 13-943-000-0000-2001   |             | 389.00        | Property tax overpayment |                | 16-1-067000   | Cur - Property Taxes        | N           |
|            | 13-943-000-0000-2001   |             | 1,835.00      | Property tax overpayment |                | 16-1-067100   | Cur - Property Taxes        | N           |
| 999999000  | WALDON/KAREN           |             | 2,224.00      |                          | 2 Transactions |               |                             |             |
| 999999000  | WEALTHWOOD ROD & GUN C | LUB         |               |                          |                |               |                             |             |
|            | 13-943-000-0000-2001   |             | 60.00         | Property tax overpayment |                | 11-0-058300   | Cur - Property Taxes        | N           |
|            | 13-943-000-0000-2001   |             | 88.00         | Property tax overpayment |                | 11-0-058601   | Cur - Property Taxes        | N           |
|            | 13-943-000-0000-2001   |             | 69.00         | Property tax overpayment | "              | 11-0-060400   | Cur - Property Taxes        | N           |
| 999999000  | WEALTHWOOD ROD & GUN C | ELUB        | 217.00        |                          | 3 Transactions |               |                             |             |
| 999999000  | WINSOR/JANA            |             |               |                          |                |               |                             |             |
|            | 13-943-000-0000-2001   |             | 29.00         | Property tax overpayment |                | 07-0-037500   | Cur - Property Taxes        | N           |
| 999999000  | WINSOR/JANA            |             | 29.00         |                          | 1 Transactions |               |                             |             |
| 999999000  | WITT/NANCY             |             |               |                          |                |               |                             |             |
|            | 13-943-000-0000-2001   |             | 15.76         | Property tax overpayment |                | 15-0-048700   | Cur - Property Taxes        | N           |
|            | 13-943-000-0000-2001   |             | 15.40         | Property tax overpayment |                | 15-0-048800   | Cur - Property Taxes        | N           |

**Aitkin County** 



#### Audit List for Board

#### **AUDITOR'S VOUCHERS ENTRIES**

| ,   | Vendor <u>Name</u><br>No. Account/Formula | <u>Rpt</u><br><u>Accr</u> An | nount  | Warrant Description Service Dates | Invoice #<br>Paid On Bhf # | Account/Formula Description On Behalf of Name | <u>1099</u> |
|-----|-------------------------------------------|------------------------------|--------|-----------------------------------|----------------------------|-----------------------------------------------|-------------|
| 999 | 999000 WITT/NANCY                         |                              | 31.16  | 2 Transactions                    |                            |                                               |             |
| 943 | DEPT Total:                               | 33,€                         | 690.03 | Taxes And Penalties               | 98 Vendors                 | 132 Transactions                              |             |
| 13  | Fund Total:                               | 33,6                         | 690.03 | Taxes & Penalties                 |                            | 132 Transactions                              |             |
|     | Final Total:                              | 33,6                         | 690.03 | 98 Vendors                        | 132 Transactions           |                                               |             |

#### WLC1 11/29/21 4:18PM

## **Aitkin County**



Audit List for Board AUDITOR'S VOUCHERS ENTRIES

| Recap by Fund | <u>Fund</u> | <b>AMOUNT</b> | <u>Name</u>       |              |  |
|---------------|-------------|---------------|-------------------|--------------|--|
|               | 13          | 33,690.03     | Taxes & Penalties |              |  |
|               | All Funds   | 33,690.03     | Total             | Approved by, |  |
|               |             |               |                   |              |  |
|               |             |               |                   |              |  |

KMR1 12/8/21 **Aitkin County** 





Audit List for Board

**AUDITOR'S VOUCHERS ENTRIES** 

Page 1

Print List in Order By: 1

11:18AM

1 - Fund (Page Break by Fund)

2 - Department (Totals by Dept)

3 - Vendor Number 4 - Vendor Name

Explode Dist. Formulas?: Y

Paid on Behalf Of Name

on Audit List?:

Type of Audit List: D D - Detailed Audit List

S - Condensed Audit List

Save Report Options?: N

Sales/Use Tax and Diesel Tax November 2021

### KMR1

12/8/21 11:18AM General Fund

# **Aitkin County**

INTEGRATED FINANCIAL SYSTEMS

Audit List for Board

#### **AUDITOR'S VOUCHERS ENTRIES**

|      | Vendor     | <u>Name</u>          | <u>Rpt</u> |               | Warrant Description          | Invoice #     | Account/Formula Descripti       | on 1099  |
|------|------------|----------------------|------------|---------------|------------------------------|---------------|---------------------------------|----------|
|      | <u>No.</u> | Account/Formula      | Accr       | <u>Amount</u> | Service Dates                | Paid On Bhf # | # On Behalf of Name             |          |
|      | 89991      | Bremer Bank          |            |               |                              |               |                                 |          |
| 1    |            | 01-040-000-0000-5840 |            | 0.13          | Receipt Nbr 17163 11/29/2021 |               | Misc Receipts                   | N        |
| 2    |            | 01-040-021-0000-5840 |            | 2.89          | Receipt Nbr 17031 11/02/2021 |               | Misc Receipts                   | N        |
| 3    |            | 01-040-021-0000-5840 |            | 3.86          | Receipt Nbr 17069 11/09/2021 |               | Misc Receipts                   | N        |
| 4    |            | 01-040-021-0000-5840 |            | 0.64          | Receipt Nbr 17169 11/30/2021 |               | Misc Receipts                   | N        |
| 5    |            | 01-042-000-0000-5840 |            | 0.13          | Receipt Nbr 17089 11/15/2021 |               | Misc Receipts                   | N        |
| 6    |            | 01-042-000-0000-5840 |            | 0.32          | Receipt Nbr 17104 11/17/2021 |               | Misc Receipts                   | N        |
| 7    |            | 01-043-000-0000-5840 |            | 1.03          | Receipt Nbr 17077 11/10/2021 |               | Misc Receipts                   | N        |
| 8    |            | 01-043-000-0000-5840 |            | 1.54          | Receipt Nbr 17136 11/19/2021 |               | Misc Receipts                   | N        |
| 9    |            | 01-090-000-0000-5840 |            | 9.97          | Receipt Nbr 17033 11/02/2021 |               | Misc Receipts                   | N        |
| 10   |            | 01-090-000-0000-5840 |            | 3.22          | Receipt Nbr 17065 11/09/2021 |               | Misc Receipts                   | N        |
| 11   |            | 01-090-000-0000-5840 |            | 3.86          | Receipt Nbr 17109 11/17/2021 |               | Misc Receipts                   | N        |
| 12   |            | 01-090-000-0000-5840 |            | 4.50          | Receipt Nbr 17147 11/23/2021 |               | Misc Receipts                   | N        |
| 13   |            | 01-100-000-0000-5840 |            | 2.64          | Receipt Nbr 2828 11/01/2021  |               | Misc Receipts                   | N        |
| 14   |            | 01-100-000-0000-5840 |            | 32.16         | Receipt Nbr 2845 11/02/2021  |               | Misc Receipts                   | N        |
| 15   |            | 01-100-000-0000-5840 |            | 19.57         | Receipt Nbr 2974 11/29/2021  |               | Misc Receipts                   | N        |
| 16   |            | 01-252-252-0000-5872 |            | 93.63         | Receipt Nbr 17070 11/09/2021 |               | Phone Card Prisoner Welfare(Tax | xable) N |
| 17   |            | 01-252-252-0000-5872 |            | 89.27         | Receipt Nbr 17164 11/30/2021 |               | Phone Card Prisoner Welfare(Tax | xable) N |
|      | 89991      | Bremer Bank          |            | 269.36        | 17 Transaction               | ns            |                                 |          |
| 1 Fu | und Total: |                      |            | 269.36        | General Fund                 | 1 Vend        | lors 17 Transactio              | ns       |

#### KMR1 12/8/21

/8/21 11:18AM Road & Bridge **Aitkin County** 

INTEGRATED FINANCIAL SYSTEMS

Audit List for Board

#### **AUDITOR'S VOUCHERS ENTRIES**

|      | Vendor <u>Name</u>   | <u>Rpt</u>  | Warrant Description          | <u>Invoice #</u> <u>Accou</u> | nt/Formula Description | <u>1099</u> |
|------|----------------------|-------------|------------------------------|-------------------------------|------------------------|-------------|
|      | No. Account/Formula  | Accr Amount | Service Dates                | Paid On Bhf #                 | On Behalf of Name      |             |
|      | 89991 Bremer Bank    |             |                              |                               |                        |             |
| 18   | 03-000-000-0000-5855 | 1.93        | Receipt Nbr 17016 11/01/2021 | Charges                       | -Individuals           | Ν           |
| 19   | 03-000-000-0000-5855 | 1.93        | Receipt Nbr 17025 11/01/2021 | Charges                       | s-Individuals          | Ν           |
| 20   | 03-000-000-0000-5855 | 1.93        | Receipt Nbr 17046 11/05/2021 | Charges                       | s-Individuals          | Ν           |
| 21   | 03-000-000-0000-5855 | 1.93        | Receipt Nbr 17049 11/05/2021 | Charges                       | s-Individuals          | Ν           |
| 22   | 03-000-000-0000-5855 | 3.44        | Receipt Nbr 17049 11/05/2021 | Charges                       | s-Individuals          | Ν           |
| 23   | 03-000-000-0000-5855 | 3.86        | Receipt Nbr 17071 11/10/2021 | Charges                       | s-Individuals          | Ν           |
| 24   | 03-000-000-0000-5855 | 1.93        | Receipt Nbr 17073 11/10/2021 | Charges                       | s-Individuals          | Ν           |
| 25   | 03-000-000-0000-5855 | 1.93        | Receipt Nbr 17079 11/12/2021 | Charges                       | s-Individuals          | Ν           |
| 26   | 03-000-000-0000-5855 | 1.93        | Receipt Nbr 17108 11/17/2021 | Charges                       | s-Individuals          | Ν           |
| 27   | 03-000-000-0000-5855 | 1.93        | Receipt Nbr 17130 11/19/2021 | Charges                       | -Individuals           | N           |
| 28   | 03-000-000-0000-5855 | 5.79        | Receipt Nbr 17152 11/24/2021 | Charges                       | -Individuals           | N           |
| 29   | 03-000-000-0000-5855 | 3.44        | Receipt Nbr 17152 11/24/2021 | Charges                       | -Individuals           | N           |
| 30   | 03-000-000-0000-5855 | 1.93        | Receipt Nbr 17157 11/29/2021 | Charges                       | -Individuals           | N           |
| 31   | 03-000-000-0000-5857 | 7.60        | Receipt Nbr 17108 11/17/2021 | Culverts                      |                        | N           |
| 32   | 03-000-000-0000-5857 | 46.00       | Receipt Nbr 17152 11/24/2021 | Culverts                      |                        | Ν           |
| 48   | 03-303-000-0000-6513 | 1,217.81    | Diesel Tax: November 2021    | Motor Fu                      | uel & Lubricants       | Ν           |
|      | 89991 Bremer Bank    | 1,305.31    | 16 Transac                   | ctions                        |                        |             |
| 3 Fu | nd Total:            | 1,305.31    | Road & Bridge                | 1 Vendors                     | 16 Transactions        |             |

12/8/21 11:18AM 19 Long Lake Conservation Cer **Aitkin County** 



Audit List for Board

#### **AUDITOR'S VOUCHERS ENTRIES**

| Ve      | endor <u>Name</u>    | <u>Rpt</u> |              | Warrant Description          | Invoice #      | Account/Formula Description | 1099 |
|---------|----------------------|------------|--------------|------------------------------|----------------|-----------------------------|------|
|         | No. Account/Formula  | Accr Ar    | <u>mount</u> | Service Dates                | Paid On Bhf #  | On Behalf of Name           |      |
| 8       | 39991 Bremer Bank    |            |              |                              |                |                             |      |
| 33      | 19-521-000-0000-5885 |            | 12.32        | Receipt Nbr 17053 11/05/2021 | (              | Commissary Sales Taxable    | N    |
| 34      | 19-521-000-0000-5885 |            | 5.50         | Receipt Nbr 17078 11/10/2021 | (              | Commissary Sales Taxable    | N    |
| 35      | 19-521-000-0000-5885 |            | 5.52         | Receipt Nbr 17100 11/17/2021 | (              | Commissary Sales Taxable    | N    |
| 36      | 19-521-000-0000-5885 |            | 51.86        | Receipt Nbr 17141 11/22/2021 | (              | Commissary Sales Taxable    | N    |
| 37      | 19-521-000-0000-5885 |            | 3.26         | Receipt Nbr 17154 11/24/2021 | (              | Commissary Sales Taxable    | N    |
| 38      | 19-521-000-0000-5885 |            | 0.79         | Receipt Nbr 17159 11/29/2021 | (              | Commissary Sales Taxable    | N    |
| 39      | 19-521-000-0000-5885 |            | 2.17         | Receipt Nbr 17160 11/29/2021 | (              | Commissary Sales Taxable    | N    |
| 8       | 9991 Bremer Bank     |            | 81.42        | 7 Transactions               |                |                             |      |
| 19 Fund | l Total:             |            | 81.42        | Long Lake Conservation (     | Center 1 Vendo | rs 7 Transactions           |      |

KMR1 12/8/21 21 Parks

11:18AM

# **Aitkin County**

INTEGRATED FINANCIAL SYSTEMS

Audit List for Board AUDITOR'S VOUCHERS ENTRIES

|      | Vendor     | <u>Name</u>          | <u>Rpt</u>  |               | Warrant Description         | <u>Invoice #</u> A | Account/Formula Description | <u>1099</u> |
|------|------------|----------------------|-------------|---------------|-----------------------------|--------------------|-----------------------------|-------------|
|      | <u>No.</u> | Account/Formula      | <u>Accr</u> | <u>Amount</u> | Service Dates               | Paid On Bhf #      | On Behalf of Name           |             |
|      | 89991      | Bremer Bank          |             |               |                             |                    |                             |             |
| 40   |            | 21-520-000-0000-5510 |             | 1.29          | Receipt Nbr 2505 11/03/2021 | C                  | Co. Parks Campground Fees   | N           |
| 41   |            | 21-520-000-0000-5510 |             | 6.43          | Receipt Nbr 2506 11/03/2021 | С                  | Co. Parks Campground Fees   | N           |
| 42   |            | 21-520-000-0000-5510 |             | 0.58          | Receipt Nbr 2506 11/03/2021 | С                  | Co. Parks Campground Fees   | N           |
| 43   |            | 21-520-000-0000-5510 |             | 0.96          | Receipt Nbr 2506 11/03/2021 | С                  | Co. Parks Campground Fees   | N           |
| 44   |            | 21-520-000-0000-5510 |             | 1.29          | Receipt Nbr 2506 11/03/2021 | С                  | Co. Parks Campground Fees   | N           |
| 45   |            | 21-520-000-0000-5510 |             | 0.64          | Receipt Nbr 2506 11/03/2021 | С                  | Co. Parks Campground Fees   | N           |
| 46   |            | 21-520-000-0000-5510 |             | 2.57          | Receipt Nbr 2513 11/17/2021 | С                  | Co. Parks Campground Fees   | N           |
| 47   |            | 21-520-000-0000-5510 |             | 0.96          | Receipt Nbr 2513 11/17/2021 | С                  | Co. Parks Campground Fees   | N           |
|      | 89991      | Bremer Bank          |             | 14.72         | 8 Transact                  | ions               |                             |             |
| 21 F | Fund Total | l:                   |             | 14.72         | Parks                       | 1 Vendor           | rs 8 Transactions           |             |
|      | Final      | Total:               |             | 1,670.81      | 4 Vendors                   | 48 Transactions    |                             |             |

#### KMR1 12/8/21

11:18AM

# **Aitkin County**

INTEGRATED FINANCIAL SYSTEMS

Audit List for Board AUDITOR'S VOUCHERS ENTRIES

| Recap by Fund | <u>Fund</u> | <b>AMOUNT</b> | <u>Name</u>          |              |  |
|---------------|-------------|---------------|----------------------|--------------|--|
|               | 1           | 269.36        | General Fund         |              |  |
|               | 3           | 1,305.31      | Road & Bridge        |              |  |
|               | 19          | 81.42         | Long Lake Conservati | on Center    |  |
|               | 21          | 14.72         | Parks                |              |  |
|               | All Funds   | 1,670.81      | Total                | Approved by, |  |
|               |             |               |                      |              |  |
|               |             |               |                      |              |  |

KMR1 11/18/21

### **Aitkin County**

**2**|



Audit List for Board

MANUAL WARRANTS/VOIDS/CORRECTIONS

Page 1

Print List in Order By: 1

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- 1 Fund (Page Break by Fund)
- 2 Department (Totals by Dept)3 Vendor Number

3 - Vendor Number4 - Vendor Name

Explode Dist. Formulas?: Y

Paid on Behalf Of Name

on Audit List?: N

Type of Audit List: D D - Detailed Audit List

S - Condensed Audit List

Save Report Options?: N

**FSA Claims and NSF Check** 

11/18/21 12:38PM General Fund

### **Aitkin County**

INTEGRATED FINANCIAL SYSTEMS

Audit List for Board

MANUAL WARRANTS/VOIDS/CORRECTIONS

| Vendo<br><u>No.</u> | r <u>Name</u><br><u>Account/Formula</u> | Rpt<br>Accr | <u>Amount</u>               | Warrant Description Service Dates   | Invoice #<br>Paid On B | Account/Formula Description hf # On Behalf of Name | <u>1099</u> |
|---------------------|-----------------------------------------|-------------|-----------------------------|-------------------------------------|------------------------|----------------------------------------------------|-------------|
| 8410<br>1<br>8410   | 01-044-904-0000-6360                    |             | 1,047.81<br><b>1,047.81</b> | Med FSA Claims 2021  1 Transactions | #40024190              | Flex Plan Withdrawals                              | N           |
| 1 Fund Total        | :                                       |             | 1,047.81                    | General Fund                        | 1 Ve                   | endors 1 Transactions                              |             |

11/18/21 12:38PM 13 Taxes & Penalties

**Aitkin County** 



Audit List for Board MANUAL WARRANTS/VOIDS/CORRECTIONS

| Vendor<br><u>No.</u>            | Name<br>Account/Formula                            | <u>Rpt</u><br><u>Accr</u> | <u>Amount</u>         | Warrant Description Service Dates    | Invoice # Ac Paid On Bhf # | count/Formula Description On Behalf of Name | <u>1099</u> |
|---------------------------------|----------------------------------------------------|---------------------------|-----------------------|--------------------------------------|----------------------------|---------------------------------------------|-------------|
| <b>8410</b><br>2<br><b>8410</b> | Bremer Bank<br>13-943-000-0000-2001<br>Bremer Bank |                           | 72.80<br><b>72.80</b> | NSF Check - Period 3  1 Transactions |                            | - Property Taxes                            | N           |
| 13 Fund Tota                    | l:                                                 |                           | 72.80                 | Taxes & Penalties                    | 1 Vendors                  | 1 Transactions                              |             |
| Final                           | Total:                                             |                           | 1,120.61              | 2 Vendors 2                          | Transactions               |                                             |             |

KMR1 11/18/21

12:38PM

# **Aitkin County**



Audit List for Board

MANUAL WARRANTS/VOIDS/CORRECTIONS

| Recap by Fund | <u>Fund</u> | <u>AMOUNT</u>     | <u>Name</u>                       |              |  |
|---------------|-------------|-------------------|-----------------------------------|--------------|--|
|               | 1<br>13     | 1,047.81<br>72.80 | General Fund<br>Taxes & Penalties |              |  |
|               | All Funds   | 1,120.61          | Total                             | Approved by, |  |
|               |             |                   |                                   |              |  |
|               |             |                   |                                   |              |  |

KMR1 11/23/21

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### **Aitkin County**



Audit List for Board

MANUAL WARRANTS/VOIDS/CORRECTIONS

Page 1

1 - Fund (Page Break by Fund) Print List in Order By:

2 - Department (Totals by Dept)

3 - Vendor Number

4 - Vendor Name

Explode Dist. Formulas?: Y

Paid on Behalf Of Name

on Audit List?: Ν

Type of Audit List: D - Detailed Audit List D

S - Condensed Audit List

Save Report Options?: Ν **ELAN Paid 11/12/2021** 

KMR1 11/23/21 9

General Fund

9:32AM

**Aitkin County** 



Audit List for Board M

#### MANUAL WARRANTS/VOIDS/CORRECTIONS

|     | Vendor     | <u>Name</u>            | <u>Rpt</u>  |               | Warrant Description       |                 | Invoice #  | Account/Form        | ula Description     | <u>1099</u> |
|-----|------------|------------------------|-------------|---------------|---------------------------|-----------------|------------|---------------------|---------------------|-------------|
|     | <u>No.</u> | Account/Formula        | <u>Accr</u> | <u>Amount</u> | <u>Servic</u>             | e Dates         | Paid On B  | hf # On Beha        | alf of Name         |             |
|     | 5462       | Bremer Bank (Elan ACH) |             |               |                           |                 |            |                     |                     |             |
| 21  |            | 01-044-000-0000-6800   |             | 4,251.29-     | ELAN Paid 11/12/21 Alloc  | ated            |            | ELAN - Statemen     | t Payment           | N           |
| 18  |            | 01-200-000-0000-6405   |             | 33.98         | Car Charger, DVD's        |                 |            | Office Supplies     |                     | N           |
| 20  |            | 01-200-019-0000-6409   |             | 62.99         | Petsmart - Food           |                 |            | Supplies            |                     | N           |
| 17  |            | 01-252-000-0000-6511   |             | 35.29         | Holiday - Gas/Meeting     |                 |            | Gas And Oil         |                     | N           |
| 15  |            | 01-252-252-0000-6405   |             | 16.97         | Hunter Magazine Renewa    | l               |            | Prisoner Welfare    |                     | N           |
| 16  |            | 01-252-252-0000-6405   |             | 86.70         | Books, Speaker            |                 |            | Prisoner Welfare    |                     | N           |
| 10  |            | 01-391-000-0000-6405   |             | 72.34         | Toner - Andrew's Printer  |                 |            | Office, Film, & Fie | eld Supplies        | N           |
| 11  |            | 01-391-036-0000-6416   |             | 1,086.30      | Ecoshapes Notebooks-EE    | D Days          |            | EED Expenses/Si     | upplies             | N           |
| 9   |            | 01-122-000-0000-6231   |             | 14.99         | Zoom Monthly              |                 | #114043996 | Services, Labor, 0  | Contracts, Programm | i N         |
|     |            |                        |             |               | 10/22/2021                | 11/21/2021      |            |                     |                     |             |
| 8   |            | 01-257-251-0000-6332   |             | 220.34        | Lodging - MCA Conference  | e               | A Walsh    | Hotel / Motel Lodg  | ging                | N           |
|     |            |                        |             |               | 10/26/2021                | 10/28/2021      |            |                     |                     |             |
| 7   |            | 01-053-000-0000-6208   |             | 400.00        | MN Safety Council 1st Aid | Deve            | B Searle   | Training/Educatio   | n                   | N           |
|     |            |                        |             |               | 12/07/2021                | 12/08/2021      |            |                     |                     |             |
| 6   |            | 01-053-000-0000-6199   |             | 79.95         | Employee Recognition      |                 | H Colby    | Employee Recogr     | nition              | N           |
| 19  |            | 01-200-019-0000-6231   |             | 86.90         | Nationwide K-9 Insurance  |                 | Loki       | Services, Labor, 0  | Contracts           | N           |
|     | 5462       | Bremer Bank (Elan ACH) |             | 2,054.54-     |                           | 13 Transactions |            |                     |                     |             |
| 1 F | und Total: |                        |             | 2,054.54-     | General                   | Fund            | 1 Ve       | endors              | 13 Transactions     |             |

KMR1 11/23/21

23/21 9:32AM Health & Human Services

# **Aitkin County**



Audit List for Board

#### MANUAL WARRANTS/VOIDS/CORRECTIONS

|     | Vendor     | <u>Name</u>            | <u>Rpt</u>  |               | Warrant Description       |                  | Invoice #   | Account/Formula Description | <u>1099</u> |
|-----|------------|------------------------|-------------|---------------|---------------------------|------------------|-------------|-----------------------------|-------------|
|     | <u>No.</u> | Account/Formula        | <u>Accr</u> | <u>Amount</u> | <u>Servi</u>              | ce Dates         | Paid On Bhf | On Behalf of Name           |             |
|     | 5462       | Bremer Bank (Elan ACH) |             |               |                           |                  |             |                             |             |
| 4   |            | 05-400-450-0451-6231   |             | 6.99          | SHIP-HC - WIX             |                  |             | Services, Labor, Contracts  | N           |
|     |            |                        |             |               | 11/16/2021                |                  |             |                             |             |
| 2   |            | 05-430-700-4800-6335   |             | 35.07         | SS - Gas for Cty Car      |                  |             | Gas/Vehicle Fuel Charges    | N           |
|     |            |                        |             |               | 10/25/2021                |                  |             |                             |             |
| 1   |            | 05-430-700-4800-6804   |             | 87.90         | MH-Init Hotel Stay        |                  | 69167139    | Mh Init - Housing Expense   | N           |
|     |            |                        |             |               | 10/27/2021                |                  |             |                             |             |
| 5   |            | 05-400-450-0451-6406   |             | 53.92         | HE-icook after school sup | oplies           | Budget      | PH Program Related Supplies | N           |
|     |            |                        |             |               | 11/02/2021                | 11/09/2021       |             |                             |             |
| 3   |            | 05-400-440-0410-6239   |             | 2.80          | Availity - October '21    |                  | INV00724986 | Software Fees/License Fees  | N           |
|     |            |                        |             |               | 10/01/2021                | 10/31/2021       |             |                             |             |
| 3   |            | 05-420-600-4800-6239   |             | 6.60          | Availity - October '21    |                  | INV00724986 | Software Fees/License Fees  | N           |
|     |            |                        |             |               | 10/01/2021                | 10/31/2021       |             |                             |             |
| 3   |            | 05-430-700-4800-6239   |             | 10.60         | Availity - October '21    |                  | INV00724986 | Software Fees/License Fees  | N           |
|     |            |                        |             |               | 10/01/2021                | 10/31/2021       |             |                             |             |
|     | 5462       | Bremer Bank (Elan ACH) |             | 203.88        |                           | 7 Transactions   |             |                             |             |
| 5 F | und Total: |                        |             | 203.88        | Health                    | & Human Services | 1 Ven       | dors 7 Transactions         |             |
|     |            |                        |             |               |                           |                  |             |                             |             |

KMR1 11/23/21 **10** Trust

9:32AM

# **Aitkin County**

INTEGRATED FINANCIAL SYSTEMS

Audit List for Board

#### MANUAL WARRANTS/VOIDS/CORRECTIONS

| Vend<br><u>No</u> |                           | <u>Rpt</u><br><u>Accr</u> | <u>Amount</u> | Warrant Description Service | Dates          | Invoice #<br>Paid On Bhf |                   | ula Description<br>alf of Name | <u>1099</u> |
|-------------------|---------------------------|---------------------------|---------------|-----------------------------|----------------|--------------------------|-------------------|--------------------------------|-------------|
| 54                | 62 Bremer Bank (Elan ACH) |                           |               |                             |                |                          |                   |                                |             |
| 13                | 10-923-000-0000-6406      |                           | 1,434.63      | Paint, Blue, Supershot (144 | .)             |                          | Field Supplies    |                                | N           |
| 14                | 10-923-000-0000-6254      |                           | 194.98        | Spectrum Internet           |                | 45857052021              | Utilities-Gas and | Electric                       | N           |
|                   |                           |                           |               | 10/20/2021                  | 11/19/2021     |                          |                   |                                |             |
| 540               | 62 Bremer Bank (Elan ACH) |                           | 1,629.61      |                             | 2 Transactions |                          |                   |                                |             |
| 10 Fund To        | ntal:                     |                           | 1.629.61      | Tours                       |                | 1 Ven                    | doro              | 2 Transactions                 |             |
| TO Fullu TC       | Jiai.                     |                           | 1,029.01      | Trust                       |                | ı ven                    | uors              | 2 ITAIISACIIOIIS               |             |

11/23/21 9:32AM 19 Long Lake Conservation Cer **Aitkin County** 



Audit List for Board

MANUAL WARRANTS/VOIDS/CORRECTIONS

| ٧      | endor<br><u>No.</u> | Name<br>Account/Formula                        | <u>Rpt</u><br><u>Accr</u> | <u>Amount</u> | Warrant Description Service Dates         | Invoice # A<br>Paid On Bhf # | ccount/Formula Description On Behalf of Name | <u>1099</u> |
|--------|---------------------|------------------------------------------------|---------------------------|---------------|-------------------------------------------|------------------------------|----------------------------------------------|-------------|
| 12     | 5462                | Bremer Bank (Elan ACH)<br>19-521-000-0000-6230 |                           | 221.05        | Facebook LLCC Account                     |                              | rinting, Publishing & Adv                    | N           |
|        | 5462                | Bremer Bank (Elan ACH)                         |                           | 221.05        | 09/30/2021 10/29/202<br><b>1</b> Transact |                              |                                              |             |
| 19 Fur | nd Tota             | l:                                             |                           | 221.05        | Long Lake Conservat                       | tion Center 1 Vendors        | s 1 Transactions                             |             |
|        | Final               | Total:                                         |                           | 0.00          | 4 Vendors                                 | 23 Transactions              |                                              |             |

KMR1 11/23/21

9:32AM

# **Aitkin County**



Audit List for Board

#### MANUAL WARRANTS/VOIDS/CORRECTIONS

| Recap by Fund | <u>Fund</u> | <b>AMOUNT</b> | <u>Name</u>    |                  |  |
|---------------|-------------|---------------|----------------|------------------|--|
|               | 1           | -2,054.54     | General Fund   |                  |  |
|               | 5           | 203.88        | Health & Human | Services         |  |
|               | 10          | 1,629.61      | Trust          |                  |  |
|               | 19          | 221.05        | Long Lake Cons | servation Center |  |
|               | All Funds   | 0.00          | Total          | Approved by,     |  |
|               |             |               |                |                  |  |
|               |             |               |                |                  |  |

KMR1 12/7/21

**Aitkin County** 10:18AM



Audit List for Board

MANUAL WARRANTS/VOIDS/CORRECTIONS

Page 1

1 - Fund (Page Break by Fund) Print List in Order By:

2 - Department (Totals by Dept)

3 - Vendor Number

4 - Vendor Name

**ELAN Paid 11/29/2021** 

Explode Dist. Formulas?: Y

Paid on Behalf Of Name

on Audit List?: Ν

Type of Audit List: D - Detailed Audit List D

S - Condensed Audit List

Save Report Options?: Ν

12/7/21 10:18AM General Fund

# **Aitkin County**



Audit List for Board

#### MANUAL WARRANTS/VOIDS/CORRECTIONS

|      | Vendor<br>No. | Name<br>Account/Formula | <u>Rpt</u><br>Accr | Amount    | Warrant Description Service    | Dates           | Invoice #<br>Paid On Bh | Account/Formula Description of # On Behalf of Name | <u>1099</u> |
|------|---------------|-------------------------|--------------------|-----------|--------------------------------|-----------------|-------------------------|----------------------------------------------------|-------------|
|      | 5462          | Bremer Bank (Elan ACH)  | <del></del>        |           |                                |                 |                         |                                                    |             |
| 16   | 3402          | 01-001-000-0000-6405    |                    | 36.99     | Magnetic Hanger Frame-Magnetic | ap              |                         | Office Supplies                                    | N           |
| 23   |               | 01-040-021-0000-6205    |                    | 50.38     | Desk Organizer                 | - 1             |                         | Postage                                            | N           |
| 31   |               | 01-044-000-0000-6800    |                    | 3,199.19- | ELAN - Paid 11/29/21 Alloc     | ated            |                         | ELAN - Statement Payment                           | N           |
| 19   |               | 01-049-000-0000-6208    |                    | 290.00    | NetworkLessons                 |                 |                         | Training/Education                                 | N           |
| 14   |               | 01-053-000-0000-6332    |                    | 216.24    | Holiday Inn and Suites         |                 |                         | Hotel / Motel Lodging                              | N           |
|      |               |                         |                    |           | 11/02/2021                     | 11/04/2021      |                         | 3 3                                                |             |
| 10   |               | 01-120-000-0000-6231    |                    | 99.00     | Ancestry.com - 6 Months        |                 |                         | Services, Labor, Contracts                         | N           |
|      |               |                         |                    |           | 11/12/2021                     | 05/12/2022      |                         |                                                    |             |
| 25   |               | 01-200-000-0000-6405    |                    | 47.99     | Office Supplies                |                 |                         | Office Supplies                                    | N           |
| 26   |               | 01-200-000-0000-6409    |                    | 26.67     | Car Chargers                   |                 |                         | Deputy Supplies                                    | N           |
| 28   |               | 01-200-003-0000-6332    |                    | 135.29    | Hotel - DMT Training           |                 |                         | Hotel / Motel Lodging                              | N           |
| 24   |               | 01-252-000-0000-6330    |                    | 50.09     | Meals - CO Inmate Transpo      | ort             |                         | Prisoner Transportation & Travel                   | N           |
| 27   |               | 01-252-000-0000-6330    |                    | 11.75     | Meal - CO Inmate Transpor      | t               |                         | Prisoner Transportation & Travel                   | N           |
|      |               |                         |                    |           | 11/09/2021                     | 11/09/2021      |                         |                                                    |             |
| 29   |               | 01-252-000-0000-6332    |                    | 103.25    | Hotel - CO Inmate Transpo      | rt              |                         | Hotel / Motel Lodging                              | N           |
| 30   |               | 01-252-252-0000-6405    |                    | 12.00     | Inmate Reading Glasses         |                 |                         | Prisoner Welfare                                   | N           |
| 13   |               | 01-053-000-0000-6231    |                    | 225.00    | ApplicantStack Recruit         |                 | 147381                  | Services, Labor, Contracts                         | N           |
|      |               |                         |                    |           | 11/01/2021                     | 12/01/2021      |                         |                                                    |             |
| 17   |               | 01-044-000-0000-6231    |                    | 16.03     | Webex                          |                 | 161-00495238            | Services, Labor, Contracts                         | N           |
|      |               |                         |                    |           | 11/06/2021                     | 12/07/2021      |                         |                                                    |             |
| 11   |               | 01-120-000-0000-6231    |                    | 76.10     | Tabs for Vet                   |                 | Donations               | Services, Labor, Contracts                         | N           |
| 12   |               | 01-120-000-0000-6231    |                    | 62.78     | Am. Family Insurance-1 Mo      | onth            | Donations               | Services, Labor, Contracts                         | N           |
| 18   |               | 01-257-251-0000-6332    |                    | 269.33    | YLS Training Buffalo           |                 | JL                      | Hotel / Motel Lodging                              | N           |
|      |               |                         |                    |           | 11/07/2021                     | 11/08/2021      |                         |                                                    |             |
|      | 5462          | Bremer Bank (Elan ACH)  |                    | 1,470.30- |                                | 18 Transactions |                         |                                                    |             |
| 1 Fu | und Total:    |                         |                    | 1,470.30- | General I                      | Fund            | 1 Ver                   | ndors 18 Transactions                              |             |

12/7/21 10:18AM Road & Bridge

# **Aitkin County**



Audit List for Board MANUAL WARRANTS/VOIDS/CORRECTIONS

| Vei      | ndor <u>Name</u>            | <u>Rpt</u>  |               | Warrant Description          | Invoice #  | Account/Formula Description | <u>1099</u> |
|----------|-----------------------------|-------------|---------------|------------------------------|------------|-----------------------------|-------------|
| Ī        | No. Account/Formula         | <u>Accr</u> | <u>Amount</u> | Service Dates                | Paid On Bl | hf # On Behalf of Name      |             |
|          | 5462 Bremer Bank (Elan ACH) |             |               |                              |            |                             |             |
| 15       | 03-307-000-0000-6260        |             | 828.00        | Railway Permit-SP001-070-007 | 21W-12511  | Professional Services       | N           |
|          | 5462 Bremer Bank (Elan ACH) |             | 828.00        | 1 Transactions               |            |                             |             |
|          |                             |             |               |                              |            |                             |             |
| 3 Fund 1 | Total:                      |             | 828 00        | Road & Bridge                | 1 Ve       | ndors 1 Transactions        |             |

12/7/21 10:18AM Health & Human Services

# **Aitkin County**



#### Audit List for Board MANUAL WARRANTS/VOIDS/CORRECTIONS

|     | Vendor Name                  | <u>Rpt</u> |               | Warrant Description          | D .              | Invoice #   |                   | ula Description    | <u>1099</u> |
|-----|------------------------------|------------|---------------|------------------------------|------------------|-------------|-------------------|--------------------|-------------|
|     | No. Account/Formula          | Accr A     | <u>Amount</u> | Service                      | e Dates          | Paid On Bhf | # On Beha         | <u>llf of Name</u> |             |
|     | 5462 Bremer Bank (Elan ACH)  |            |               |                              |                  |             |                   |                    |             |
| 6   | 05-400-400-0402-6239         |            | 16.03         | Covid-19 Vaccine - Webex     | ` '              |             | Computer Service  | es .               | N           |
|     |                              |            |               | 11/09/2021                   | 12/08/2021       |             |                   |                    |             |
| 8   | 05-400-420-4800-6406         |            | 23.92         | SAMHSA-Snack - FEC Cla       |                  |             | Program Supplies  | i                  | N           |
|     |                              |            |               | 11/10/2021                   | 11/17/2021       |             |                   | _                  |             |
| 1   | 05-400-440-0410-6239         |            | 6.74          | Webex (CB, CG, PA)           |                  |             | Software Fees/Lic | ense Fees          | N           |
| _   |                              |            |               | 11/09/2021                   | 12/08/2021       |             |                   | _                  |             |
| 3   | 05-400-440-0410-6239         |            | 16.03         | Webex (EM)                   |                  |             | Software Fees/Lic | ense Fees          | N           |
| _   |                              |            |               | 11/09/2021                   | 12/08/2021       |             | o o               |                    |             |
| 7   | 05-400-440-0410-6405         |            | 12.24         | Agency - Door Hangers        |                  |             | Office Supplies   |                    | N           |
| •   | 05 400 450 0454 0400         |            | 40.00         | 11/10/2021                   |                  |             | DI                |                    |             |
| 9   | 05-400-450-0451-6406         |            | 13.22         | HE - icook After School Su   | ppli             |             | PH Program Rela   | ted Supplies       | N           |
|     | 05 400 000 4000 0000         |            | 45.07         | 11/09/2021                   |                  |             | 0 (               | _                  |             |
| 1   | 05-420-600-4800-6239         |            | 15.87         | Webex (CB, CG, PA)           |                  |             | Software Fees/Lic | ense Fees          | N           |
|     | 05 400 000 4000 0000         |            | 40.00         | 11/09/2021                   | 12/08/2021       |             | 0 (               | _                  |             |
| 4   | 05-420-600-4800-6239         |            | 16.03         | Webex (JG)                   |                  |             | Software Fees/Lic | ense Fees          | N           |
| _   | 05 400 000 4000 0405         |            | 00.00         | 11/09/2021                   | 12/08/2021       |             | 0.00              |                    | <b>.</b> .  |
| 7   | 05-420-600-4800-6405         |            | 28.88         | Agency - Door Hangers        |                  |             | Office Supplies   |                    | N           |
| _   | 05,400,040,4000,0000         |            | 40.00         | 11/10/2021                   |                  |             | 0-6               |                    |             |
| 5   | 05-420-640-4800-6239         |            | 16.03         | Webex (JH)                   | 40/00/0004       |             | Software Fees/Lic | ense Fees          | N           |
| 1   | 05-430-700-4800-6239         |            | 25.49         | 11/09/2021                   | 12/08/2021       |             | Software Fees/Lic |                    | N.          |
| ı   | 05-430-700-4800-6239         |            | 25.49         | Webex (CB, CG, PA)           | 40/00/0004       |             | Software Fees/Lic | ense rees          | N           |
| 2   | 05-430-700-4800-6239         |            | 32.06         | 11/09/2021<br>Webex (KL, JS) | 12/08/2021       |             | Software Fees/Lic | onno Food          | N           |
| 2   | 05-430-700-4800-6239         |            | 32.00         |                              | 40/00/0004       |             | Sultware rees/Lit | ense rees          | IN          |
| 7   | 05-430-700-4800-6405         |            | 46.38         | 11/09/2021                   | 12/08/2021       |             | Office Supplies   |                    | N           |
| 1   | 00-430-700-4000-0400         |            | 40.38         | Agency - Door Hangers        |                  |             | Office Supplies   |                    | IN          |
|     | 5462 Bremer Bank (Elan ACH)  |            | 268.92        | 11/10/2021                   | 13 Transactions  |             |                   |                    |             |
|     | J402 DIEINEI DANK (EIdh ACH) |            | 200.32        |                              | 13 HallsaciiUlls |             |                   |                    |             |
| 5 F | und Total:                   |            | 268.92        | Health &                     | Human Services   | 1 Vend      | lors              | 13 Transactions    |             |
|     |                              |            |               |                              |                  |             |                   |                    |             |

12/7/21 10:18AM

19 Long Lake Conservation Cen

**Aitkin County** 



Audit List for Board

MANUAL WARRANTS/VOIDS/CORRECTIONS

| ,     | Vendor <u>Name</u><br><u>No.</u> <u>Account/Formula</u>                            | <u>Rpt</u><br><u>Accr</u> | <u>Amount</u>         | Warrant Description Service Dates            | Invoice #<br>Paid On Bhf | Account/Formula Description # On Behalf of Name | <u>1099</u> |
|-------|------------------------------------------------------------------------------------|---------------------------|-----------------------|----------------------------------------------|--------------------------|-------------------------------------------------|-------------|
| 20    | 5462 Bremer Bank (Elan ACH)<br>19-524-000-0000-6590<br>5462 Bremer Bank (Elan ACH) |                           | 23.39<br><b>23.39</b> | Latches-Bathroom Stall Doors  1 Transactions |                          | Repair & Maintenance Supplies                   | N           |
| 19 Fu | and Total:                                                                         |                           | 23.39                 | Long Lake Conservation                       | Center 1 Vend            | dors 1 Transactions                             |             |

KMR1 12/7/21

21 Parks

10:18AM

# **Aitkin County**



Audit List for Board

#### MANUAL WARRANTS/VOIDS/CORRECTIONS

| ,        | Vendor <u>Name</u><br><u>No.</u> <u>Account/Formula</u>                                                    | <u>Rpt</u><br><u>Accr</u> | <u>Amount</u>                    | Warrant Description Service     | <u>l</u><br>e Dates | Invoice #<br>Paid On Bh |                                      | ula Description<br>of Name | <u>1099</u> |
|----------|------------------------------------------------------------------------------------------------------------|---------------------------|----------------------------------|---------------------------------|---------------------|-------------------------|--------------------------------------|----------------------------|-------------|
| 21<br>22 | 5462 Bremer Bank (Elan ACH)<br>21-520-000-0000-6523<br>21-520-000-0000-6523<br>5462 Bremer Bank (Elan ACH) |                           | 319.00<br>30.99<br><b>349.99</b> | Milwaukee Sawzall<br>Tool Mount | 2 Transactions      | 2254328293              | Misc Bldg & Shop<br>Misc Bldg & Shop | • •                        | N<br>N      |
| 21 Fu    | ınd Total:                                                                                                 |                           | 349.99                           | Parks                           |                     | 1 Ve                    | ndors                                | 2 Transactions             |             |
|          | Final Total:                                                                                               |                           | 0.00                             | 5 Vendors                       | 35 Tr               | ansactions              |                                      |                            |             |

#### KMR1 12/7/21

10:18AM

# **Aitkin County**



Audit List for Board

#### MANUAL WARRANTS/VOIDS/CORRECTIONS

| Recap by Fund | <u>Fund</u> | <b>AMOUNT</b> | <u>Name</u>    |                  |  |
|---------------|-------------|---------------|----------------|------------------|--|
|               | 1           | -1,470.30     | General Fund   |                  |  |
|               | 3           | 828.00        | Road & Bridge  |                  |  |
|               | 5           | 268.92        | Health & Humar | Services         |  |
|               | 19          | 23.39         | Long Lake Cons | servation Center |  |
|               | 21          | 349.99        | Parks          |                  |  |
|               | All Funds   | 0.00          | Total          | Approved by,     |  |
|               |             |               |                |                  |  |
|               |             |               |                |                  |  |

KMR1 11/24/21

### **Aitkin County**

**2**L



Audit List for Board

MANUAL WARRANTS/VOIDS/CORRECTIONS

Page 1

Print List in Order By: 1 1 - Fund (Page Break by Fund)

2 - Department (Totals by Dept)

3 - Vendor Number

4 - Vendor Name

Explode Dist. Formulas?: Y

9:08AM

Paid on Behalf Of Name

on Audit List?:

Type of Audit List: D D - Detailed Audit List

S - Condensed Audit List

Save Report Options?: N

**FSA Claims and Participant Fees** 

KMR1 11/24/21 9:08AM

General Fund

**Aitkin County** 



Audit List for Board

#### MANUAL WARRANTS/VOIDS/CORRECTIONS

| Vendo<br><u>No.</u> | r <u>Name</u><br><u>Account/Formula</u> | <u>Rpt</u><br><u>Accr</u> | <u>Amount</u> | Warrant Description Service Dates | Invoice #<br>Paid 0 | Account/Formula Description On Bhf # On Behalf of Name | <u>1099</u> |
|---------------------|-----------------------------------------|---------------------------|---------------|-----------------------------------|---------------------|--------------------------------------------------------|-------------|
| 8410                | Bremer Bank                             |                           |               |                                   |                     |                                                        |             |
| 1                   | 01-044-904-0000-6231                    |                           | 714.10        | Participant Fees - November       | 15884146            | Flex Services, Labor, Etc                              | N           |
| 2                   | 01-044-904-0000-6360                    |                           | 233.40        | Med FSA Claims 2021               | 40030738            | Flex Plan Withdrawals                                  | N           |
| 8410                | Bremer Bank                             |                           | 947.50        | 2 Transact                        | tions               |                                                        |             |
| 1 Fund Total        | :                                       |                           | 947.50        | General Fund                      |                     | 1 Vendors 2 Transactions                               |             |
| Final               | l Total:                                |                           | 947.50        | 1 Vendors                         | 2 Transactions      |                                                        |             |

KMR1 11/24/21

9:08AM

# **Aitkin County**



Audit List for Board

MANUAL WARRANTS/VOIDS/CORRECTIONS

| Recap by Fund | <u>Fund</u> | <b>AMOUNT</b> | <u>Name</u>  |              |  |
|---------------|-------------|---------------|--------------|--------------|--|
|               | 1           | 947.50        | General Fund |              |  |
|               | All Funds   | 947.50        | Total        | Approved by, |  |
|               |             |               |              |              |  |
|               |             |               |              |              |  |

KMR1 11/30/21

10:27AM

### **Aitkin County**



Audit List for Board

MANUAL WARRANTS/VOIDS/CORRECTIONS

Page 1

Print List in Order By: 1 - Fund (Page Break by Fund)

2 - Department (Totals by Dept)

3 - Vendor Number 4 - Vendor Name

Explode Dist. Formulas?: Y

on Audit List?: Ν

Paid on Behalf Of Name

Type of Audit List:

D - Detailed Audit List D

S - Condensed Audit List

Save Report Options?: Ν **NSF Check** 

KMR1 11/30/21 10:27AM

General Fund

**Aitkin County** 



Audit List for Board

MANUAL WARRANTS/VOIDS/CORRECTIONS

| Vendor<br><u>No.</u> | Name<br>Account/Formula                            | Rpt<br>Accr | Amount                  | Warrant Descript<br>Se | <u>ion</u><br>ervice Dates | Invoice #<br>Paid On |                  | nula Description<br>alf of Name | <u>1099</u> |
|----------------------|----------------------------------------------------|-------------|-------------------------|------------------------|----------------------------|----------------------|------------------|---------------------------------|-------------|
| 8410<br>1<br>8410    | Bremer Bank<br>01-122-000-0000-5135<br>Bremer Bank |             | 300.00<br><b>300.00</b> | NSF Check              | 1 Transaction              | Obernolte<br>ns      | Planning & Zonir | ng Permits                      | N           |
| 1 Fund Total:        |                                                    |             | 300.00                  | Ge                     | neral Fund                 | 1                    | Vendors          | 1 Transactions                  |             |
| Final <sup>-</sup>   | Total:                                             |             | 300.00                  | 1 Vendo                | ors                        | 1 Transactions       |                  |                                 |             |

KMR1 11/30/21

10:27AM

# **Aitkin County**



Audit List for Board

MANUAL WARRANTS/VOIDS/CORRECTIONS

| Recap by Fund | <u>Fund</u> | <u>AMOUNT</u> | <u>Name</u>  |              |  |
|---------------|-------------|---------------|--------------|--------------|--|
|               | 1           | 300.00        | General Fund |              |  |
|               | All Funds   | 300.00        | Total        | Approved by, |  |
|               |             |               |              |              |  |
|               |             |               |              |              |  |

KMR1 12/1/21 **Aitkin County** 

**2N** 



Audit List for Board

MANUAL WARRANTS/VOIDS/CORRECTIONS

Page 1

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2:42PM

2 - Department (Totals by Dept)

3 - Vendor Number

4 - Vendor Name

FSA Claims 2021 #40039504

Explode Dist. Formulas?: Y

Paid on Behalf Of Name

on Audit List?: N

Type of Audit List: D D - Detailed Audit List

S - Condensed Audit List

Save Report Options?: N

12/1/21 2:42PM General Fund

# **Aitkin County**



Audit List for Board

#### MANUAL WARRANTS/VOIDS/CORRECTIONS

| Vendor<br><u>No.</u> | Name<br>Account/Formula | <u>Rpt</u><br><u>Accr</u> | <u>Amount</u> | Warrant Description Service Dates | Invoice #<br>Paid 0 | Account/Formula Description On Bhf # On Behalf of Name | <u>1099</u> |
|----------------------|-------------------------|---------------------------|---------------|-----------------------------------|---------------------|--------------------------------------------------------|-------------|
| 8410                 | Bremer Bank             |                           |               |                                   |                     |                                                        |             |
| 1                    | 01-044-904-0000-6360    |                           | 625.02        | Dep Care FSA Claims 2021          | 40039504            | Flex Plan Withdrawals                                  | N           |
| 2                    | 01-044-904-0000-6360    |                           | 311.75        | Med FSA Claims 2021               | 40039504            | Flex Plan Withdrawals                                  | N           |
| 8410                 | Bremer Bank             |                           | 936.77        | 2 Transacti                       | ions                |                                                        |             |
| 1 Fund Total:        |                         |                           | 936.77        | General Fund                      |                     | 1 Vendors 2 Transactions                               |             |
| Final                | Total:                  |                           | 936.77        | 1 Vendors                         | 2 Transactions      |                                                        |             |

KMR1 12/1/21

2:42PM

# **Aitkin County**



Audit List for Board

MANUAL WARRANTS/VOIDS/CORRECTIONS

| Recap by Fund | <u>Fund</u> | <u>AMOUNT</u> | <u>Name</u>  |              |  |
|---------------|-------------|---------------|--------------|--------------|--|
|               | 1           | 936.77        | General Fund |              |  |
|               | All Funds   | 936.77        | Total        | Approved by, |  |
|               |             |               |              |              |  |
|               |             |               |              |              |  |

KMR1 12/6/21 **Aitkin County** 

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Audit List for Board

MANUAL WARRANTS/VOIDS/CORRECTIONS

Page 1

Print List in Order By: 1 1 - Fund (Page Break by Fund)

8:51AM

2 - Department (Totals by Dept)

3 - Vendor Number

4 - Vendor Name

Explode Dist. Formulas?: Y

Paid on Behalf Of Name

on Audit List?: N

Type of Audit List: D D - Detailed Audit List

S - Condensed Audit List

Save Report Options?: N

**Credit Card Fees November 2021** 

12/6/21 8:51AM **19** Long Lake Conservation Cer **Aitkin County** 



Audit List for Board

#### MANUAL WARRANTS/VOIDS/CORRECTIONS

| Vendor<br><u>No.</u> | Name<br>Account/Formula                            | <u>Rpt</u><br><u>Accr</u> | <u>Amount</u>         | Warrant Description Service Dates | Invoice #<br>Paid On Bhf | Account/Formula Description  # On Behalf of Name | <u>1099</u> |
|----------------------|----------------------------------------------------|---------------------------|-----------------------|-----------------------------------|--------------------------|--------------------------------------------------|-------------|
| 8410<br>1<br>8410    | Bremer Bank<br>19-522-000-0000-6217<br>Bremer Bank |                           | 33.20<br><b>33.20</b> | Credit Card Fees  1 Transaction   | 461201217886<br>s        | Credit Card Fees                                 | N           |
| 19 Fund Total        | l:                                                 |                           | 33.20                 | Long Lake Conservation            | n Center 1 Ven           | dors 1 Transactions                              |             |
| Final                | Total:                                             |                           | 33.20                 | 1 Vendors 1                       | Transactions             |                                                  |             |

KMR1 12/6/21

8:51AM

# **Aitkin County**



Audit List for Board

MANUAL WARRANTS/VOIDS/CORRECTIONS

| Recap by Fund | <u>Fund</u> | <u>AMOUNT</u> | <u>Name</u>                   |              |  |
|---------------|-------------|---------------|-------------------------------|--------------|--|
|               | 19          | 33.20         | Long Lake Conservation Center |              |  |
|               | All Funds   | 33.20         | Total                         | Approved by, |  |
|               |             |               |                               |              |  |
|               |             |               |                               |              |  |

KMR1 12/8/21

11:10AM

### **Aitkin County**

2P



Audit List for Board

MANUAL WARRANTS/VOIDS/CORRECTIONS

Page 1

Print List in Order By: 1 1 - Fund (Page Break by Fund)

2 - Department (Totals by Dept)

3 - Vendor Number

4 - Vendor Name

Explode Dist. Formulas?: Y

Paid on Behalf Of Name

on Audit List?:

Type of Audit List: D D - Detailed Audit List

S - Condensed Audit List

Save Report Options?: N

MTG Reg, Deed Tax and FSA Claims

KMR1 12/8/21

General Fund

11:10AM

**Aitkin County** 

INTEGRATED FINANCIAL SYSTEMS

Audit List for Board

#### MANUAL WARRANTS/VOIDS/CORRECTIONS

| ٧      | /endor     |                      | <u>Rpt</u>  |               | Warrant Description | Invoice #     | Account/Formula Description | <u>1099</u> |
|--------|------------|----------------------|-------------|---------------|---------------------|---------------|-----------------------------|-------------|
|        | <u>No.</u> | Account/Formula      | <u>Accr</u> | <u>Amount</u> | Service Dates       | Paid On Bh    | of # On Behalf of Name      |             |
|        | 780        | Bremer Bank          |             |               |                     |               |                             |             |
| 3      |            | 01-040-000-0000-5081 |             | 0.01          | Mtg Reg             | November 2021 | Mortgage Registry-3%        | Ν           |
| 4      |            | 01-042-000-0000-5079 |             | 0.01          | Deed Tax            | November 2021 | 3% State Deed Tax           | N           |
|        | 780        | Bremer Bank          |             | 0.02          | 2 Transactions      |               |                             |             |
|        | 8410       | Bremer Bank          |             |               |                     |               |                             |             |
| 5      |            | 01-044-904-0000-6360 |             | 734.61        | Med FSA Claims 2021 | 40044288      | Flex Plan Withdrawals       | N           |
|        | 8410       | Bremer Bank          |             | 734.61        | 1 Transactions      |               |                             |             |
| 1 Fund | d Total:   |                      |             | 734.63        | General Fund        | 2 Ver         | ndors 3 Transactions        |             |

KMR1 12/8/21 State

11:10AM

# **Aitkin County**

INTEGRATED FINANCIAL SYSTEMS

Audit List for Board

#### MANUAL WARRANTS/VOIDS/CORRECTIONS

| Vendo<br><u>No.</u> | or <u>Name</u><br><u>Account/Formula</u> | <u>Rpt</u><br><u>Accr</u> | <u>Amount</u> | Warrant Description Service Dates | Invoice #<br>S Paid On B | Account/Formula Descri        |              |
|---------------------|------------------------------------------|---------------------------|---------------|-----------------------------------|--------------------------|-------------------------------|--------------|
| 780                 | 0 Bremer Bank                            |                           |               |                                   |                          |                               |              |
| 2                   | 09-000-000-0000-2025                     |                           | 50,942.11     | Deed Tax                          | November 2021            | State's Share Of Deed Tax (97 | '%) N        |
| 1                   | 09-000-000-0000-2026                     |                           | 47,482.04     | Mtg Reg                           | November 2021            | State Share Of Mortgage Regi  | stry (97%) N |
| 780                 | 0 Bremer Bank                            |                           | 98,424.15     | <b>2</b> Tra                      | nsactions                |                               |              |
| 9 Fund Tota         | ıl:                                      |                           | 98,424.15     | State                             | 1 Ve                     | endors 2 Transacti            | ons          |
| Fina                | al Total:                                |                           | 99,158.78     | 3 Vendors                         | 5 Transactions           |                               |              |

KMR1 12/8/21

11:10AM

# **Aitkin County**



Audit List for Board

MANUAL WARRANTS/VOIDS/CORRECTIONS

| Recap by Fund | <u>Fund</u> | <b>AMOUNT</b>       | <u>Name</u>           |              |  |
|---------------|-------------|---------------------|-----------------------|--------------|--|
|               | 1<br>9      | 734.63<br>98,424.15 | General Fund<br>State |              |  |
|               | All Funds   | 99,158.78           | Total                 | Approved by, |  |
|               |             |                     |                       |              |  |
|               |             |                     |                       |              |  |

KMR1 12/6/21

### **Aitkin County**

**2Q** 



Audit List for Board

MANUAL WARRANTS/VOIDS/CORRECTIONS

Page 1

Print List in Order By: 1 1 - Fund (Page Break by Fund)

8:51AM

2 - Department (Totals by Dept)

3 - Vendor Number

4 - Vendor Name

Explode Dist. Formulas?: Y

Paid on Behalf Of Name

on Audit List?: N

Type of Audit List: D D - Detailed Audit List

S - Condensed Audit List

Save Report Options?: N

**Credit Card Fees November 2021** 

KMR1

12/6/21 8:51AM 19 Long Lake Conservation Cer **Aitkin County** 



Audit List for Board

#### MANUAL WARRANTS/VOIDS/CORRECTIONS

Page 2

| Ve      | endor <u>Name</u><br><u>No.</u> <u>Account/Formula</u>       | <u>Rpt</u><br><u>Accr</u> <u>An</u> | <u>nount</u>          | Warrant Description Service Dates | Invoice #<br>Paid On Bhf | Account/Formula Description  # On Behalf of Name | <u>1099</u> |
|---------|--------------------------------------------------------------|-------------------------------------|-----------------------|-----------------------------------|--------------------------|--------------------------------------------------|-------------|
| 1       | 8410 Bremer Bank<br>19-522-000-0000-6217<br>8410 Bremer Bank |                                     | 33.20<br><b>33.20</b> | Credit Card Fees  1 Transactions  | 461201217886             | Credit Card Fees                                 | N           |
| 19 Fund | d Total:                                                     |                                     | 33.20                 | Long Lake Conservation            | Center 1 Vend            | dors 1 Transactions                              |             |
|         | Final Total:                                                 |                                     | 33.20                 | 1 Vendors 1 T                     | ransactions              |                                                  |             |

KMR1 12/6/21

8:51AM

### **Aitkin County**



Audit List for Board

MANUAL WARRANTS/VOIDS/CORRECTIONS

Page 3

| Recap by Fund | <u>Fund</u> | <u>AMOUNT</u> | <u>Name</u> |                     |  |
|---------------|-------------|---------------|-------------|---------------------|--|
|               | 19          | 33.20         | Long Lake ( | Conservation Center |  |
|               | All Funds   | 33.20         | Total       | Approved by,        |  |
|               |             |               |             |                     |  |
|               |             |               |             |                     |  |





### **Requested Meeting Date:**

Title of Item:

| REGULAR AGENDA                                         | Action Requested: |                            | I                         | Direction Requested                                   |  |
|--------------------------------------------------------|-------------------|----------------------------|---------------------------|-------------------------------------------------------|--|
| CONSENT AGENDA                                         | Approve/Deny      | Motion                     | I                         | Discussion Item                                       |  |
| INFORMATION ONLY                                       | Adopt Resoluti    | on (attach dra<br>*provide | aft) I<br>e copy of heari | Hold Public Hearing*<br>ing notice that was published |  |
| Submitted by:                                          |                   |                            | Department:               |                                                       |  |
| Presenter (Name and Title):                            | E                 | Estimated Time Needed:     |                           |                                                       |  |
| Summary of Issue:                                      |                   |                            |                           |                                                       |  |
|                                                        |                   |                            |                           |                                                       |  |
|                                                        |                   |                            |                           |                                                       |  |
|                                                        |                   |                            |                           |                                                       |  |
|                                                        |                   |                            |                           |                                                       |  |
|                                                        |                   |                            |                           |                                                       |  |
|                                                        |                   |                            |                           |                                                       |  |
|                                                        |                   |                            |                           |                                                       |  |
| Alternatives Outland Effects                           | n Others/Comments |                            |                           |                                                       |  |
| Alternatives, Options, Effects of                      | n Otners/Comments | :                          |                           |                                                       |  |
|                                                        |                   |                            |                           |                                                       |  |
| Recommended Action/Motion:                             |                   |                            |                           |                                                       |  |
|                                                        |                   |                            |                           |                                                       |  |
| Figure in Language.                                    |                   |                            |                           |                                                       |  |
| Financial Impact: Is there a cost associated with this | •                 | Yes                        | No                        |                                                       |  |
| What is the total cost, with tax and                   |                   | Dlagge Eve                 | loini                     |                                                       |  |
| Is this budgeted? Yes                                  | No                | Please Exp                 | ialli.                    |                                                       |  |
|                                                        |                   |                            |                           |                                                       |  |
|                                                        |                   |                            |                           |                                                       |  |



To: IFS User Group

From: Lisa Meredith, MnCCC Executive Director

lisa@mnccc.org 651-401-4201

Date: November 22, 2021

Subject: Trimin Contract for Board Ratification

Please note: This communication is being sent out via MnCCC's RSVP system to all signed up for the IFS User Group. This means that your county or agency will likely receive several copies. It is the responsibility of your county/agency to determine who will be responsible to bring the Board Ratification to your board and return one signed copy to MnCCC.

The TriMin Contract for maintenance and support of IFS has been approved and fully executed. A copy of the contract along with a Board Ratification are included with this communication. The IFS Advisory Committee is requesting that all Board Ratifications be signed and returned to MnCCC no later than January 31, 2022. Your Board Ratification will indicate your participation in the IFS User Group and continued use of IFS. Signed Board Ratifications should be returned to:

MnCCC Attn: Lisa Meredith 100 Empire Drive Suite 201 Saint Paul, MN 55103

-or-

Via email to lisa@mnccc.org

If you are unable to meet the January 31, 2022 deadline, please contact me at the contact information listed above. The contract with Trimin is for the term starting January 1, 2022, and ending December 31, 2024. Fees associated with this contract have been previously distributed and are also included below.

Thank you!

#### **IFS User Group Fees:**

MnCCC Membership Fee\*:

\$1800, split by office: \$900 per office or \$1800 per county

\*New for 2022: IFS User Group will begin paying full membership fees as was approved at the annual IFS User Group Meeting and MnCCC Board Meeting in 2021. Full fees will be split between offices at \$900 per office or \$1800 per county, with the county-wide cap of \$11,000.

Enhancement Fund Annual Fee:

\$600 per office or \$1200 total per county



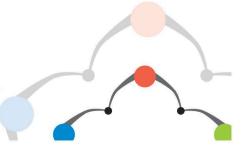
|                      | Auditor/  |      |           |      | 2022      |              |
|----------------------|-----------|------|-----------|------|-----------|--------------|
|                      | Treasurer | 202  | 2 CMHS    | Au   | d/Treas   |              |
| County/Agency        | Group     | Supp | ort Costs | Supp | ort Costs | 2022 Total   |
| Aitkin County        | MCIS      | \$   | 6,585     | \$   | 6,585     | \$<br>13,170 |
| Becker County        | MnCCC     | \$   | 6,585     | \$   | 6,585     | \$<br>13,170 |
| Beltrami County      | MnCCC     | \$   | 6,585     | \$   | 6,585     | \$<br>13,170 |
| Benton County        | MnCCC     | \$   | 6,585     | \$   | 6,585     | \$<br>13,170 |
| Big Stone County     | MSCC      | \$   | 6,585     | \$   | 5,320     | \$<br>11,905 |
| Brown County         | MnCCC     | \$   | 6,585     | \$   | 6,585     | \$<br>13,170 |
| Carlton County       | MCIS      | \$   | 6,585     | \$   | 6,585     | \$<br>13,170 |
| Carver County        | MnCCC     | \$   | 6,585     | \$   | 6,585     | \$<br>13,170 |
| Cass County          | MCIS      | \$   | 6,585     | \$   | 6,585     | \$<br>13,170 |
| Chippewa County      | MCIS      | \$   | 6,585     | \$   | 6,585     | \$<br>13,170 |
| Chisago County       | MnCCC     | \$   | 6,585     | \$   | 6,585     | \$<br>13,170 |
| Clay County          | MnCCC     | \$   | 6,585     | \$   | 6,585     | \$<br>13,170 |
| Clearwater County    | MnCCC     | \$   | 6,585     | \$   | 6,585     | \$<br>13,170 |
| Cook County          | MCIS      | \$   | 6,585     | \$   | 6,585     | \$<br>13,170 |
| Cottonwood County    | MSCC      | \$   | -         | \$   | 5,320     | \$<br>5,320  |
| Dodge County         | MCIS      | \$   | -         | \$   | 6,585     | \$<br>6,585  |
| Douglas County       | MSCC      | \$   | 6,585     | \$   | 5,320     | \$<br>11,905 |
| Faribault County     | MnCCC     | \$   | -         | \$   | 6,585     | \$<br>6,585  |
| Fillmore County      | MnCCC     | \$   | 6,585     | \$   | 6,585     | \$<br>13,170 |
| Freeborn County      | MnCCC     | \$   | 6,585     | \$   | 6,585     | \$<br>13,170 |
| Goodhue County       | MnCCC     | \$   | 6,585     | \$   | 6,585     | \$<br>13,170 |
| Grant County         | MSCC      | \$   | 6,585     | \$   | 5,320     | \$<br>11,905 |
| Houston County       | MnCCC     | \$   | 6,585     | \$   | 6,585     | \$<br>13,170 |
| Hubbard County       | MnCCC     | \$   | 6,585     | \$   | 6,585     | \$<br>13,170 |
| Isanti County        | MnCCC     | \$   | 6,585     | \$   | 6,585     | \$<br>13,170 |
| Itasca County        | MCIS      | \$   | 6,585     | \$   | 6,585     | \$<br>13,170 |
| Jackson County       | MnCCC     | \$   | -         | \$   | 6,585     | \$<br>6,585  |
| Kanabec County       | MnCCC     | \$   | 6,585     | \$   | 6,585     | \$<br>13,170 |
| Kandiyohi County     | MSCC      | \$   | 6,585     | \$   | 5,320     | \$<br>11,905 |
| Kittson County       | MnCCC     | \$   | 6,585     | \$   | 6,585     | \$<br>13,170 |
| Koochiching County   | MCIS      | \$   | 6,585     | \$   | 6,585     | \$<br>13,170 |
| Lac qui Parle County | MCIS      | \$   | 6,585     | \$   | 6,585     | \$<br>13,170 |
| Lake County          | MCIS      | \$   | 6,585     | \$   | 6,585     | \$<br>13,170 |
| Lake of the Woods    |           |      |           |      |           |              |
| County               | MSCC      | \$   | 6,585     | \$   | 6,585     | \$<br>13,170 |
| Le Sueur County      | MnCCC     | \$   | 6,585     | \$   | 6,585     | \$<br>13,170 |
| Lincoln County       | MSCC      | \$   | -         | \$   | 5,320     | \$<br>5,320  |
| Lyon County          | MSCC      | \$   | -         | \$   | 5,320     | \$<br>5,320  |
| McLeod County        | MnCCC     | \$   | 6,585     | \$   | 6,585     | \$<br>13,170 |
| Mahnomen County      | MSCC      | \$   | 6,585     | \$   | 5,320     | \$<br>11,905 |



| Marshall County         | MSCC  | \$<br>6,585 | \$<br>5,320 | \$<br>11,905 |
|-------------------------|-------|-------------|-------------|--------------|
| Martin County           | MnCCC | \$<br>-     | \$<br>6,585 | \$<br>6,585  |
| Meeker County           | MSCC  | \$<br>6,585 | \$<br>5,320 | \$<br>11,905 |
| Mille Lacs County       | MnCCC | \$<br>6,585 | \$<br>6,585 | \$<br>13,170 |
| Morrison County         | MnCCC | \$<br>6,585 | \$<br>6,585 | \$<br>13,170 |
| Mower County            | MnCCC | \$<br>6,585 | \$<br>6,585 | \$<br>13,170 |
| Murray County           | MSCC  | \$<br>-     | \$<br>5,320 | \$<br>5,320  |
| Nicollet County         | MnCCC | \$<br>6,585 | \$<br>6,585 | \$<br>13,170 |
| Nobles County           | MSCC  | \$<br>6,585 | \$<br>5,320 | \$<br>11,905 |
| Norman County           | MSCC  | \$<br>6,585 | \$<br>5,320 | \$<br>11,905 |
| Otter Tail County       | MnCCC | \$<br>6,585 | \$<br>6,585 | \$<br>13,170 |
| Pennington County       | MnCCC | \$<br>6,585 | \$<br>6,585 | \$<br>13,170 |
| Pine County             | MnCCC | \$<br>6,585 | \$<br>6,585 | \$<br>13,170 |
| Pipestone County        | MSCC  | \$<br>-     | \$<br>5,320 | \$<br>5,320  |
| Polk County             | MnCCC | \$<br>6,585 | \$<br>6,585 | \$<br>13,170 |
| Pope County             | MSCC  | \$<br>6,585 | \$<br>5,320 | \$<br>11,905 |
| Red Lake County         | MSCC  | \$<br>6,585 | \$<br>6,585 | \$<br>13,170 |
| Redwood County          | MSCC  | \$<br>-     | \$<br>5,320 | \$<br>5,320  |
| Renville County         | MSCC  | \$<br>6,585 | \$<br>5,320 | \$<br>11,905 |
| Rice County             | MnCCC | \$<br>6,585 | \$<br>6,585 | \$<br>13,170 |
| Rock County             | MSCC  | \$<br>-     | \$<br>5,320 | \$<br>5,320  |
| Roseau County           | MnCCC | \$<br>6,585 | \$<br>6,585 | \$<br>13,170 |
| Sherburne County        | MCIS  | \$<br>6,585 | \$<br>6,585 | \$<br>13,170 |
| Sibley County           | MnCCC | \$<br>6,585 | \$<br>6,585 | \$<br>13,170 |
| Stearns County          | N/A   | \$<br>6,585 | \$<br>-     | \$<br>6,585  |
| Steele County           | MSCC  | \$<br>-     | \$<br>5,320 | \$<br>5,320  |
| Stevens County          | MSCC  | \$<br>6,585 | \$<br>5,320 | \$<br>11,905 |
| Swift County            | MSCC  | \$<br>6,585 | \$<br>5,320 | \$<br>11,905 |
| Todd County             | MSCC  | \$<br>6,585 | \$<br>5,320 | \$<br>11,905 |
| Traverse County         | MSCC  | \$<br>6,585 | \$<br>5,320 | \$<br>11,905 |
| Wabasha County          | MnCCC | \$<br>6,585 | \$<br>6,585 | \$<br>13,170 |
| Wadena County           | MSCC  | \$<br>6,585 | \$<br>5,320 | \$<br>11,905 |
| Waseca County           | N/A   | \$<br>-     | \$<br>-     | \$<br>-      |
| Watonwan County         | MnCCC | \$<br>6,585 | \$<br>6,585 | \$<br>13,170 |
| Wilkin County           | MSCC  | \$<br>6,585 | \$<br>5,320 | \$<br>11,905 |
| Winona County           | MnCCC | \$<br>6,585 | \$<br>6,585 | \$<br>13,170 |
| Wright County           | MnCCC | \$<br>-     | \$<br>-     | \$<br>-      |
| Yellow Medicine County  | MSCC  | \$<br>6,585 | \$<br>5,320 | \$<br>11,905 |
| Tri-County Corrections: |       |             |             |              |
| Norman, Polk and Red    |       |             |             |              |
| Lake                    | N/A   | \$<br>-     | \$<br>6,585 | \$<br>6,585  |



|                          |     |             | _  |       | _  |       |
|--------------------------|-----|-------------|----|-------|----|-------|
| Southwest Health &       |     |             |    |       |    |       |
| Human Services:          |     |             |    |       |    |       |
| Lincoln, Lyon, Murray,   |     |             |    |       |    |       |
| Pipestone, Redwood,      | ]   |             |    |       |    |       |
| and Rock                 | CPT | \$<br>5,320 | \$ | -     | \$ | 5,320 |
| Human Services of        |     |             |    |       |    |       |
| Faribault and Martin     |     |             |    |       |    |       |
| Counties (FMHS)          |     |             |    |       |    |       |
| Faribault and Martin     | N/A | \$<br>6,585 | \$ | -     | \$ | 6,585 |
| Minnesota Prairie        |     |             |    |       |    |       |
| County Alliance: Dodge,  |     |             |    |       |    |       |
| Steele, and Waseca       | N/A | \$<br>6,585 | \$ | -     | \$ | 6,585 |
| Countryside Public       |     |             |    |       |    |       |
| Health: Big Stone,       |     |             |    |       |    |       |
| Chippewa, Lac qui Parle, |     |             |    |       |    |       |
| Swift, and Yellow        |     |             |    |       |    |       |
| Medicine                 | CPT | \$<br>-     | \$ | 5,320 | \$ | 5,320 |
| Horizon Public Health:   |     |             |    |       |    |       |
| Stevens, Douglas, Pope,  | ]   |             |    |       |    |       |
| Grant, and Traverse      | CPT | \$<br>-     | \$ | 5,320 | \$ | 5,320 |
| Des Moines Valley        |     |             |    |       |    |       |
| Health & Human           |     |             |    |       |    |       |
| Services: Cottonwood     | ]   |             |    |       |    |       |
| and Jackson              | N/A | \$<br>6,585 | \$ | -     | \$ | 6,585 |



### AGREEMENT TO PROVIDE PROFESSIONAL SERVICES BETWEEN MINNESOTA COUNTIES COMPUTER COOPERATIVE

## And TRIMIN SYSTEMS, INC. January 1, 2022

This Agreement dated and to be effective as of the date set forth above by and between the Minnesota Counties Computer Cooperative (MnCCC), a joint powers organization, 100 Empire Drive, Suite 201, St. Paul, Minnesota, 55103, for the benefit of and use by its participating end user members ("MnCCC") and TriMin Systems, Inc., 2277 Highway 36 West, Suite 250, Roseville, Minnesota, 55113 ("TriMin").

#### WITNESSETH

WHEREAS, MnCCC wishes to retain professional services to obtain computer programming and technical assistance for the maintenance and support of computer software system known as IFSpi, solely owned by MnCCC; and

WHEREAS, TriMin has and will be expected to render substantial service hereunder.

#### I. Systems to be Supported

TriMin agrees to provide computer programming, technical assistance, and related services to support and maintain the systems and systems components of the Integrated Financial System Platform Independent version (IFSpi), which for purposes of these and related agreements includes the Cash Drawer (CD) module, in exchange for MnCCC's payment of certain fees pursuant to the support fee summary attached and incorporated by reference as **Attachment A**.

#### II. Definition of Included Support Services

The fees paid by MnCCC under this Agreement and identified in *Attachment A* shall fully compensate TriMin for the following Services:

#### A. General IFSpi Support Activities

- 1. Track IFSpi support incidents and report out to IFSpi Advisory Committee (JIC) per the IFSpi Service Level Agreement (SLA) attached and incorporated by reference as **Attachment B**.
- 2. Provide supporting documentation for JIC meetings (up to 6 times per year) with respect to IFSpi bugs/fixes and open Enhancement Requests (including categories Approved, Completed, New, Committee, Tabled, Denied, Withdrawn and Study statuses).
- 3. Provide any IFSpi revisions necessitated by changes in applicable GASB (Governmental Accounting Standards Board) requirements and/or Minnesota statutes, laws or regulations. MnCCC will advise TriMin of any requested changes to IFSpi as necessitated by changes in GASB requirements and/or Minnesota statutes, laws, or regulations and provide sufficient details to support TriMin in making the changes. Further, these changes will be subject to the same enhancement scope limitation as listed in section III-8.

#### B. Level 1 Support

Logging of, and responding to, email and phone support requests from IFSpi users regarding IFSpi application usage. Each support request to be logged as to nature of the request/issue and county/agency/department that originated the request. Level 1 support will resolve basic user issues for the IFSpi users and escalate more complex issues to Level 2 support. Also described in **Attachment B**.

Level 1 support will be performed by TriMin for participating MnCCC counties and agencies and other applicable independent users as approved by MnCCC, and only these users are to be charged for Level 1 support. See Attachment C.

#### C. Level 2 Support

Engage with IFSpi users on more complex support issues as escalated from Level 1 support. Will resolve issues that can be addressed via ad hoc training, provide alternate approaches to resolving issue, or by documenting the issue more fully so that it can be addressed by Level 3 support as an MnCCC bug, or enhancement request. Level 2 support will provide direction to IFSpi users and to Level 3 support in terms of whether or not the IFSpi functionality is working as designed, or appearing to be a "bug" in the code that needs to be addressed by Level 3. If it is determined that the code is functioning as designed, then the IFSpi user will be instructed to submit an enhancement request to MnCCC (via their logical support organization). Level 2 support will also perform functional application testing prior to new release of updates to applications.

Level 2 support will be performed by TriMin and chargeable to MnCCC as listed in *Attachment C*. These fees are included and part of this contract pricing. No additional charges will be allowed without prior authorization by MnCCC.

#### D. Level 3 Support

Perform IFSpi/CD code analysis, programming, testing and project management related to bugs as escalated from Level 2 support and for on-going software maintenance on the underlying architecture of IFSpi/CD with the goal of remaining current with respect to the "code stack" that supports the functional capabilities of IFSpi and Cash Drawer. The code stack refers to, but is not limited to: security layer, web browser, web server, framework, software libraries and scripting language, web services and other interfaces. In addition to the activity above, on-going technical documentation updates related to the changes will be needed.

Level 3 support will also include the following:

- 1. Estimating of IFSpi Functional Enhancement Requests, based on the documented requirements as submitted by MnCCC and Level 2 support.
- 2. Technical Design of approved Functional Enhancement Requests, with review and sign-off by MnCCC prior to coding activities on projects over 20 hours.
- 3. Project Management, Coding and Technical testing of Functional Enhancements.

4. On-going design, development, technical testing and deployment as described in "IFSpi Infrastructure Modernization" Section II-E below.

Level 3 support will be performed by TriMin and chargeable to MnCCC. These fees are included and part of this contract pricing. No additional charges will be allowed without prior authorization by MnCCC.

#### E. Installation Support

For counties/agencies not able or interested in performing their own IFSpi product updates or installation of new releases, or who do not have another provider (i.e. MSCC), TriMin will perform the installations as part of this optional support element. A minimum of one hour fee will be charged per installation, with more time charged as needed for more complex installations or support, per the fee table in *Attachment A*.

Installation support will be performed by TriMin and chargeable only to counties who choose this option.

#### F. IFSpi Analyst Services

In addition to Level 2 and Level 3 Support activities, the TriMin staff assigned the IFSpi Analyst workload will proactively engage in the following:

- 1. On-going updates to IFSpi end user documentation. TriMin to develop and manage a "plan" for on-going user documentation updates that will be prioritized and based on analysis of frequent support topics and the need to replace legacy (green screen) documentation over time.
- 2. Develop training materials and training videos for use by IFSpi community. Provide web and/or "live" training quarterly at events mutually agreed upon with MnCCC.
- 3. Serve as primary liaison to the Joint IFS Committee (JIC), JIC Subcommittees and work directly with MnCCC and individual MnCCC end users as appropriate, to fully define and document requirements for IFSpi functional enhancements prior to submission to Level 3 for estimates, or coding activities.
- 4. Provide communication from MnCCC to Level 3 technical staff regarding functional requirements for IFSpi and Cash Drawer and support end users needs and desires with respect to the software.

IFSpi Analyst role will be performed by TriMin and chargeable to MnCCC. These fees are included and part of this contract pricing. No additional charges will be allowed without prior authorization by MnCCC.

#### G. IFSpi Infrastructure Modernization Projects

TriMin will develop and maintain an IFSpi Infrastructure Modernization Projects report document to review with MnCCC at each bi-monthly meeting of the IFSpi Advisory Committee (JIC), to include:

 Descriptions of specific ongoing modernization projects that have been performed and/or are planned to be performed – including the rationale for why it is/was needed and hours logged/planned to support activities. • Modernization Projects (1500 hours per year) will be prioritized and approved by MnCCC and reported on at bi-monthly IFSpi Advisory Committee Meetings as part of above report.

The IFSpi infrastructure modernization projects fund to include 4,500 person hours during this three-year agreement, initially allocated at 1,500 hours for each calendar year, with bi-monthly report out on specific progress made against approved plans and hours logged. Should 1,500 hours not be sufficient for the demand/needs in this area, then additional hours may be authorized by MnCCC during a calendar year, including the allocation of hours from future years, and/or new hours chargeable at time and materials rates, per *Attachment A*.

Should TriMin fail to utilize 1,500 hours in support of IFSpi infrastructure modernization during a given calendar year, then any unused hours will be rolled into the next calendar year(s). During year 3 of this agreement, if the balance of hours required for IFSpi infrastructure projects, based on actual activity in year 1 and year 2, is projected to be greater than remaining hours required to support known modernization projects then hours may be shifted to IFSpi functional enhancement activity to "consume" available hours. At this contract's end (December 31, 2024) any unused hours will not be recoverable.

IFSpi modernization will be performed by TriMin only and associated costs are included in this Agreement.

#### **H.** Additional Requirements

- 1. TriMin must obtain written permission from MnCCC to add any plug-ins or third-party code incorporated into the IFSpi system. This includes, but is not limit to, any "Freeware" or "Shareware". Once approved, those plug-ins will be maintained and updated as part of this Agreement without any additional fees, unless a special support addendum is executed and attached to this Agreement. TriMin will continue to provide MnCCC a detailed list specifying all third-party code and plug-ins, used in the existing IFSpi application. The listing to be updated and provided to MnCCC annually, or more frequently if any significant changes made. MnCCC acknowledges and agrees that pre-existing plug-ins and third-party code incorporated into the IFSpi system are accepted, and shall remain subject to support hereunder.
- 2. TriMin shall provide current, full and detailed database and application design and programming documentation for all parts of the IFS application including 3<sup>rd</sup> party add-ons.
- 3. TriMin shall follow the MnCCC policy on submission of source code and documentation to MnCCC.
- 4. TriMin shall maintain and provide to MnCCC annually, or more frequently as requested by MnCCC, the following Version Control documents:
  - a. County/Agency Listing identifying version level of IFSpi and Cash Drawer (if installed) for each county/agency.
- 5. TriMin shall deliver 2 new major releases (to include functional enhancements) per calendar year of IFSpi and Cash Drawer, with minor releases or patches (to support technical issues or critical bug fixes) also delivered as needed and available according to overall priorities and coordination with JIC. If Automated Testing is implemented in the future, then consideration for additional major releases per calendar year can be considered.
  - a. Enhancements approved by JIC will be assigned to a specific future release and reported to JIC in terms of specific release number to be included in, and expected availability date for said release.

- b. The latest release notes documentation to include functions added to IFSpi and Cash Drawer in the latest release.
- I. Service Level Agreement, Priorities and Escalation See Attachment B.

#### J. Virus, Malware, Unapproved and/or Unauthorized Code

- 1. The current business practice in today's world is the electronic distribution of application software, data, help files, etc. from TriMin. This can be achieved either via an electronic download of information through the internet, or through the receipt of electronic media (e.g. DVD, CD, tape, etc.). It is imperative that TriMin take responsibility for delivering their electronic files with no virus, malware or unapproved/unauthorized code to MnCCC. TriMin warrants and represents that any data, programs, hardware or firmware provided, or sourced, by TriMin to MnCCC shall be free, at the time of shipment, of any computer virus, malware, unapproved and/or unauthorized code.
- 2. "Virus, Malware, Unapproved and/or Unauthorized Code" shall be defined as any harmful or hidden programs or data incorporated therein with malicious or mischievous intent, including any code, program or device that would shut off or otherwise allow unrestricted access and use by MnCCC, its members and other licensees. This would also include, but not limited to, the entering of any illegal, virus, malware, unapproved and/or any unauthorized code containing or triggering any copyright, insane, mentally disturbing, vulgar, adult or porn type, virus, malware, trojans, bugs, tracking or reporting code or device, or politically motivating data into MnCCC and / or member systems or networks.

#### K. Compliance with Laws

The parties shall each abide by all Federal, State or local laws, statutes, ordinances, rules and regulations now in effect, or here after adopted, pertaining to this Agreement or the subject matter of this Agreement. This shall include obtaining all licenses, permits or other rights required for the provision of services contemplated by this Agreement. This Agreement shall be governed by and construed in accordance with the internal substantive and procedural laws of the State of Minnesota, without giving effect to the principles of conflict of laws. All proceedings related to this Agreement, to be commenced by TriMin or MnCCC, shall be venued in the applicable federal or state courts located in Ramsey County, Minnesota, and TriMin and MnCCC each hereby irrevocably consents to the jurisdiction and venue of such courts.

#### L. Ownership, Proprietary Considerations and Data Security

- TriMin agrees to ensure confidentiality of all work performed pursuant to this Agreement, including source code development and all MnCCC/TriMin documentation pertaining to the system design to avoid pirating of this information and subsequent software license disputes.
   TriMin shall assign to MnCCC, and MnCCC shall solely own any data, databases, programs, or interfaces developed by TriMin as a result of this Agreement.
- 2. MnCCC and TriMin agree that all materials and information developed under this Agreement shall become the sole property of MnCCC.

- 3. TriMin agrees to protect the security of and to keep confidential all data received or produced under the provisions of this Agreement, and shall not disclose them without the prior written consent of MnCCC.
- 4. Procedures and software created by TriMin pursuant to this Agreement, or modifications made to existing software to meet the specifications herein, shall be proprietary to MnCCC. TriMin shall not disclose or otherwise make said software available to third-parties, or utilize in any other non-related applications without prior written consent of MnCCC.
- 5. TriMin shall not disclose to any party any information identifying, characterizing, or relating to any risk, threat, vulnerability, weakness or problem regarding data security in users' computer systems, or to any safeguard, countermeasure, contingency plan, policy or procedure for data security contemplated or implemented by MnCCC and/or MnCCC members, without express written authorization of the other party. The provisions of this Section, shall survive the expiration or termination of this Agreement.

#### III. Items Not included

This Agreement does not include support for non-IFSpi issues. Below are some examples of items not included in this support agreement, which will be identified and disclosed by TriMin to MnCCC as non-included services, in order to provide an opportunity for MnCCC (and in certain cases, MnCCC's end user) to accept or decline such services in writing and prior to initial performance by TriMin in each case:

- 1. Any third-party software (fees or support), this does not include any 3rd party code or plug-ins used in the application.
- 2. Server migrations and server setup.
- 3. Operating System updates or troubleshooting (IBM i or Windows servers).
- 4. Applying application server and/or web server updates.
- 5. Networking issues internal to county or agency.
- 6. Local PC operating system support or troubleshooting.
- 7. Remote connection issues.
- 8. IFSpi functional enhancements greater than 20 hours, without additional approval and funding by MnCCC.
- 9. Other support for non-IFSpi / non-Cash Drawer applications or county systems.
- 10. Future third-party fees (if any) for what is currently "freeware" embedded within IFSpi (i.e. Crystal Reports viewer, xls converter, PDF viewer, etc.).

#### IV. Billings of Charges and Costs

A. TriMin shall bill MnCCC the charges and costs for all support services, and at the rates set forth in Attachment A.

The minimum fee to be paid to TriMin for support services for IFSpi support over the duration of this Agreement shall be \$910,000 in 2022, \$952,600 in 2023, and \$995,500 in 2024, with support fees as defined in Attachment A. Any expenditure in addition to those specified above must be pre-

authorized in writing by MnCCC. Additional services will be provided at the hourly rates and specifications defined in Sections C and D below.

Calendar quarter shall mean three (3) consecutive calendar months and the quarter shall commence with, respectively, the months of January, April, July, and October, of each calendar year. TriMin shall invoice MnCCC, and MnCCC shall invoice and collect quarterly support fees from its users.

- B. Invoices pursuant to Section III-A, above, shall be billed in advance to MnCCC on a quarterly basis and shall be paid by MnCCC within sixty (60) days of the date of the invoice, other than any portion(s) disputed in good faith by MnCCC.
- C. The chargeable hourly rates by TriMin during the duration of this Agreement for project management, technical work and training personnel shall be those as defined in Attachment A.
- D. For any and all services pre-authorized by MnCCC, the breakdown of the actual hours worked shall be reported by TriMin to MnCCC, which reserves the right to inspect TriMin's time records to substantiate charges and costs.
- E. Direct Support (projects outside of this support Agreement) will also be available to users at the annual rates specified in Attachment A. Direct Support services will be billed to MnCCC, who will then bill the requesting county. Both requesting county and MnCCC to sign any related Statement of Work (SOW).
- F. For services pre-authorized and performed pursuant to this Agreement, TriMin is authorized to bill for time incurred in actual travel, and for all transportation and overnight expenses except automobile mileage as per the US General Services Administrative Schedule.
- G. Non-payment and remedies of TriMin: In the event that MnCCC does not pay TriMin within sixty (60) days of the date of the invoice (other than any portion disputed in good faith), TriMin shall have the option to terminate its obligation to render further services to MnCCC upon at least ninety (90) days' written notice thereof.

#### V. Representations, Warranties and Indemnifications of the Parties

- A. Each party represents and warrants that it has the right to enter into this agreement
- B. Except as expressly provided in this Agreement, neither party makes any warranty, either express or implied, with respect to the IFSpi computer software system or software supports services provided herein, their quality, merchantability, or fitness for a particular purpose. Except as expressly provided in this Agreement, there are no warranties, either express or implied, regarding the IFSpi computer software system or software support services provided hereunder, and any and all such warranties are hereby disclaimed and negated. No oral or written information or advice given by either party or its employees shall create a warranty or make any modification, extension or addition to this warranty.
- C. In no event whatsoever shall either party be liable to the other or to third-parties for any damages caused, in whole or in part, by the use of the IFSpi computer software system or the software

support services provided hereunder, or for any lost revenues, lost profits, lost saving or other direct or indirect, incidental, special, statutory or consequential damages incurred by any person, even if advised of the possibility of such damages or claims.

- D. TriMin further represents, warrants and agrees as follows:
  - TriMin represents and warrants that any modifications, enhancements, or related products
    furnished pursuant to Section I above will be designed and developed in a skilled, ethical,
    professional and lawful manner, and are designed to and will meet the functional and
    performance specifications and standards to be agreed upon by the parties and will execute on
    the IBM iSeries, Current Microsoft Server and SQL, PC networks, and WebSphere Application
    server (or mutually agreed upon future modernizations).
  - 2. TriMin further warrants that these services will not alter or diminish the underlying performance of the existing IFSpi software system.
  - 3. TriMin represents and warrants that the modifications or enhancements and related products are, or shall be when completed and delivered hereunder, original work products, that are each hereby irrevocably assigned to and shall be owned by MnCCC, that neither the modifications, enhancements, and related products nor any of their elements nor the use thereof shall violate or infringe upon any patent, copyrights, trade secret or other third-party legal rights.
  - 4. TriMin will provide true, correct and complete copies of the IFSpi source code to MnCCC and at no charge at least twice per calendar year, and at other times upon MnCCC's reasonable request. MnCCC will provide TriMin with written media, logistics, and delivery instructions.
  - 5. TriMin agrees to perform background checks on any new hires that may provide services to MnCCC during the term of this Agreement, and to have all employees providing services hereunder as of or after January 1, 2022, bonded to work on a financial system by a bonding company authorized by the State of Minnesota. If MnCCC desires to increase the bonding amount beyond the amount TriMin has secured then any additional fees associated with the increase in bonding amount will be paid for by MnCCC over and above the fees listed in section IV above.
- E. MnCCC further represents, warrants and agrees as follows:
  - MnCCC represents, warrants, and covenants that it will provide the cooperation and assistance
    of its personnel, as reasonably required, and as would be necessary for the completion of
    TriMin's services hereunder, to the extent that the services are being rendered for MnCCC and
    for the MnCCC activity or system involved.
  - 2. MnCCC represents and warrants that it will make prompt and full disclosure to TriMin of any unpublished information it receives regarding the government requirements and regulations related to the government program which the system services, in order to assist TriMin with its ongoing contractual obligations to monitor Minnesota legislative and administrative activities, and to update IFSpi, in order to accommodate applicable changes in Minnesota laws.

#### VI. Other Conditions

#### A. Entire Agreement

Requirement of a Writing: It is understood and agreed that the entire agreement of the parties is contained herein, and that this Agreement supersedes all oral agreements and negotiations between the parties relating to the subject matter hereof, as well as any previous agreement presently in effect between the parties relating to the subject matter hereof.

Any alterations, amendments, deletions, or waivers of the provisions of this Agreement shall be valid only when expressed in writing and duly signed by the authorized representatives of the parties.

#### **B.** Non-Assignment

TriMin shall not assign any interest in the Agreement without the prior written consent of MnCCC thereto, provided, however, that claims for money due or to become due to TriMin from MnCCC under this Agreement may be assigned to a bank, trust company, or other financial institutions without such approval.

#### C. Conflicts of Interest

TriMin covenants that it presently has no interest and shall not acquire any interest, direct or indirect, which would conflict in any manner or degree with the performance under this Agreement. TriMin further covenants that in the performance of this Agreement, no persons having any such conflicting interest shall be employed.

#### D. Subcontracting

None of the work or services covered by this Agreement, and properly authorized by MnCCC, shall be subcontracted without prior written approval of MnCCC. TriMin shall provide MnCCC with written notification requesting the use of subcontract resource ahead of engaging the resource. MnCCC shall respond in writing, in a timely manner, with approval or denial of request.

Said written consent shall not be unreasonably withheld in the event that TriMin shall reasonably request the authority to delegate or subcontract or consult regarding services to be provided hereunder and shall do so in writing except in the event of emergency, and shall request such authority only as to qualified personnel or entities, all of which shall be without any release of the full responsibility and liability of TriMin hereunder to MnCCC.

Furthermore, such third-party subcontractor(s) shall produce an expressed agreement acknowledging receipt of a copy of this Agreement and such third-party's agreement to be bound by its provisions, as well as any nondisclosure agreements or other obligations in force between TriMin and MnCCC.

#### E. Expense Incurred

No payment shall be made under this Agreement for any expenses incurred in a manner contrary to any provision contained herein or in a manner inconsistent with any federal, state, or local law, rule, or regulation.

#### F. Independent Contractor

For the purpose of this Agreement, TriMin is an independent contractor. Any and all employees, members, or associates or other persons, while engaged in the work or services required to be performed by TriMin under this Agreement, shall be considered employees of TriMin; and any and all claims that may or might arise on behalf of said employees or other persons as a consequence of any act or omission on the part of said employees or TriMin, shall in no way be the obligation, liability or responsibility of MnCCC.

- **G.** Insurance. TriMin, for the benefit of itself and MnCCC, at all times during the term of this Agreement, shall maintain and keep in full force and effect the following:
  - 1. A single limit, combined limit, or excess umbrella automobile liability insurance policy, if applicable, covering agency-owned, non-owned, and hired vehicles used regularly in the provision of services under this Agreement, in an amount of not less than one million five hundred thousand dollars (\$1,500,000) per accident for combined single limit.
  - 2. A single limit or combined limit or excess umbrella general liability insurance policy of an amount of not less than one million dollars (\$1,000,000) for property damage arising from one (1) occurrence, one million dollars (\$1,000,000) for total bodily injury including death and/or damages arising from one (1) occurrence, and one million dollars (\$1,000,000) for total personal injury and/or damages arising from one (1) occurrence. Such policy shall also include contractual liability coverage.
  - 3. Statutory Worker's Compensation Insurance.
  - 4. Professional liability (errors and omissions) insurance in an amount of not less than two million dollars (\$2,000,000).
  - 5. TriMin will provide MnCCC with certificates of insurance by the end of the first month of the Agreement. The certificate of insurance shall provide that the insurance carrier will notify MnCCC in writing at least thirty (30) days prior to any reduction, cancellation, or material alteration in TriMin's required minimum insurance coverage. MnCCC shall be named as an additional insured party in each policy.

#### H. Local Alterations

For the system supported under this Agreement, the version maintained by TriMin shall be designated the "Base System". The parties to this Agreement agree to accept the base system and modifications to the base system as approved by the MnCCC. TriMin shall not be liable for claims arising from any and all versions that include local alterations. The term "Local Alterations" shall include, but not be limited to, any software modification, and any modification to system operations contrary to those specified in the system documentation.

#### I. Data Practices

All data collected, created, received, maintained, disseminated or used for any purposes in the course of TriMin's performance of this Agreement is governed by the Minnesota Government Data Practices Act, Minn. Stat. Chapter 13, and any other applicable state statutes and rules adopted to implement the Act as well as other applicable state and federal laws, including those on data privacy. TriMin agrees to abide by these statutes, rules and regulations currently in effect and as they may be amended. TriMin designates Director of Services, as its "responsible authority" pursuant to the Minnesota Government Data Practices Act for purposes of this Agreement, the individual responsible for the collection, reception, maintenance, dissemination, and use of any data on individuals and other government data including summary data. Any replacement of TriMin's responsible authority will be effective on MnCCC's receipt of written notice thereof given by TriMin.

#### J. Force Majeure

TriMin shall not be held responsible for delay or failure to perform when such delay or failure is due to any of the following uncontrollable circumstances: fire, flood, epidemic, strikes, wars, acts of God, unusually severe weather, acts of public authorities, or delays or defaults caused by public carriers.

#### K. Severability

The provisions of this Agreement are severable. If any paragraph, section, subdivision, sentence, clause, or other phrase of this Agreement is, for any reason, held to be contrary to the law or contrary to any rule or regulation having the force and effect of law, such decision shall not affect the remaining provisions of this Agreement.

#### L. Governing Laws

The internal laws of the State of Minnesota shall govern as to the interpretation, validity, and effect of this Agreement, without regard for applicable conflicts of law principles.

#### M. Non-Discrimination

In carrying out the terms of this Agreement, TriMin shall not discriminate against any employee, applicant for employment, or other person, supplier, or contractor, because of race, color, religion, sex, marital status, national origin, disability, or public assistance.

#### N. Document Examination

All books, records, documents and accounting procedures and practices of TriMin relative to this Agreement are subject to examination by MnCCC, and either the legislative auditor or the state auditor as appropriate in accordance with the provisions of Minn. Stat. Section 16B.06, Subd. 4.

#### VII. Term and Termination

The term of this Agreement shall be January 1, 2022, to December 31, 2024, inclusive, unless earlier terminated prior to expiration as provided by herein.

This Agreement may be terminated prior to expiration by MnCCC or by TriMin for default, and by written notice of default given by the non-breaching party, and to be effective upon expiration of a designated cure period of not less than thirty (30) days', unless the party alleged to be in default has cured such default(s) within such thirty (30) day cure period.

IN WITNESS WHEREOF, the parties have caused this Agreement to be executed intending to be bound thereby.

| Accepted and Agreed for         | Accepted and Agreed for |
|---------------------------------|-------------------------|
| TriMin Systems, Inc.:           | Mnccc:                  |
| Signed By:                      | Signed By: John Honor   |
| Name: Joe McNiff                | Name: U                 |
| Title: VP/ Director of Services | Title: MnCCC Chair      |
| Date: ///3/2021                 | Date: 11/4/2021         |
| Accepted and Agreed for         | Accepted and Agreed for |
| Mnecc:                          | MnCCC:                  |
| Signed By:                      | Signed By: Muchelle May |
| Name: List C. Weredith          | Name: Michelle May      |
| Title: Executive Director       | Title: JIC Chair        |
| Date: 11/4/202                  | Date: 10128/2021        |
| / /                             |                         |

#### ATTACHMENT A

#### IFSPI Support Agreement 2022 - 2024

#### Fee Summary - Annual

| Support Elements                                            | Support Fees  | Support Fees     | Support Fees |
|-------------------------------------------------------------|---------------|------------------|--------------|
|                                                             | 2022          | 2023             | 2024         |
| Level 1 Support Level 2/3 Support                           | \$ 145,000.00 | \$ 150,000,00 \$ | 155,000.00   |
|                                                             | \$ 575,000.00 | \$ 605,000,00 \$ | 635,000.00   |
| Infrastructure Modernization Projects Annual Contract Total | \$ 190,000.00 | \$ 197,600.00 \$ | 205,500.00   |
|                                                             | \$ 910,000.00 | \$ 952,600.00 \$ | 995,500.00   |

IFS Analyst role fees are included in Level 2/3 Support in the Fee Summary above, as the IFS Analyst role is primarily responsible for Level 2 Support and Level 3 enhancement coordination with JIC, in addition to other duties for IFS Analyst role as listed earlier in this document.

| IFSpi Release Update Fees | 2022  | 2023  | 2024  |
|---------------------------|-------|-------|-------|
| Hourly Rates              | \$175 | \$180 | \$180 |

#### ATTACHMENT B

Service Level Agreement (SLA) Obligations and Procedures – IFSpi Support

This Attachment defines the SLA requirements referenced in the master agreement.

#### Severity Levels, Prioritization, and Response Time Requirements

causing delays or workarounds

- Each Support request will be logged into TriMin's support tracking system (JIRA) and assigned a unique tracking number.
- New Support Requests will be given a label regarding Severity:

Severity 1: Critical Business Impact - IFSpi system is not accessible

Severity 2: Significant Business Impact – An IFSpi component is unavailable to users
Severity 3: Some Business Impact - IFSpi system is fully available, but a significant issue is

Severity 4: Minimal Business Impact - IFSpi system is fully available, but minor issue requires assistance

- Highest priority will be given to Severity 1 issues, with Severity 2, 3, and 4 in descending priority sequence.
- End user will assign severity, TriMin can adjust severity label with MnCCC approval.
- Response Time Goals:

Severity 1 — Within 1 hour for initial response, with all available TriMin resources to support until IFSpi system is up and running again. TriMin resources will work 7 days a week, 24 hours a day until the issue is solved. TriMin will provide regular updates to the client personnel on the status and resolution of the issue. MnCCC and the effected client personnel shall be notified if the issue is not resolved in 4 hours. The notification shall include an expected time to resolution. This update shall occur every 4 hours until the issue is resolved.

Severity 2 – Within 2 hours for initial response, subject to Severity 1 priorities, with all available resources to support issue resolution until the issue is solved. Regular updates (at least at every 20 hour work interval) will be provided by TriMin to client designated staff. Escalation to designated MnCCC and client-personnel is required after 20 working hours if the issue has not been resolved. TriMin will work on these issues during normal business hours.

Severity 3 – Within 4 hours for initial response, subject to Severity 1 and 2 priorities. Regular updates (at least at every 40 hour work interval) will be provided by TriMin to client designated staff. Escalation to designated MnCCC and client-personnel is required after 60 working hours if the issue has not been resolved. TriMin will work on these issues during normal business hours.

Severity 4 – within 8 hours for initial response, subject to Severity 1, 2 and 3 priorities. TriMin will work on during normal business hours. These issues are expected to be resolved within a commercially reasonable time. No escalation of these types of issues is required unless the issue has not been resolved within 3 months. After 3 months escalation of the issue must be made to MnCCC, and the affected client designated staff.

#### **Hours of Service**

TriMin Support for IFSpi will be staffed and available from 8:00 A.M. to 4:30 P.M. central time, Monday through Friday, excluding TriMin holidays.

#### **Boundaries of Service**

The focus of TriMin's support is the IFSpi application and while many other factors can affect the availability and performance of IFSpi, TriMin will engage and assist in problem determination until an acceptable resolution is reached. Issues not covered by IFSpi support may include:

- o Internal county/agency IT responsible systems
- o Another vendor/application support not related to IFSpi
- o IBM core operating systems, except as related to IBM standard updates that IFSpi must operate under/or with.
- Microsoft core operating systems, except as related to Microsoft standard updates that IFSpi must operate under/or with.
- Billable services from TriMin (for a project outside of IFSpi Support Agreement)

Examples of services not covered under the IFSpi Support Agreement:

- o 3<sup>rd</sup> party software fees or support unless the 3<sup>rd</sup> party software is part of the IFSpi
- application.
- o Server migrations and server setup.
- Operating System updates or troubleshooting (IBM or Windows servers), except as related to Microsoft or IBM standard updates that IFSpi must operate under / or with.
- O Applying OS updates to application and/or web server updates.
- Networking issues internal to county or agency.
- O PC issues or PC troubleshooting, except as related to Microsoft or IBM standard updates that IFSpi must operate under / or with.
- o Remote connection issues.
- o Issues controlled by State of MN.
- Issues caused or initiated by county/agency that impact IFSpi or Cash Drawer that require TriMin assistance to resolve (i.e. user error - approving budget prematurely and needing to manually "fix" data).
- o Support for non-IFSpi / non-Cash Drawer applications or county systems.

Future 3'd party fees (if any) for what is currently "freeware" embedded within IFSpi (i.e.
 Crystal Reports viewer, xls converter, PDF viewer, etc.) These must be identified ASAP and a written report supplied to MnCCC within 90 days of contract signing.

#### **Customer Responsibilities**

- IFSpi Users will support their own requests for support with timely communication during and after problem resolution.
- IFSpi users will provide a high speed remote access capability to TriMin, as needed, to help resolve support issues. TriMin agrees to follow the individual agencies / counties requirements for this connectivity.
- IFSpi users will work with their local IT staff to rule out local issue before contacting TriMin.
- IFSpi users are encouraged to consult the TriMin IFS Portal and/or IFS Golden for additional help information.
- Users need to supply as much detail of the issue to the TriMin help desk as possible. Examples of information needed is:
  - o Knowing if they are running IE in compatibility mode, and what IE version they are on.
  - O Knowing if the issue is isolated, or happening multiple time and to different IFSpi users.
  - o If the problem can readily be recreated, knowing the specific steps that cause the issue.
  - o Knowing if any changes have occurred in the local system/network environment (new levels of operating system, or hardware, or web server, etc.).
  - o If any local diagnostics were run, being able to share them with TriMin.
  - O Sharing screen shots of issue, or error code.

#### Reporting

- TriMin will provide MnCCC approved reports to MnCCC concerning the following aspects of IFSpi Support, These reports shall be supplied bi-monthly or on a schedule mutually agreed to by MnCCC, and TriMin
  - Volume of Support Issues (new vs. resolved).
  - Resolution Type for Support Issues.
  - Volume of Issues by reporting agencies.
  - Trends in support.
  - Severity 1, 2, 3, 4 issues reported/resolved.
  - "Bugs" fixed/pending.
  - Enhancements completed/pending.
  - o Modernization Project activities status and hours usage.

#### ATTACHMENT C

Level of Support document to be maintained by JIC and list shared with TriMin upon commencement of this agreement and when any changes are made.



Title of Item: 2022 Business Development & Recreation Grant- document language change

2S Agenda Item #

Requested Meeting Date: December 14, 2022

Action Requested: **Direction Requested** REGULAR AGENDA Approve/Deny Motion Discussion Item CONSENT AGENDA Adopt Resolution (attach draft) Hold Public Hearing\* INFORMATION ONLY \*provide copy of hearing notice that was published Submitted by: Department: Mark Jeffers Administration **Estimated Time Needed:** Presenter (Name and Title): Mark Jeffers, Economic Development Coordinator Summary of Issue: The Board of Commissioners previously approved the 2022 Business Development & Recreation Grant documents on 09/28/2021. On 11/09/2021, the Board of Commissioners approved an additional \$10,000 from ARPA funding, to be added to the 2022 BD&R Grant funds available. In light of the Board's decisions, a slight change was made to the documents, adding language that allows the Economic Development Committee to increase the total amount awarded to an applicant if justified (language change in red in the attached documents). Alternatives, Options, Effects on Others/Comments: Recommended Action/Motion: Motion to approve the 2022 BD&R grant documents with the change in language. **Financial Impact:** Is there a cost associated with this request? Yes What is the total cost, with tax and shipping? \$ Is this budgeted? Yes No Please Explain:



### AITKIN COUNTY BUSINESS DEVELOPMENT AND RECREATION GRANT PROGRAM

#### PROGRAM OVERVIEW

The purpose of this grant fund is to leverage county funds, private funds and volunteer efforts to increase new business development activities in Aitkin County, with an emphasis on increasing sustained tourism and recreation activities. Several organizations may submit a single application or organizations may apply individually. Organizations need only to commit one hundred dollars (\$100) in good faith to ensure commitment to the grant request. Example: Program/Event Total Cost: \$1,100 would require the organization's commitment of \$100 to ensure the possibility of an Aitkin County Business Development and Recreation Grant Program.

**Grant Guidelines:** Guidelines for application and awarding of Aitkin County Business Development and Recreation Grants are as follows:

- 1. Funding Limits: Minimum of \$100 and a maximum of \$1,000 per grant application. The Economic Development Committee may increase the amount awarded at their discretion.
- 2. Matching Funds: The Aitkin County Business Development and Recreation Grant Program is intended to leverage locally funded promotions and not replace that funding. Significant consideration will be given to the amount and quality of matching funds/in kind contributions when grant applications are evaluated by the Economic Development Committee and County Board.
- 3. County-Wide Distribution: The intent of this program is to provide assistance throughout Aitkin County. Consideration shall be given to amounts awarded and number of grants approved per year for any particular region of the county to ensure that an equitable level of funding is available throughout the county.
  - a. Event/Activity Eligibility: Grant Funds shall be used to market business development activities that create sustainable tourism or recreation growth or activities/businesses that will enhance the Aitkin County economy.
  - b. Events eligible for funding include:
    - Sustainable Business Development Activities (Advertising funds can be included in funding request).
    - Community Recreation or Tourism events that create sustained increases in resident or visitor activity (Advertising funds can be included in funding request).
  - c. Special consideration will be given to applications that will enhance the Northwood's ATV Trail or River Trails through signage, promotion, activities or trail amenities.
  - d. Grant funds shall not be used to pay the salaries of part or full time staff associated with a particular event/business development activity or organization associated with an event/business development activity. Funds shall not be used for any type of



prizes or other material items that may be offered, awarded, sold or given away as a promotion of the event/business development activity being supported by the grant.

e. Aitkin County Business Development and Recreation Grant funds may not be used to reimburse expenses occurred prior to grant approval by Aitkin County.

**Application Procedure:** All applications shall be submitted using the "Application for Aitkin County Business Development and Recreation Grant" and Model Resolution Form for Non-Governmental Organizations.

- Grant requests should be submitted by EMAIL to: <u>mark.jeffers@co.aitkin.mn.us</u> titled ACBDRG or submitted by mail to ACBDRG c/o Mark Jeffers, Aitkin County Courthouse, 217 2nd St. N.W.#131, Aitkin, MN 56431.
- Funding recommendations will be considered at the regularly scheduled meeting of the Aitkin County Economic Development Committee in June 2022. Application deadline is **May 31, 2022.**
- Committee recommendations will be submitted to the Aitkin County Board of Commissioners for final approval.
- The Model Resolution Form must be submitted by all applicant organizations, except governmental organizations. An Evaluation Form, to be completed and returned within thirty days following the completion of the program/event, will be sent to you following acceptance of your proposal.

**Reports and Recovery of Unused Funds:** Reports and procedures for recovery of unused funds are as follows:

1. A written evaluation shall be completed and returned the Aitkin County Economic Development Coordinator, Mark Jeffers, within 30 days of completion of an event/business development activity. That written evaluation shall describe the success in meeting the goals of the event/business development activity and should be included with a final financial report. That report shall also include a reimbursement check for any unused funds, make check payable to "Aitkin County Business Development and Recreation Grant Program"

Further information and additional forms and materials may be obtained by contacting Mark Jeffers, Aitkin County Economic Development Coordinator 217 2<sup>nd</sup> Street NW, #131, Aitkin, MN 56431, 218-531-6188 mark.jeffers@co.aitkin.mn.us

#### Application for Aitkin County Business Development and Recreation Grant Program

January 1, 2022 - December 31, 2022

**DEADLINE:** Grant requests should be submitted by EMAIL to ACTPDG c/o Mark Jeffers, Aitkin County Courthouse, 217 2nd St. N.W.#131, Aitkin, MN 56431 or EMAIL to mark.jeffers@co.aitkin.mn.us.

- Grant requests should be submitted by EMAIL to: <u>mark.jeffers@co.aitkin.mn.us</u>, titled ACBDRG or submitted by mail to ACBDRG c/o Mark Jeffers, Aitkin County Courthouse, 217 2nd St. N.W.#131, Aitkin, MN 56431.
- Funding recommendations will be considered at the regularly scheduled meeting of the Aitkin County Economic Development Committee in June 2022. Application deadline is **May 31, 2022.**
- Committee recommendations will be submitted to the Aitkin County Board of Commissioners for final approval.

The intent of this program is to provide assistance throughout Aitkin County. Consideration shall be given to amounts awarded and number of grants approved per year for any particular region of the county to ensure that an equitable level of funding is available throughout the county.

- Event/Activity Eligibility: Grant Funds shall be used to market business development activities that
  create sustainable tourism or recreation growth or activities/businesses that will enhance the Aitkin
  County economy.
- Events eligible for funding include:
  - Sustainable Business Development Activities (Advertising funds can be included in funding request).
  - Community Recreation or Tourism events that create sustained increases in resident or visitor activity (Advertising funds can be included in funding request).
- Special consideration will be given to applications that will enhance the Northwood's ATV Trail or River Trails through signage, promotion, activities or trail amenities.
- Grant funds shall not be used to pay the salaries of part or full time staff associated with a particular
  event/business development activity or organization associated with an event/business development
  activity. Funds shall not be used for any type of prizes or other material items that may be offered,
  awarded, sold or given away as a promotion of the event/business development activity being
  supported by the grant.
- Aitkin County Business Development and Recreation Grant funds may not be used to reimburse expenses occurred prior to grant approval by Aitkin County.

#### APPLICANT INFORMATION

### 1. PROGRAM INFORMATION **Project Name:** Date(s) of Program: **Location of Program:** Organization/Community Name: Person in Charge of Project: Organization Mailing Address (Street Name or P.O. Box or Route and Box # and City and Zip Code): Contact Person's Phone #: Description/focus/purpose of your organization: 2. **FUNDING:** Amount requested from Aitkin County (Minimum \$100.00, maximum request is 1,000.00). The Economic Development Committee may increase the amount awarded at their discretion. Amount of your organization's match Total projected budget 3. PROJECT/EVENT DESCRIPTION: Be concise and complete; attach supporting information if needed. What do you hope to accomplish, how it will be done and specifically how the grant funds will be used. Explain how your project will bring visitors to or provide a positive and sustainable economic impact on Aitkin County. List target markets: List target audience: Where – geographic areas (s) Who - type of group or activity

| Category                                                                                                                                                    | Grant Funds                                                                                                                           | Applicant<br>Funds                                                                                | Total                                                                                          |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------|
|                                                                                                                                                             |                                                                                                                                       |                                                                                                   |                                                                                                |
|                                                                                                                                                             |                                                                                                                                       |                                                                                                   |                                                                                                |
|                                                                                                                                                             |                                                                                                                                       |                                                                                                   |                                                                                                |
|                                                                                                                                                             |                                                                                                                                       |                                                                                                   |                                                                                                |
|                                                                                                                                                             |                                                                                                                                       | 1                                                                                                 |                                                                                                |
|                                                                                                                                                             |                                                                                                                                       |                                                                                                   |                                                                                                |
|                                                                                                                                                             |                                                                                                                                       |                                                                                                   |                                                                                                |
|                                                                                                                                                             |                                                                                                                                       |                                                                                                   |                                                                                                |
| TOTALS                                                                                                                                                      |                                                                                                                                       |                                                                                                   |                                                                                                |
| Coordinator, Mark Jeffers, wi<br>That written evaluation shall<br>development activity and sho                                                              | thin 30 days of completion of<br>describe the success in meet<br>ould be included with a final fi<br>ny unused funds, make check      | an event/business<br>ng the goals of the<br>nancial report. Th                                    | development act<br>e event/business<br>at report shall als                                     |
| Coordinator, Mark Jeffers, wi<br>That written evaluation shall<br>development activity and sho<br>a reimbursement check for a                               | thin 30 days of completion of<br>describe the success in meet<br>ould be included with a final fi<br>ny unused funds, make check      | an event/business<br>ng the goals of the<br>nancial report. Th                                    | development act<br>e event/business<br>at report shall als                                     |
| That written evaluation shall development activity and sho a reimbursement check for a                                                                      | thin 30 days of completion of<br>describe the success in meet<br>ould be included with a final fi<br>ny unused funds, make check      | an event/business<br>ng the goals of the<br>nancial report. Th                                    | development act<br>e event/business<br>at report shall als                                     |
| Coordinator, Mark Jeffers, wi<br>That written evaluation shall<br>development activity and sho<br>a reimbursement check for a<br>Development and Recreation | thin 30 days of completion of describe the success in meet ould be included with a final finy unused funds, make check Grant Program" | an event/business ng the goals of the nancial report. Th payable to "Aitkin  I be responsible for | development act<br>e event/business<br>at report shall als<br>County Business                  |
| Coordinator, Mark Jeffers, wi<br>That written evaluation shall<br>development activity and sho<br>a reimbursement check for a<br>Development and Recreation | thin 30 days of completion of describe the success in meet ould be included with a final finy unused funds, make check Grant Program" | an event/business ng the goals of the nancial report. Th payable to "Aitkin  I be responsible for | development act<br>e event/business<br>at report shall als<br>County Business                  |
| Coordinator, Mark Jeffers, wi<br>That written evaluation shall<br>development activity and sho<br>a reimbursement check for a<br>Development and Recreation | thin 30 days of completion of describe the success in meet ould be included with a final finy unused funds, make check Grant Program" | an event/business ng the goals of the nancial report. Th payable to "Aitkin  I be responsible for | development act<br>e event/business<br>at report shall als<br>County Business                  |
| Coordinator, Mark Jeffers, wi<br>That written evaluation shall<br>development activity and sho<br>a reimbursement check for a<br>Development and Recreation | thin 30 days of completion of describe the success in meet ould be included with a final finy unused funds, make check Grant Program" | an event/business ng the goals of the nancial report. Th payable to "Aitkin  I be responsible for | development act<br>e event/business<br>at report shall als<br>County Business                  |
| Coordinator, Mark Jeffers, wi<br>That written evaluation shall<br>development activity and sho<br>a reimbursement check for a<br>Development and Recreation | thin 30 days of completion of describe the success in meet ould be included with a final finy unused funds, make check Grant Program" | an event/business ng the goals of the nancial report. Th payable to "Aitkin  I be responsible for | development act e event/business at report shall als County Business the funding requirements. |

**PROJECT BUDGET:** in the space below, provide a budget for the entire event.

4.



Requested Meeting Date: 12-14-21

Title of Item: Engineering Services Agreement **Direction Requested Action Requested:** REGULAR AGENDA

| ✓ CONSENT AGENDA                                                                                                                                                                                                                                                                                               | Approve/Deny Motion                   | L                         | Discussion Item                                       |  |  |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------|---------------------------|-------------------------------------------------------|--|--|
| INFORMATION ONLY                                                                                                                                                                                                                                                                                               | Adopt Resolution (attach dr. *provide |                           | Hold Public Hearing* earing notice that was published |  |  |
| Submitted by:<br>John Welle                                                                                                                                                                                                                                                                                    |                                       | <b>Departm</b><br>Highway | ient:                                                 |  |  |
| Presenter (Name and Title):                                                                                                                                                                                                                                                                                    |                                       |                           | Estimated Time Needed:                                |  |  |
| Summary of Issue: Requests for Engineering Service Proposals were recently solicited for the design of SAP 001-605-015 - Replacement of Bridge 01508 on CSAH 5 over the Rice River. This project is currently listed in the 2023 Capital Road Improvement Plan at an estimated construction cost of \$850,000. |                                       |                           |                                                       |  |  |
| Proposals were received as follows:<br>Widseth, Baxter, MN - \$41,780 lump so<br>Erickson Engineering, Bloomington, M<br>WSB, Baxter, MN - \$99,769 cost plus,                                                                                                                                                 | N - \$50,476 cost plus, not to exceed |                           |                                                       |  |  |
|                                                                                                                                                                                                                                                                                                                |                                       |                           |                                                       |  |  |
|                                                                                                                                                                                                                                                                                                                |                                       |                           |                                                       |  |  |
|                                                                                                                                                                                                                                                                                                                |                                       |                           |                                                       |  |  |
| Alternatives, Options, Effects or                                                                                                                                                                                                                                                                              | others/Comments:                      |                           |                                                       |  |  |
|                                                                                                                                                                                                                                                                                                                |                                       |                           |                                                       |  |  |
| Recommended Action/Motion:  Motion to award engineering service agreement to Widseth for lump sum of \$41,780                                                                                                                                                                                                  |                                       |                           |                                                       |  |  |
| Financial Impact:                                                                                                                                                                                                                                                                                              |                                       |                           |                                                       |  |  |
| Is there a cost associated with this What is the total cost, with tax and Is this budgeted? Yes                                                                                                                                                                                                                |                                       | ,                         | Vo                                                    |  |  |
| \$40,000 was budgeted in 2021 and an                                                                                                                                                                                                                                                                           | additional \$10,000 was budgeted in 2 | :022 for the              | se services.                                          |  |  |





Requested Meeting Date: December 14, 2021

Title of Item: Application to Make Retail Sales of Cigarette & other Tobacco Products Direction Requested **Action Requested:** REGULAR AGENDA Discussion Item Approve/Deny Motion CONSENT AGENDA Hold Public Hearing\* Adopt Resolution (attach draft) INFORMATION ONLY \*provide copy of hearing notice that was published Department: Submitted by: Auditor's Sally M. Huhta **Estimated Time Needed:** Presenter (Name and Title): N/A N/A Summary of Issue: Application for License to Sell Tobacco Products - The Blue Moose on the Lake Inc. Alternatives, Options, Effects on Others/Comments: Recommended Action/Motion: Motion to approve the following Application for License to Sell Tobacco Products for the period ending March 31, 2022: # 14B The Blue Moose on the Lake Inc., d/b/a The Blue Moose on the Lake Inc. - Shamrock Township **Financial Impact:** Yes Is there a cost associated with this request? What is the total cost, with tax and shipping? \$ Is this budgeted? Please Explain:



Title of Item: LG220 Application for Exempt Permit/Ducks Unlimited Garrison Wildlife Chap



Requested Meeting Date: December 14, 2021

| REGULAR AGENDA                                                                                                     | Action Requested:                     | Direction Requested                                                   |
|--------------------------------------------------------------------------------------------------------------------|---------------------------------------|-----------------------------------------------------------------------|
| CONSENT AGENDA                                                                                                     | Approve/Deny Motion                   | Discussion Item                                                       |
| INFORMATION ONLY                                                                                                   | Adopt Resolution (attach dr. *provide | aft) Hold Public Hearing* e copy of hearing notice that was published |
| Submitted by:<br>Sally M. Huhta                                                                                    |                                       | Department: Auditor's Office                                          |
| Presenter (Name and Title):                                                                                        |                                       | Estimated Time Needed:                                                |
| Summary of Issue: Gambling Permit Application                                                                      |                                       |                                                                       |
| Alternatives, Options, Effects or                                                                                  | Others/Comments:                      |                                                                       |
|                                                                                                                    |                                       |                                                                       |
| Recommended Action/Motion:<br>See attached proposed Resolution                                                     |                                       |                                                                       |
| Financial Impact: Is there a cost associated with this What is the total cost, with tax and Is this budgeted?  Yes |                                       | <b>√</b> No<br>ain:                                                   |

#### CERTIFIED COPY OF RESOLUTION OF COUNTY BOARD OF AITKIN COUNTY, MINNESOTA

ADOPTED December 14, 2021

By Commissioner: xx

20211214-xxx

#### LG 220 Application for Exempt Permit/ Ducks Unlimited Garrison Wildlife Chap

| <b>BEIT</b> | RES    | OLVED  | , The A | Aitkin | County  | y Board  | of Comn  | nissioners | s agrees     | to appi   | ove the A  | Application | for Exe | empt |
|-------------|--------|--------|---------|--------|---------|----------|----------|------------|--------------|-----------|------------|-------------|---------|------|
| Permi       | t – Fo | rm LG2 | 220 - c | of the | Ducks   | Unlimite | d Garris | on Wildlif | fe Chapt     | er, at th | e followir | ng location | – Mille | Lacs |
| Lake        | (N46 . | 18 W93 | 3.45) - | - Haze | elton T | ownship. | (Note:   | Date of    | activity for | or Raffle | e – Febru  | ary 19, 20  | 21)     |      |

Commissioner xx moved the adoption of the resolution and it was declared adopted upon the following vote

**FIVE MEMBERS PRESENT** 

All Members Voting Yes

### STATE OF MINNESOTA) COUNTY OF AITKIN)

I, Jessica Seibert, County Administrator, Aitkin County, Minnesota do hereby certify that I have compared the foregoing with the original resolution filed in the Administration Office of Aitkin County in Aitkin, Minnesota as stated in the minutes of the proceedings of said Board on the 14th day of December 2021, and that the same is a true and correct copy of the whole thereof.

Witness my hand and seal this 14th day of December 2021

Jessica Seibert County Administrator





Requested Meeting Date: 12-14-21

Title of Item: Final Contract Payment - Contract No. 20211

| REGULAR AGENDA                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Action Requested:           | Direction Requested                                                     |  |  |  |  |  |  |  |  |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------|-------------------------------------------------------------------------|--|--|--|--|--|--|--|--|
| CONSENT AGENDA                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Approve/Deny Motion         | Discussion Item                                                         |  |  |  |  |  |  |  |  |
| INFORMATION ONLY                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Adopt Resolution (attach dr | raft) Hold Public Hearing* le copy of hearing notice that was published |  |  |  |  |  |  |  |  |
| Submitted by:  John Welle  Department:  Highway Department                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                             |                                                                         |  |  |  |  |  |  |  |  |
| Presenter (Name and Title):  NA  Estimated Time Needed: NA - consent agenda                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                             |                                                                         |  |  |  |  |  |  |  |  |
| Summary of Issue:  Authorization by the following resolution is requested to make final payment to Ferguson Aggregate & Crushing, Alexandria, MN in the amount of \$2,810.92 for Contract No. 20211, which included processing of aggregate stockpiles at two county owned/leased pits.  The final contract amount of \$281,092.03 is 22% above the bid amount of \$231,150 due to an additional 17,000 tons of Class 6 aggregate being supplied and processed under this contract for contract 20219 (CH 27 project). Contract language in contract 20219 allowed the option for the Contractor to purchase the aggregate needed for the CH 27 project from Aitkin County, with the purchase cost of the aggregate deducted from contract 20219.  Resolution:  WHEREAS, Contract No. 20211 has in all been completed, and the County Board being fully advised in the premises.  NOW THEN BE IT RESOLVED, That the Aitkin County Board of Commissioners does hereby accept said completed contract for and on behalf of the County of Aitkin and authorize final payment to Ferguson Aggregate & Crushing in the amount of \$2,810.92. |                             |                                                                         |  |  |  |  |  |  |  |  |
| Alternatives, Options, Effects on Others/Comments:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                             |                                                                         |  |  |  |  |  |  |  |  |
| Recommended Action/Motion: Adopt resolution.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                             |                                                                         |  |  |  |  |  |  |  |  |
| Financial Impact: Is there a cost associated with this request? What is the total cost, with tax and shipping? \$ 2,810.92 Is this budgeted?  Yes  No  Please Explain:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                             |                                                                         |  |  |  |  |  |  |  |  |

ADOPTED

December 14, 2021

By Commissioner: xx

20211214-xxx

#### Final Contract Payment-Contract No. 20211

WHEREAS, Contract No. 20211 has in all been completed, and the County Board being fully advised in the premises.

**NOW THEN BE IT RESOLVED,** That the Aitkin County Board of Commissioners does hereby accept said completed contract for and on behalf of the County of Aitkin and authorize final payment to Ferguson Aggregate & Crushing in the amount of \$2,810.92.

Commissioner xx moved the adoption of the resolution and it was declared adopted upon the following vote

**FIVE MEMBERS PRESENT** 

All Members Voting Yes

### STATE OF MINNESOTA) COUNTY OF AITKIN)

I, Jessica Seibert, County Administrator, Aitkin County, Minnesota do hereby certify that I have compared the foregoing with the original resolution filed in the Administration Office of Aitkin County in Aitkin, Minnesota as stated in the minutes of the proceedings of said Board on the 14<sup>th</sup> day of December 2021, and that the same is a true and correct copy of the whole thereof.

Witness my hand and seal this 14th day of December 2021

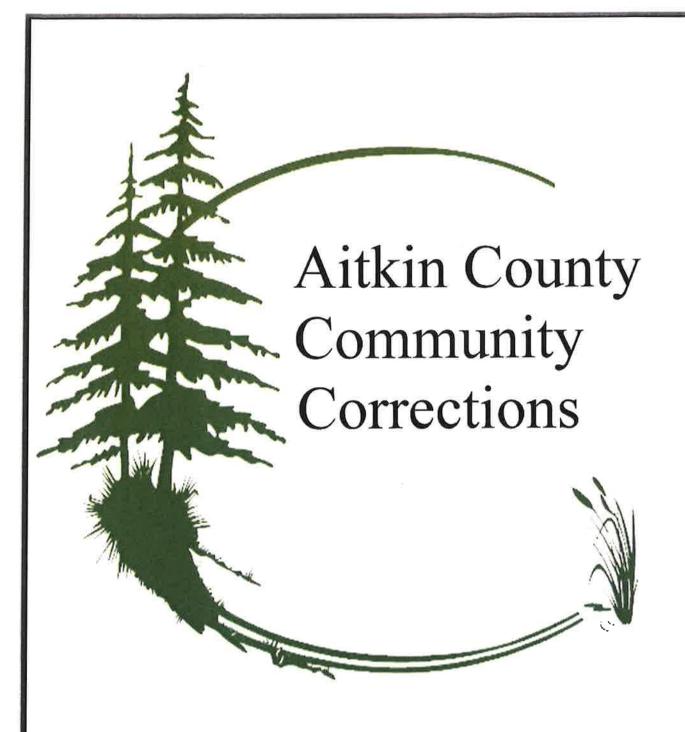
Jessica Seibert County Administrator





Requested Meeting Date: December 14, 2021

Title of Item: Community Corrections Interim Comprehensive Plan **Action Requested: Direction Requested** REGULAR AGENDA Approve/Deny Motion Discussion Item CONSENT AGENDA Adopt Resolution (attach draft) Hold Public Hearing\* INFORMATION ONLY \*provide copy of hearing notice that was published **Department:** Submitted by: Kameron Genz Community Corrections Presenter (Name and Title): **Estimated Time Needed:** Kameron Genz - Director of Community Corrections 0 min Summary of Issue: 1. Approval of 2021-2022 Interim Comprehensive Plan and budget. Alternatives, Options, Effects on Others/Comments: The Interim Comprehensive Plan was approved by the Aitkin County Community Corrections Advisory Board on October 26, 2021. The Advisory Board recommends the 2021-2022 Interim Comp Plan and budget be presented to and approved by the Aitkin County Board of Commissioners. Recommended Action/Motion: It is respectfully requested that the Aitkin County Board of Commissioners Approve the Community Corrections department's 2021-2022 Interim Comprehensive Plan and budget. **Financial Impact:** Is there a cost associated with this request? Yes What is the total cost, with tax and shipping? \$ Is this budgeted? Yes No Please Explain: Comprehensive Plan includes the 2021-2022 CCA Subsidy Grant funds.



2022 Interim Comprehensive Plan

# PROGRAM AND BUDGET UPDATE

## ADMINISTRATION AND ORGANIZATION OF CORRECTIONAL SERVICES

Aitkin County Community Corrections began its first year of operating as a single county entity in July 2016. Prior to that date, the agency was part of a joint powers agreement and operated as Central Minnesota Community Corrections with Crow Wing and Morrison counties.

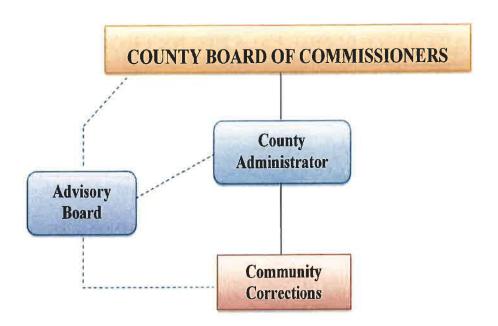
#### VISION

It is the vision of Aitkin County Community Corrections to reduce recidivism within our community and work with our local stakeholders and other Minnesota Correctional Agencies to promote positive change among our clientele.

#### MISSION

It is the mission of Aitkin County Community Corrections to promote public safety and victim restoration by holding offenders accountable, exercising an evidence-based model of correctional services and actively providing offenders opportunities to become law-abiding citizens.

#### **CURRENT ORGANIZATIONAL STRUCTURE**



#### County Commissioners

| J. Mark Wedel     | District #1 |
|-------------------|-------------|
| Laurie Westerlund | District #2 |
| Donald Niemi      | District #3 |
| Brian Napstad     | District #4 |
| Ann Marcotte      | District #5 |



QR code for commissioner districts map

### AITKIN COUNTY COMMUNITY CORRECTIONS ADVISORY BOARD

The Advisory Board is appointed by the Aitkin County Board of Commissioners to oversee the corrections planning process and to take an active role in the development of the Comprehensive Plan. The Plan is then approved by the Board.

| <u>MEMBERS</u>                    | CATEGORY                                           |
|-----------------------------------|----------------------------------------------------|
| J. Mark Wedel                     | Commissioner, Aitkin County                        |
| Anne Marcotte                     | Commissioner, Aitkin County                        |
| Honorable David Hermerding        | Judiciary                                          |
| Sheriff Dan Guida (or designee)   | Law Enforcement                                    |
| Attorney James Ratz               | Prosecution/County Attorney                        |
| Attorney Jeff Haberkorn           | Defense Attorney                                   |
| Cynthia Bennett (or designee)     | Social Services                                    |
| Cheryl Meld                       | Education                                          |
| Nancy Johnson-Houg                | Citizen Member                                     |
| Michael Davis                     | Citizen Minority                                   |
| Gabrea Anderson                   | Victim Services                                    |
| Ex-Officio Advisory Board members |                                                    |
| Kameron Genz                      | Corrections                                        |
| Mark Smith                        | State Liaison, Minnesota Department of Corrections |

### DEPARTMENT BUDGET and FTE BY PROGRAM AREA

BUDGET: see Appendix for 2022 and 2023 budgets

FTEs BY PROGRAM AREA

| PROGRAM AREA                          | DESCRIPTION                                                                                                                                                                                                                                       | FTE's |
|---------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------|
| ADMINISTRATIVE                        | 1 Director employed as the Department Head to oversee the correctional operations in Aitkin County and liaison with all stakeholders.                                                                                                             | 1.0   |
| SPECIALITY<br>COURT AGENT             | 1 Corrections Agent to provide full-time services to the Aitkin County Sobriety Court.                                                                                                                                                            | 1.0   |
| ADULT<br>PROBATION<br>SERVICES        | 3 Corrections Agents and 1 Part-Time Administrative Specialist/Corrections Agent Assistant provide services to adult offenders sentenced to probation in Aitkin County and supervised release offenders accepted to supervision in Aitkin County. | 4.4   |
| JUVENILE<br>PROBATION<br>SERVICES     | 1 Corrections Agent and 1 Part-Time Administrative<br>Specialist/Corrections Agent Assistant provide services to<br>juveniles in diversion programs or sentenced to probation in<br>Aitkin County.                                                | 1.2   |
| EVALUATION  2022 Interim Comprehensis | 1 Part-Time Administrative Specialist/Corrections Agent<br>Assistant services provided to oversee the CSTS database<br>statistical reports and assist the Director in gathering<br>outcomes.                                                      | 0.125 |

2022 Interim Comprehensive Plan Aitkin County Community Corrections

#### SERVICES AND PROGRAMMING

There are no significant changes to services and programs since the comprehensive plan was submitted for 2021. We are working to incorporate increased use of offense specific screening tools. Out of home placements for juveniles has significantly decreased in part reduced placement during the pandemic as well as reduced availability of programs and facilities. As example, North Homes ITASKIN Juvenile center (IJC) closed their secure detention unit. This was the only secure detention facility within 90 miles. Most juveniles requiring secure placement are now transported to Anoka County.

Aitkin County is beginning its sixth year as a stand-alone community corrections agency after the dissolution of a Central Minnesota Community Corrections in 2016. We continue to be an active member of the Minnesota Association of Community Corrections Act Counties (MACCAC). Below are some of the highlights specific to Aitkin County for 2019.

In 2016, the full-time case aide position was eliminated and re-classified as a part-time Administrative Specialist/Corrections Agent Assistant. It has been difficult to maintain a longterm employee in this part-time/no benefits position. It does become a bit of a struggle at times, especially when agents continue to have high caseloads numbers, and agents and Director continue to need to assist in duties normally assigned to a case aide position.

#### MACCAC Quality Assurance Model

Aitkin County Community Corrections continues to be dedicated to improving and maintaining quality assurance regarding supervision and programing for offenders. We continue to work in maintaining the MACCAC quality assurance model. The model includes four phases, and includes the following five skills sets:

- · Professional alliance
- Risk assessments
- Cognitive interventions
- Case planning
- Motivational interviewing

All agents are now training in the full skill set. Continuing education and booster trainings in these areas are encouraged. Agents are also encouraged to consider becoming trainers in any of the skills.

Aitkin County Community Corrections continues to provide a 32-hour "Thinking for a Change" group for higher risk adult offenders. Six staff are trained as facilitators. We have previously operated the Driving with Care, a cognitive-behavioral based program for DWI Offenders. However, the program has been stagnant lately after the pandemic and we are now reevaluating the program and determining if we have sufficient client numbers to continue.

The Aitkin County Sobriety Court continues to provide needed services to high risk drug and alcohol offenders. We have been able to continue Aitkin's specialty court with county funds and legislatively appropriated grant funds for specialty treatment courts. As funding and contractual requirements continue to change, we are hoping to maintain this program if/when funding expires; however, it will be a significant increase to our annual budget, from County funds. We partnered with Aitkin County Public Health this year to incorporate a new program from 2022 Interim Comprehensive Plan

Aitkin County Community Corrections

Sobriety Court and other at-risk clients. The program titled "Making A Change" (MAC) includes a series of classes including: financial, budget, planning; and nutrition, meal planning and cooking. There is an optional third session for parenting and family matters. So far, the program has been well received as we pilot it with Sobriety Court participants.

Aitkin County agents are trained in the use of the Carey Guides. We continue to train staff as they onboard and utilize and improve delivery of programs and services outlined in the Comprehensive Plan. We have been working to organize the Carey Guides in our physical office spaces to encourage and support the use of the guides on a regular basis. We purchased the electronic version (TOD and BITS) in 2021 and have found these tools to be beneficial. We began the process of implementing regular "Cognitive Behavioral Group Reporting" which will utilize an available agent to process through single Carey Guide books and assignments with clients whom agents feel need additional short term support the curriculum can provide. However, the continued pandemic concerns halting that process temporarily in 2021.

We are working with various local and out of county agencies to provide services to clients. Services to continue to be available for clients but also appear to be ever-changing with regard to location, hours, services and staff.

SALARY ROSTER

| Position                                                  | Salary   |
|-----------------------------------------------------------|----------|
| Director                                                  | \$81,623 |
| Corrections Agent                                         | \$90,177 |
| Corrections Agent                                         | \$62,266 |
| Corrections Agent                                         | \$62,266 |
| Corrections Agent                                         | \$60,519 |
| Corrections Agent                                         | \$58,771 |
| Corrections Agent                                         | \$58,771 |
| Administrative Assistant/Corrections Agent Assistant (PT) | \$27,557 |

Salary only - fringe and benefits not included

## ANNUAL PROGRESS REPORT ON STRATEGIC PLANNING

STRATEGIC PLAN AND OUTCOME MEASURES PROGRESS REPORT

The MACCAC Continuous Quality Improvement Plan was adopted by MACCAC in its entirety in April 2013. MCCC will continue to strive toward effectively implementing the CQI Plan in its entirety. Phase three will continue to be a focus in 2022.

#### **PROGRESS**

**PHASES ONE and TWO: Completed** 

PHASE THREE - EBP Implementation with Fidelity:

Motivational Interviewing: All agents have been trained in MI 1&2. Our agency supports the use of MI as an effective tool to assist offenders.

Risk Assessments: All agents have now been trained in the LS/CMI and YLS 2.0. Agents will continue to follow the statewide recommendations for boosters and ongoing training. The MN Drug Court Initiative implemented the RANT to be utilized treatment court agent has been trained in this assessment. Two agents are trained in and utilizing the Dynamic Risk Assessments (Stable, Static and Acute). One agent is utilizing the DVI, as ordered by the Court, for Domestic Abuse offenses. The agent is also utilizing the ODARA when appropriate. It is hoped that the use of this tool will assist us with better establishing what supervision level these offenders should be supervised at due to risk and to make proper recommendations for programming. Additionally, one agent is currently participating in train-the-trainer for YLS.

Case Plans: Agents who supervise high risk offenders are trained in the statewide case plan tool are beginning to utilize the case plan now that the template is implemented statewide. Our goal is for full use of case planning, as recommended, beginning January 1, 2022.

Cognitive Behavioral Programming: Six agents are now trained to facilitate Thinking for A Change. The Director will work with agents to assure that the lessons learned in T4C are reinforced in agent meetings with offenders and the primary facilitator will provide backup and support. The primary facilitator will also be responsible for maintaining statistics of recidivism for T4C participants.

We continue to use and value the effectiveness of evidence-based practices as we strive to restoring the victim, rehabilitating the offender and reducing risk to our communities.

#### **CONCERNS**

There are no specific concerns with regard to the strategic plan or evidence-based practices. However, data collection continues to be an area that needs our attention as we move into PHASE FOUR – EBP Implementation Evaluation. We do not employee a data collection staff as some other counties do, but are attempting to use CSTS and spreadsheets to collect data that can later be used to evaluate the above areas as well as recidivism.

### **APPENDIX**

|  |  |  | (4)                                      |
|--|--|--|------------------------------------------|
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(nearest dollar)

| County/Group: | Aitkin |  |
|---------------|--------|--|
| Budget Year:  | 2022   |  |

**Consolidated Budget** 

| FUNDING SOURCE                  | DOC SUBSIDY | COUNTY  | OTHER   | TOTAL   |
|---------------------------------|-------------|---------|---------|---------|
| Personnel                       |             |         |         | 688,641 |
| Service & Contractual           | 1           |         |         | 284,600 |
| Travel                          | 1           |         |         | 6,050   |
| Training                        |             |         |         | 6,294   |
| Supplies & Materials            | 1           |         |         | 1,800   |
| Capital Outlays                 | 1           |         |         | 4,500   |
| *Other Services (specify below) |             |         |         | 0       |
| Direct Budgeted Expenses        | 314,684     | 520,501 | 156,700 | 991,885 |
| Use of State Institutions       | 0           | 0       | 0       | 0       |
| Total Budgeted Expenses         | 314,684     | 520,501 | 156,700 | 991,885 |

| Minimum County/Group Level of Spending Current Year: | 26,004 |
|------------------------------------------------------|--------|
| Percent of County budget                             | 5%     |

| For Internal Use Only:                              |  |
|-----------------------------------------------------|--|
| Fiscal Services Grant Administrator Approval & Date |  |
| Date Notified Grants Administrator                  |  |

12/B/2021 1 of 7

(nearest dollar)

County/Group: Aitkin
Budget Year: 2022

Budget for Subsidy Program: Administration

| FUNDING SOURCE                  | DOC SUBSIDY | COUNTY | OTHER  | TOTAL   |
|---------------------------------|-------------|--------|--------|---------|
| Personnel                       |             |        |        | 130,613 |
| Service & Contractual           |             |        |        | 12,700  |
| Travel                          |             |        |        | 2,000   |
| Training                        |             |        |        | 0       |
| Supplies & Materials            |             |        |        | 1,800   |
| Capital Outlays                 |             |        |        | 4,500   |
| *Other Services (specify below) |             |        |        | 4,000   |
| Direct Budgeted Expenses        | 100,000     | 10,813 | 40,800 | 151,613 |
| Use of State Institutions       |             | 13,010 | 10,000 | 0       |
| Total Budgeted Expenses         | 100,000     | 10,813 | 40,800 | 151,613 |

Budget for Subsidy Program: Training

| FUNDING SOURCE                  | DOC SUBSIDY | COUNTY | OTHER | TOTAL |
|---------------------------------|-------------|--------|-------|-------|
| Personnel                       |             |        |       |       |
| Service & Contractual           |             |        |       |       |
| Travel                          | 7           |        |       |       |
| Training                        | 1           |        |       | 6,294 |
| Supplies & Materials            | 1           |        |       | 0,201 |
| Capital Outlays                 |             |        |       |       |
| *Other Services (specify below) |             |        |       |       |
| Direct Budgeted Expenses        | 6,294       |        |       | 6,294 |
| Use of State Institutions       |             |        |       | 0,234 |
| Total Budgeted Expenses         | 6,294       |        | -     | 6,294 |

Budget for Subsidy Program: Adult Facilities

| FUNDING SOURCE                  | DOC SUBSIDY | COUNTY | OTHER | TOTAL    |
|---------------------------------|-------------|--------|-------|----------|
| Personnel                       |             |        |       |          |
| Service & Contractual           | 1           |        |       |          |
| Travel                          |             |        |       |          |
| Training                        | 1           |        |       |          |
| Supplies & Materials            | 1           |        |       |          |
| Capital Outlays                 |             |        |       |          |
| *Other Services (specify below) |             |        |       |          |
| Direct Budgeted Expenses        |             |        |       |          |
| Use of State Institutions       |             |        |       |          |
| Total Budgeted Expenses         | -           |        | _     | <b>-</b> |

## MINNESOTA DEPARTMENT OF CORRECTIONS COMMUNITY CORRECTIONS ACT

#### COMPREHENSIVE PLAN BUDGET

(nearest dollar)

County/Group: Aitkin
Budget Year: 2022

Budget for Subsidy Program: Adult Services

| FUNDING SOURCE                  | <b>DOC SUBSIDY</b> | COUNTY  | OTHER    | TOTAL   |
|---------------------------------|--------------------|---------|----------|---------|
| Personnel                       |                    |         |          | 394,371 |
| Service & Contractual           |                    |         |          | 2,000   |
| Travel                          | 1                  |         |          | 2,100   |
| Training                        |                    |         |          |         |
| Supplies & Materials            |                    |         |          |         |
| Capital Outlays                 |                    |         |          |         |
| *Other Services (specify below) |                    |         |          |         |
| Direct Budgeted Expenses        | 172,390            | 226,081 |          | 398,471 |
| Use of State Institutions       |                    |         |          | 0       |
| Total Budgeted Expenses         | 172,390            | 226,081 | <b>-</b> | 398,471 |

Budget for Subsidy Program: Court & Field Services

| FUNDING SOURCE                  | DOC SUBSIDY | COUNTY | OTHER | TOTAL |
|---------------------------------|-------------|--------|-------|-------|
| Personnel                       |             |        |       |       |
| Service & Contractual           |             |        |       |       |
| Travel                          |             |        |       |       |
| Training                        |             |        |       |       |
| Supplies & Materials            |             |        |       |       |
| Capital Outlays                 |             |        |       |       |
| *Other Services (specify below) |             |        |       |       |
| Direct Budgeted Expenses        |             |        |       | 0     |
| Use of State Institutions       |             |        |       | (     |
| Total Budgeted Expenses         |             | -      | -     | 0     |

Budget for Subsidy Program: Evaluation Services

| FUNDING SOURCE                  | DOC SUBSIDY | COUNTY | OTHER | TOTAL |
|---------------------------------|-------------|--------|-------|-------|
| Personnel                       |             |        |       |       |
| Service & Contractual           |             |        |       |       |
| Travel                          |             |        |       |       |
| Training                        |             |        |       |       |
| Supplies & Materials            |             |        |       |       |
| Capital Outlays                 |             |        |       |       |
| *Other Services (specify below) |             |        |       |       |
| Direct Budgeted Expenses        |             |        |       | 0     |
| Use of State Institutions       |             |        |       | 0     |
| Total Budgeted Expenses         | -           | -      | •     | 0     |

(nearest dollar)

| County/Group: | Aitkin |
|---------------|--------|
| Budget Year:  | 2022   |

Budget for Subsidy Program: Jail Programs

| FUNDING SOURCE                  | DOC SUBSIDY | COUNTY | OTHER | TOTAL |
|---------------------------------|-------------|--------|-------|-------|
| Personnel                       |             |        |       |       |
| Service & Contractual           |             |        |       |       |
| Travel                          |             |        |       |       |
| Training                        |             |        |       |       |
| Supplies & Materials            |             |        |       |       |
| Capital Outlays                 |             |        |       |       |
| *Other Services (specify below) |             |        |       |       |
| Direct Budgeted Expenses        |             |        |       | 0     |
| Use of State Institutions       |             |        |       | 0     |
| Total Budgeted Expenses         | 1 -         | -      |       | 0     |

Budget for Subsidy Program: Juvenile Facilities

| FUNDING SOURCE                  | DOC SUBSIDY | COUNTY | OTHER | TOTAL |
|---------------------------------|-------------|--------|-------|-------|
| Personnel                       |             |        |       |       |
| Service & Contractual           |             |        |       |       |
| Travel                          |             |        |       |       |
| Training                        |             |        |       |       |
| Supplies & Materials            |             |        |       |       |
| Capital Outlays                 |             |        |       |       |
| *Other Services (specify below) |             |        |       |       |
| Direct Budgeted Expenses        |             |        |       | 0     |
| Use of State Institutions       |             |        |       | 0     |
| Total Budgeted Expenses         | -           | _      |       | 0     |

Budget for Subsidy Program: Juvenile Services

| FUNDING SOURCE                  | DOC SUBSIDY | COUNTY  | OTHER | TOTAL   |
|---------------------------------|-------------|---------|-------|---------|
| Personnel                       | FY 1557     |         |       | 80,820  |
| Service & Contractual           |             |         |       | 220,000 |
| Travel                          |             |         |       | 350     |
| Training                        |             |         |       |         |
| Supplies & Materials            |             |         |       |         |
| Capital Outlays                 |             |         |       |         |
| *Other Services (specify below) |             |         |       |         |
| Direct Budgeted Expenses        | 36,000      | 265,170 |       | 301,170 |
| Use of State Institutions       |             |         |       | 0       |
| Total Budgeted Expenses         | 36,000      | 265,170 |       | 301,170 |

(nearest dollar)

| County/Group: | Aitkin |
|---------------|--------|
| Budget Year:  | 2022   |

Budget for Subsidy Program: Residential Programming

| FUNDING SOURCE                  | DOC SUBSIDY | COUNTY | OTHER | TOTAL |
|---------------------------------|-------------|--------|-------|-------|
| Personnel                       |             |        |       |       |
| Service & Contractual           |             |        |       |       |
| Travel                          |             |        |       |       |
| Training                        |             |        |       |       |
| Supplies & Materials            |             |        |       |       |
| Capital Outlays                 |             |        |       |       |
| *Other Services (specify below) |             |        |       |       |
| Direct Budgeted Expenses        |             |        |       | (     |
| Use of State Institutions       |             |        |       |       |
| Total Budgeted Expenses         |             | -      | -     |       |

Budget for Subsidy Program: Non-Residental Programming

| FUNDING SOURCE                  | DOC SUBSIDY | COUNTY     | OTHER | TOTAL |
|---------------------------------|-------------|------------|-------|-------|
| Personnel                       |             |            |       |       |
| Service & Contractual           |             |            |       |       |
| Travel                          |             |            |       |       |
| Training                        |             |            |       |       |
| Supplies & Materials            |             |            |       |       |
| Capital Outlays                 |             |            |       |       |
| *Other Services (specify below) |             |            |       |       |
| Direct Budgeted Expenses        |             |            |       |       |
| Use of State Institutions       |             |            |       | (     |
| Total Budgeted Expenses         | 2.0         | ( <b>-</b> | -     |       |

Budget for Subsidy Program: Parole Services

| FUNDING SOURCE                  | DOC SUBSIDY | COUNTY | OTHER | TOTAL |
|---------------------------------|-------------|--------|-------|-------|
| Personnel                       |             |        |       |       |
| Service & Contractual           |             |        |       |       |
| Travel                          |             |        |       |       |
| Training                        |             |        |       |       |
| Supplies & Materials            |             |        |       |       |
| Capital Outlays                 |             |        |       |       |
| *Other Services (specify below) |             |        |       |       |
| Direct Budgeted Expenses        |             |        |       |       |
| Use of State Institutions       |             |        |       |       |
| Total Budgeted Expenses         |             | -      | -     |       |

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(nearest dollar)

County/Group: Aitkin
Budget Year: 2022

Budget for Subsidy Program: Probation Services

| FUNDING SOURCE                  | DOC SUBSIDY | COUNTY | OTHER  | TOTAL  |
|---------------------------------|-------------|--------|--------|--------|
| Personnel                       |             |        |        |        |
| Service & Contractual           | 1           |        |        | 45,900 |
| Travel                          | 1           |        |        | 40,000 |
| Training                        |             |        | _      |        |
| Supplies & Materials            |             |        |        |        |
| Capital Outlays                 |             |        |        |        |
| *Other Services (specify below) |             |        |        |        |
| Direct Budgeted Expenses        | T           |        | 45,900 | 45,900 |
| Use of State Institutions       |             |        | 10,000 | 45,500 |
| Total Budgeted Expenses         |             | _      | 45,900 | 45,900 |

Budget for Subsidy Program: Service & Contractual

| FUNDING SOURCE                  | DOC SUBSIDY | COUNTY                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | OTHER | TOTAL  |
|---------------------------------|-------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------|--------|
| Personnel                       |             | Constitution - |       | 101112 |
| Service & Contractual           | 1           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |       |        |
| Travel                          |             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |       |        |
| Training                        |             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |       |        |
| Supplies & Materials            |             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |       |        |
| Capital Outlays                 |             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |       |        |
| *Other Services (specify below) |             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |       |        |
| Direct Budgeted Expenses        |             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |       |        |
| Use of State Institutions       |             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | ~ !!  |        |
| Total Budgeted Expenses         |             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |       |        |

Budget for Subsidy Program: Specialty Court (Drug, DWI, ETC)

| FUNDING SOURCE                  | DOC SUBSIDY | COUNTY | OTHER  | TOTAL  |
|---------------------------------|-------------|--------|--------|--------|
| Personnel                       |             |        |        | 82,837 |
| Service & Contractual           |             |        |        | 4,000  |
| Travel                          |             |        |        | 1,600  |
| Training                        |             |        | _      | 1,000  |
| Supplies & Materials            |             |        |        |        |
| Capital Outlays                 |             |        |        |        |
| *Other Services (specify below) |             |        |        |        |
| Direct Budgeted Expenses        | 0           | 18,437 | 70,000 | 88,437 |
| Use of State Institutions       |             |        |        | 00,107 |
| Total Budgeted Expenses         |             | 18,437 | 70,000 | 88,437 |

(nearest dollar)

| County/Group: | : Aitkin |  |  |
|---------------|----------|--|--|
| Budget Year:  | 2022     |  |  |

Budget for Subsidy Program: Supervised Release Services

| FUNDING SOURCE                  | DOC SUBSIDY | COUNTY | OTHER | TOTAL |
|---------------------------------|-------------|--------|-------|-------|
| Personnel                       |             |        |       |       |
| Service & Contractual           |             |        |       |       |
| Travel                          |             |        |       |       |
| Training                        |             |        |       |       |
| Supplies & Materials            |             |        |       |       |
| Capital Outlays                 |             |        |       |       |
| *Other Services (specify below) |             |        |       |       |
| Direct Budgeted Expenses        |             |        |       | 0     |
| Use of State Institutions       |             |        |       | 0     |
| Total Budgeted Expenses         | -           | -      | =     | 0     |

Budget for Subsidy Program: Other-

| FUNDING SOURCE                  | DOC SUBSIDY | COUNTY | OTHER    | TOTAL |
|---------------------------------|-------------|--------|----------|-------|
| Personnel                       |             |        |          |       |
| Service & Contractual           |             |        |          |       |
| Travel                          |             |        |          |       |
| Training                        |             |        |          |       |
| Supplies & Materials            |             |        |          |       |
| Capital Outlays                 |             |        |          |       |
| *Other Services (specify below) |             |        |          |       |
| Direct Budgeted Expenses        |             |        |          | 0     |
| Use of State Institutions       |             |        |          | C     |
| Total Budgeted Expenses         | -           |        | <u>-</u> | 0     |

| Program Name | Description | Amour |
|--------------|-------------|-------|
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| NOTES: |  |  |  |
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(nearest dollar)

| County/Group: | Aitkin |
|---------------|--------|
| Budget Year:  | 2023   |

Consolidated Budget

| FUNDING SOURCE                  | DOC SUBSIDY | COUNTY | OTHER | TOTAL   |
|---------------------------------|-------------|--------|-------|---------|
| Personnel                       |             |        |       | 308,390 |
| Service & Contractual           | 1           |        |       | 0       |
| Travel                          |             |        |       | 0       |
| Training                        | 1           |        |       | 6,294   |
| Supplies & Materials            |             |        |       | 0       |
| Capital Outlays                 |             |        |       | 0       |
| *Other Services (specify below) |             |        |       | 0       |
| Direct Budgeted Expenses        | 314,684     | 0      | 0     | 314,684 |
| Use of State Institutions       | 0           | 0      | 0     | 0       |
| Total Budgeted Expenses         | 314,684     | -      | -     | 314,684 |

| Minimum County/Group Level of Spending Current Year: |         |
|------------------------------------------------------|---------|
| Percent of County budget                             | #DIV/0! |

| For Internal Use Only:                              |   |
|-----------------------------------------------------|---|
| Fiscal Services Grant Administrator Approval & Date | - |
| Date Notified Grants Administrator                  |   |
|                                                     |   |

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Requested Meeting Date: December 14, 2021

Title of Item: County Liquor Licenses for 2022

| REGULAR AGENDA                                                                                                     | Action Requested:                      | Direction Requested                                                   |  |  |  |  |
|--------------------------------------------------------------------------------------------------------------------|----------------------------------------|-----------------------------------------------------------------------|--|--|--|--|
| CONSENT AGENDA                                                                                                     | Approve/Deny Motion                    | Discussion Item                                                       |  |  |  |  |
| INFORMATION ONLY                                                                                                   | ✓ Adopt Resolution (attach dr *provide | aft) Hold Public Hearing* e copy of hearing notice that was published |  |  |  |  |
| Submitted by:<br>Sally M. Huhta                                                                                    |                                        | <b>Department:</b> Auditor's                                          |  |  |  |  |
| Presenter (Name and Title):                                                                                        |                                        | Estimated Time Needed:<br>N/A                                         |  |  |  |  |
| Summary of Issue:                                                                                                  |                                        | ,                                                                     |  |  |  |  |
| Applications for County Liquor License                                                                             | es for 2022                            |                                                                       |  |  |  |  |
| (Current listing of establishments will be presented at the board meeting)                                         |                                        |                                                                       |  |  |  |  |
| Alternatives, Options, Effects on Others/Comments:                                                                 |                                        |                                                                       |  |  |  |  |
|                                                                                                                    |                                        | *                                                                     |  |  |  |  |
| Recommended Action/Motion:                                                                                         |                                        |                                                                       |  |  |  |  |
| Resolution to approve Liquor Licenses                                                                              | s, subject to completion of all docume | nts and required signatures.                                          |  |  |  |  |
| Financial Impact: Is there a cost associated with this What is the total cost, with tax and Is this budgeted?  Yes |                                        | ✓ No<br>lain:                                                         |  |  |  |  |

ADOPTED December 14, 2021

By Commissioner: xx

20211214-xxx

#### 2022 County Liquor Licenses

**BE IT RESOLVED**, The Aitkin County Board of Commissioners agrees to approve the following liquor license for a period from January 1, 2022 thru December 31, 2022:

#### "ON", "OFF" and "SUNDAY" Sale:

- Bann's Bar & Café Inc., d/b/a **Bann's Bar & Café** Shamrock Township

  This establishment has an address of 18870 Goshawk St., McGregor, MN 55760
- Barnacles Resort of MN Inc., d/b/a **Barnacles** Wealthwood Township This establishment has an address of 36569 State Hwy 18, Aitkin, MN 56431
- Gabeshiwigamig Niish, LLC, d/b/a **Big Sandy Lodge & Resort** Shamrock Township This establishment has an address of 20534 487<sup>th</sup> Street, McGregor, MN 55760
- The Blue Moose on the Lake Inc., d/b/a **The Blue Moose on the Lake** Shamrock Township This establishment has an address of 48493 Lily Avenue, McGregor, MN 55760
- MacDonald Ent. of Malmo, Inc., d/b/a **Castaways** Lakeside Township This establishment has an address of 32360 215<sup>th</sup> Lane, Isle, MN 56342
- Corner Club LLC, d/b/a **Corner Club** Macville Township
  This Establishment has an address of 60967 Highway 169, Hill City, MN 55748
- Denny's Lakeview Inn LLC, d/b/a **Denny's Lakeview Inn** Glen Township This establishment has an address of 33592 300<sup>th</sup> Place, Aitkin, MN 56431
- Eagle Point Inc., d/b/a **Eagle Point** Shamrock Township
  This establishment has an address of 49394 State Highway 65, McGregor, MN 55760
- Fireside Inn Inc., d/b/a **Fireside Inn** Jevne Township
  This establishment has an address of 415 Meadows Dr., McGregor, MN 55760
- Forestry Station Inc., d/b/a **Forestry Station** Ball Bluff Township
  This establishment has an address of 67807 State Hwy 65, Jacobson, MN 55752
- Hillcrest Resort McGregor LLC, d/b/a Hillcrest Resort Shamrock Township This establishment has an address of 20612 498<sup>th</sup> Lane, McGregor, MN 55760
- Pepera Properties Inc., d/b/a **Jackson's Hole** Salo Township
  This establishment has an address of 36232 Kestrel Ave., McGregor, MN 55760

- Chuhanic Inc, d/b/a **The Joint Bennettville MN** Hazelton Township
  This establishment has an address of 26838 US Hwy 169, Aitkin, MN 56431
- MacDonald Enterprises Inc., d/b/a **The Landing** Aitkin Township
  This establishment has an address of 170 Southgate Drive, Aitkin, MN 56431
- Minnesota National Golf Club & Resort, LLC., d/b/a Minnesota National Golf Club & Resort Workman Township

This establishment has an address of 23247 480th St., McGregor, MN 55760

- D & G Marklund Inc., d/b/a **Pine Inn** Malmo Township

  This establishment has an address of 27805 State Highway 47, Aitkin, MN 56431
- Sheryl Marie Ruhnke, d/b/a **Prairie River Retreat** Shamrock Township This establishment has an address of 51272 Lake Ave., McGregor, MN 55760
- Red Rock Bar & Grill LLC, d/b/a **Red Rock Bar & Grill** Shamrock Township This establishment has an address of 49463 202<sup>nd</sup> Place, McGregor, MN 55760
- Round Lake Resort & Bar LLC, d/b/a Round Lake Resort & Bar Shamrock Township This establishment has an address of 16469 Goshawk Street, McGregor, MN 55760

#### "OFF" Sale:

- Twin City Petroleum & Properties LLC, d/b/a **Cave Liquors** Hazelton Township This establishment has an address of 22852 US Highway 169, Aitkin, MN 56431
- DAM of Aitkin Lakes Inc., d/b/a **Farm Island Store** Farm Island Township This establishment has an address of 29037 US Highway 169, Aitkin, MN 56431
- North Liquor Inc., d/b/a **The Glen Store & Grill** Malmo Township
  This establishment has an address of 31993 280<sup>th</sup> St., Suite A, Aitkin, MN 56431
- Midwest Investment, LLC, d/b/a **Mini Mart #6** Shamrock Township
  This establishment has an address of 46026 State Highway 65, McGregor, MN 55760
- TJ's Liquor Inc., d/b/a **TJ's Liquor** Malmo Township
  This establishment has an address of 22039 321st Ave., Aitkin, MN 56431
- Ukura's Bottle Shop LLC, d/b/a **Ukura's Bottle Shop** Jevne Township
  This establishment has an address of 41561 State Hwy 65, Suite B, McGregor, MN 55760
- Michael Lawrence, d/b/a **Viking at C 1865 C Store** Williams Township This establishment has an address of 14072 Hwy 65 N., McGrath, MN 56350

#### "ON" & "SUNDAY" Sale:

- Zorbaz of Big Sandy Lake Inc., d/b/a **Big Zandy Zorbaz** Shamrock Township This establishment has an address of 48760 State Highway 65, McGregor, MN 55760
- Cocktails Drafts & Eats, Inc., d/b/a **The Craft House** Shamrock Township
  This establishment has an address of 19037 Goshawk Street, McGregor, MN 55760
- Grill of Glen Inc., d/b/a **The Glen Store & Grill** Malmo Township
  This establishment has an address of 31993 280<sup>th</sup> St., Suite B, Aitkin, MN 56431
- Kindofafarm, Inc., d/b/a **Jack's Shack** Rice River Township

  This establishment has an address of 29954 State Highway 56, McGregor, MN 55760

#### "CLUB" "ON" & "SUNDAY" Sale:

VFW 1727, d/b/a **Roberts-Glad Post** – Aitkin Township
This establishment has an address of 36558 410<sup>th</sup> Ave., Aitkin, MN 56431

#### "ON" Sale - WINE-STRONG BEER:

- Danny J. Volk, d/b/a **Hidden Meadows Campground Bar & Grill** Unorg 48-27 Township This establishment has an address of 42206 438<sup>th</sup> Ln., Aitkin, MN 56431
- RD Experience LLC, d/b/a **The Red Door Resort** Wealthwood Township This establishment has an address of 38421 State Highway 18, Aitkin, MN 56431
- 202 Tavern, d/b/a **202 Tavern** Shamrock Township
  This establishment has an address of 49482 202<sup>nd</sup> Pl., McGregor, MN 55760

Commissioner xx moved the adoption of the resolution and it was declared adopted upon the following vote

#### FIVE MEMBERS PRESENT

All Members Voting Yes

### STATE OF MINNESOTA) COUNTY OF AITKIN)

I, Jessica Seibert, County Administrator, Aitkin County, Minnesota do hereby certify that I have compared the foregoing with the original resolution filed in the Administration Office of Aitkin County in Aitkin, Minnesota as stated in the minutes of the proceedings of said Board on the 14th day of December 2021, and that the same is a true and correct copy of the whole thereof.

Witness my hand and seal this 14th day of December 2021

| Jessica Seibert      |  |
|----------------------|--|
| County Administrator |  |



2Z Agenda Item #

Requested Meeting Date: 12/14/2021

Title of Item: Reaffirm Change Funds

**Direction Requested Action Requested:** REGULAR AGENDA Approve/Deny Motion Discussion Item **CONSENT AGENDA** Adopt Resolution (attach draft) Hold Public Hearing\* INFORMATION ONLY \*provide copy of hearing notice that was published Submitted by: Department: Lori Grams **County Treasurer** Presenter (Name and Title): **Estimated Time Needed:** N/A **Summary of Issue:** Reaffirm Change funds that the county holds. Alternatives, Options, Effects on Others/Comments: Recommended Action/Motion: **Financial Impact:** Is there a cost associated with this request? Yes What is the total cost, with tax and shipping? \$ Is this budgeted? Yes No Please Explain:

ADOPTED December 14, 2021

By Commissioner: xx

20211214-xxx

#### Reaffirming Change/Petty Cash Funds

#### BE IT RESOLVED, The Aitkin County Board of Commissioners reaffirms the following funds

| Total General Fund | \$3750.00 |
|--------------------|-----------|
| License Center     | \$1000.00 |
| Sheriff            | \$400.00  |
| Human Resources    | \$500.00  |
| Health             | \$50.00   |
| Recorder           | \$1000.00 |
| Treasurer          | \$800.00  |
|                    |           |

Emergency Revolving fund \$3000.00

Total Health and Human Services \$3000.00

Long Lake Conservation Center \$1000.00

Total for all change funds \$7750.00

Commissioner xx moved the adoption of the resolution and it was declared adopted upon the following vote

#### FIVE MEMBERS PRESENT

All Members Voting Yes

## STATE OF MINNESOTA) COUNTY OF AITKIN)

I, Jessica Seibert, County Administrator, Aitkin County, Minnesota do hereby certify that I have compared the foregoing with the original resolution filed in the Administration Office of Aitkin County in Aitkin, Minnesota as stated in the minutes of the proceedings of said Board on the 14th day of December 2021, and that the same is a true and correct copy of the whole thereof.

Witness my hand and seal this 14th day of December 2021

Jessica Seibert County Administrator





Requested Meeting Date: 12/14/2021

Title of Item: Aitkin County Electronic Funds Policy/Procedure

| REGULAR AGENDA                                         | Action Requested:                     | Direction Requested                                                   |
|--------------------------------------------------------|---------------------------------------|-----------------------------------------------------------------------|
| CONSENT AGENDA                                         | Approve/Deny Motion                   | Discussion Item                                                       |
| INFORMATION ONLY                                       | Adopt Resolution (attach dr           | aft) Hold Public Hearing* e copy of hearing notice that was published |
| Submitted by:<br>Lori Grams                            |                                       | Department: County Treasurer                                          |
| Presenter (Name and Title):                            |                                       | Estimated Time Needed:                                                |
| N/A                                                    |                                       | Estimated Time Needed.                                                |
| Summary of Issue:                                      |                                       |                                                                       |
|                                                        |                                       |                                                                       |
| Approve annual resolution authorizing                  | EFT activities to the County Treasure | er for the year 2022                                                  |
|                                                        |                                       |                                                                       |
|                                                        |                                       |                                                                       |
|                                                        |                                       |                                                                       |
|                                                        |                                       |                                                                       |
|                                                        |                                       |                                                                       |
|                                                        |                                       |                                                                       |
|                                                        |                                       |                                                                       |
|                                                        |                                       |                                                                       |
|                                                        |                                       |                                                                       |
| Alternatives, Options, Effects on                      | Others/Comments:                      |                                                                       |
|                                                        |                                       |                                                                       |
|                                                        |                                       |                                                                       |
| Recommended Action/Motion:                             |                                       |                                                                       |
|                                                        |                                       |                                                                       |
|                                                        |                                       |                                                                       |
| Financial Impact:                                      |                                       |                                                                       |
| Is there a cost associated with this                   |                                       | <b>√</b> No                                                           |
| What is the total cost, with tax and Is this budgeted? |                                       | o in t                                                                |
| is and budgeted:                                       | No Please Expl                        | anı.<br>                                                              |
|                                                        |                                       |                                                                       |
|                                                        |                                       |                                                                       |

ADOPTED December 14, 2021

By Commissioner: xx

20211214-0xx

#### Aitkin County Electronic Funds Policy/Procedure

**WHEREAS,** Minnesota Statute 471.38, allows for the use of electronic fund transfer as a means of making various payments,

WHEREAS, a local government may make an electronic funds transfer for the following:

- A. For a claim for a payment from an imprest payroll bank account or investment of excess money;
- B. For a payment of tax or aid anticipation certificates;
- C. For a payment of contributions to pension and retirement funds;
- D. For vendor payments; and
- E. For payment of bond principal, bond interest and a fiscal agent service charge from the debt redemption fund.

**WHEREAS,** The County Board shall annually delegate the authority to make electronic funds transfers to the County Treasurer and the County Treasurer may designate Treasurer, Auditor, Payroll and Health and Human services staff to initiate electronic funds transfers.

**THEREFORE, BE IT RESOLVED,** that the Aitkin County Board delegates the authority to make electronic funds transfers to the Aitkin County Treasurer and for the County Treasurer to designate county staff to make electronic funds transfers for the year 2022.

#### BE IT FURTHER RESOLVED, that the County Treasurer will:

- A. Provide a copy of this resolution to the disbursing bank;
- B. Identify the initiator of the transaction and document the transaction with proper approval including confirmation of transaction;
- C. Provide a list of all transactions made by electronic fund transfer to the County Board at its next regularly scheduled meeting.

Commissioner xx moved the adoption of the resolution and it was declared adopted upon the following vote

#### FIVE MEMBERS PRESENT

All Members Voting Yes

## STATE OF MINNESOTA) COUNTY OF AITKIN)

I, Jessica Seibert, County Administrator, Aitkin County, Minnesota do hereby certify that I have compared the foregoing with the original resolution filed in the Administration Office of Aitkin County in Aitkin, Minnesota as stated in the minutes of the proceedings of said Board on the 14th day of December 2021, and that the same is a true and correct copy of the whole thereof.

Witness my hand and seal this 14th day of December, 2021

| Jessica Seibert      |  |
|----------------------|--|
| County Administrator |  |



3A
Agenda Item #

Requested Meeting Date: December 14, 2021

Title of Item: On, Off and Sunday Sale Liquor License for 2022 / Fisherman's Bay

| ▼ REGULAR AGENDA                                                                                                                                                | Action Requested:                       | Direction Requested                                                   |  |  |  |  |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------|-----------------------------------------------------------------------|--|--|--|--|
| CONSENT AGENDA                                                                                                                                                  | Approve/Deny Motion                     | Discussion Item                                                       |  |  |  |  |
| INFORMATION ONLY                                                                                                                                                | ✓ Adopt Resolution (attach dr. *provide | aft) Hold Public Hearing* e copy of hearing notice that was published |  |  |  |  |
| Submitted by:                                                                                                                                                   |                                         | Department:                                                           |  |  |  |  |
| Kirk Pey                                                                                                                                                        | Sai                                     | Auditor's                                                             |  |  |  |  |
| Presenter (Name and Title):  Kirk Peysar,                                                                                                                       | Auditor                                 | Estimated Time Needed: 2 minutes                                      |  |  |  |  |
| Summary of Issue:                                                                                                                                               |                                         | 1                                                                     |  |  |  |  |
| Renewal of County "On, Off and Sunday Sale" - Liquor License for 2022<br>N5 Corporation, d/b/a FISHERMAN'S BAY                                                  |                                         |                                                                       |  |  |  |  |
| Alternatives, Options, Effects or                                                                                                                               | Others/Comments:                        |                                                                       |  |  |  |  |
|                                                                                                                                                                 |                                         |                                                                       |  |  |  |  |
| Recommended Action/Motion:                                                                                                                                      |                                         |                                                                       |  |  |  |  |
| See attached proposed Resolution to approve Liquor License (Subject to completion of all documents and required signatures)                                     |                                         |                                                                       |  |  |  |  |
| Financial Impact: Is there a cost associated with this request? What is the total cost, with tax and shipping? \$ Is this budgeted?  Yes  V No  Please Explain: |                                         |                                                                       |  |  |  |  |

ADOPTED December 14, 2021

By Commissioner: xx

Jessica Seibert County Administrator 20211214-xxx

#### On, Off and Sunday Sale Liquor License Fisherman's Bay-2022

| <b>BE IT RESOLVED,</b> The Aitkin County Board of Commissioners agrees to approve the following liquor license for a period from January 1, 2022 thru December 31, 2022:                                                                                                                                                                                                                                |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| "ON", "OFF" and "SUNDAY" Sale:                                                                                                                                                                                                                                                                                                                                                                          |
| N5 Corporation, d/b/a Fisherman's Bay – Workman Township<br>This establishment has an address of 50933 State Highway 65, McGregor, MN 55760                                                                                                                                                                                                                                                             |
|                                                                                                                                                                                                                                                                                                                                                                                                         |
|                                                                                                                                                                                                                                                                                                                                                                                                         |
|                                                                                                                                                                                                                                                                                                                                                                                                         |
|                                                                                                                                                                                                                                                                                                                                                                                                         |
| Commissioner xx moved the adoption of the resolution and it was declared adopted upon the following vote                                                                                                                                                                                                                                                                                                |
| FIVE MEMBERS PRESENT All Members Voting Yes                                                                                                                                                                                                                                                                                                                                                             |
| STATE OF MINNESOTA} COUNTY OF AITKIN}                                                                                                                                                                                                                                                                                                                                                                   |
| I, Jessica Seibert, County Administrator, Aitkin County, Minnesota do hereby certify that I have compared the foregoing with the origina resolution filed in the Administration Office of Aitkin County in Aitkin, Minnesota as stated in the minutes of the proceedings of said Board on the 14 <sup>th</sup> day of December 2021, and that the same is a true and correct copy of the whole thereof. |
| Witness my hand and seal this 14 <sup>th</sup> day of December 2021                                                                                                                                                                                                                                                                                                                                     |
|                                                                                                                                                                                                                                                                                                                                                                                                         |
|                                                                                                                                                                                                                                                                                                                                                                                                         |



3B
Agenda Item #

Requested Meeting Date: December 14, 2021

Title of Item: Off Sale Liquor License for 2022 / Malmo Liquor Store

| REGULAR AGENDA                                                                                                               | Action Requested:                        | Direction Requested                                                   |  |  |  |  |
|------------------------------------------------------------------------------------------------------------------------------|------------------------------------------|-----------------------------------------------------------------------|--|--|--|--|
| CONSENT AGENDA                                                                                                               | Approve/Deny Motion                      | Discussion Item                                                       |  |  |  |  |
| INFORMATION ONLY                                                                                                             | Adopt Resolution (attach dr. *provide    | aft) Hold Public Hearing* e copy of hearing notice that was published |  |  |  |  |
| Submitted by:                                                                                                                |                                          | Department:                                                           |  |  |  |  |
| Kirk Pe                                                                                                                      | ysar                                     | Auditor's                                                             |  |  |  |  |
| Presenter (Name and Title): Kirk Peysa                                                                                       | r, Auditor                               | Estimated Time Needed: 2 minutes                                      |  |  |  |  |
| Summary of Issue:                                                                                                            |                                          |                                                                       |  |  |  |  |
| 4                                                                                                                            |                                          |                                                                       |  |  |  |  |
|                                                                                                                              |                                          |                                                                       |  |  |  |  |
|                                                                                                                              |                                          |                                                                       |  |  |  |  |
|                                                                                                                              | val of County "Off Sale" Liquor Licens   |                                                                       |  |  |  |  |
| We                                                                                                                           | sterlund Inc., d/b/a MALMO LIQUOR        | STORE                                                                 |  |  |  |  |
|                                                                                                                              |                                          |                                                                       |  |  |  |  |
|                                                                                                                              |                                          |                                                                       |  |  |  |  |
|                                                                                                                              |                                          |                                                                       |  |  |  |  |
|                                                                                                                              |                                          |                                                                       |  |  |  |  |
|                                                                                                                              |                                          |                                                                       |  |  |  |  |
|                                                                                                                              |                                          |                                                                       |  |  |  |  |
|                                                                                                                              |                                          |                                                                       |  |  |  |  |
| Alternatives, Options, Effects or                                                                                            | Others/Comments:                         |                                                                       |  |  |  |  |
| , ,                                                                                                                          |                                          |                                                                       |  |  |  |  |
|                                                                                                                              |                                          |                                                                       |  |  |  |  |
|                                                                                                                              |                                          |                                                                       |  |  |  |  |
| Recommended Action/Motion:                                                                                                   |                                          |                                                                       |  |  |  |  |
| See attached proposed Resolution to approve Liquor License. (Subject to completion of all documents and required signatures) |                                          |                                                                       |  |  |  |  |
| Financial Impact:                                                                                                            |                                          |                                                                       |  |  |  |  |
| Is there a cost associated with this                                                                                         | request? Yes                             | ✓ No                                                                  |  |  |  |  |
| What is the total cost, with tax and                                                                                         | 1                                        |                                                                       |  |  |  |  |
| s this budgeted?                                                                                                             | Is this budgeted? Yes Vo Please Explain: |                                                                       |  |  |  |  |
|                                                                                                                              |                                          |                                                                       |  |  |  |  |
|                                                                                                                              |                                          |                                                                       |  |  |  |  |
|                                                                                                                              |                                          |                                                                       |  |  |  |  |

ADOPTED

December 14, 2021

By Commissioner: xx

20211214-xxx

#### Off Sale Liquor License-Malmo Liquor Store 2022

| BE IT RESOLVED, T      | he Aitkin County  | Board of C | commissioners | agrees to | approve t | the following | liquor <sup>l</sup> | license |
|------------------------|-------------------|------------|---------------|-----------|-----------|---------------|---------------------|---------|
| for a period from Janu | uary 1, 2022 thru | December   | 31, 2022:     |           |           |               |                     |         |

"OFF" Sale:

Westerlund Inc. d/b/a Malmo Liquor Store – Malmo Township
This establishment has an address of 22167 State Hwy 47/Suite 300, Aitkin, MN 56431

Commissioner xx moved the adoption of the resolution and it was declared adopted upon the following vote

FIVE MEMBERS PRESENT

All Members Voting Yes

## STATE OF MINNESOTA) COUNTY OF AITKIN)

I, Jessica Seibert, County Administrator, Aitkin County, Minnesota do hereby certify that I have compared the foregoing with the original resolution filed in the Administration Office of Aitkin County in Aitkin, Minnesota as stated in the minutes of the proceedings of said Board on the 14th day of December 2021, and that the same is a true and correct copy of the whole thereof.

Witness my hand and seal this 14th day of December 2021

Jessica Seibert
County Administrator





Requested Meeting Date: December 14, 2021

Title of Item: Upper Mississippi 1 Watershed 1 Plan Memo of Agreement

| REGULAR AGENDA                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Action Requested:           | Direction Requested                                                   |  |  |  |  |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------|-----------------------------------------------------------------------|--|--|--|--|
| CONSENT AGENDA                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Approve/Deny Motion         | Discussion Item                                                       |  |  |  |  |
| INFORMATION ONLY                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Adopt Resolution (attach dr | aft) Hold Public Hearing* e copy of hearing notice that was published |  |  |  |  |
| Submitted by:<br>Steve Hughes                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                             | Department: Aitkin County SWCD                                        |  |  |  |  |
| Presenter (Name and Title):                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                             | Estimated Time Needed:                                                |  |  |  |  |
| Steve Hughes-SWCD District Manage                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | er                          | 15 Minutes                                                            |  |  |  |  |
| Summary of Issue:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                             |                                                                       |  |  |  |  |
| The Upper Mississippi Brainerd Memorandum of Agreement (MOA) is ready for signatures for the 1 Watershed 1 Plan (1W1 P). The County Board did discuss and support an earlier draft at the May 15,2021 County Board meeting. This watershed includes almost half of Aitkin County starting near Palisade and going to the Crow Wing line. It also includes hundreds of lakes, miles of streams and rivers, and other water quality opportunities.  This 1 Watershed 1 Plan MOA starts the implementation portion of the watershed management efforts that started with Watershed Restoration and Protection Strategies (WRAPS). It will complement our Local Water Plan and will provide funding for the County and SWCD to implement water quality projects. The Aitkin County SWCD was the lead for the successful Upper Mississippi WRAPS (Brainerd) planning.  We are mindful that these efforts require County Board and staff time commitments. The Upper Mississippi portion will require policy and technical efforts. State funding coming to Aitkin County for implementation will be the result of participation in the watershed plan.  In addition to signatures, you are requested to appoint I County Board representative to the Policy Committee plus 1 |                             |                                                                       |  |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                             | +                                                                     |  |  |  |  |
| Alternatives, Options, Effects or                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Others/Comments:            | •                                                                     |  |  |  |  |
| Not participating is an option but would result in less revenue for water quality projects in the future.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                             |                                                                       |  |  |  |  |
| Recommended Action/Motion: The Aitkin County SWCD recommends actively participating in the policy committee and other watershed activites                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                             |                                                                       |  |  |  |  |
| Financial Impact: Is there a cost associated with this What is the total cost, with tax and Is this budgeted?  Yes                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                             | <b>√</b> No<br>lain:                                                  |  |  |  |  |

ADOPTED Dec

December 14, 2021

By Commissioner: xx

20211214-xxx

#### Memorandum of Agreement

This Agreement is made and entered into by and between:

The Counties of Aitkin, Crow Wing, Todd, and Morrison by and through their respective County Board of Commissioners, and

The Aitkin, Crow Wing, Todd, and Morrison Soil and Water Conservation Districts, by and through their respective Soil and Water Conservation District Board of Supervisors Collectively referred to as the "Parties."

WHEREAS, the Counties of this agreement are political subdivisions of the State of Minnesota, with authority to carry out environmental programs and land use controls, pursuant to Minnesota Statutes Chapter 375 and as otherwise provided by law; and

WHEREAS, the Soil and Water conservation Districts (SWCDs) of this Agreement are political subdivisions of the State of Minnesota, with statutory authority to carry out erosion control and other soil and water conservation programs, pursuant to Minnesota Statutes Chapter 103C and as otherwise provided by law; and

WHEREAS, the parties to this Agreement have a common interest and statutory authority to prepare, adopt, and assure implementation of a comprehensive watershed management plan in the Mississippi River-Brainerd Watershed to conserve soil and water resources through the implementation of practices, programs, and regulatory controls that effectively control or prevent erosion, sedimentation, siltation and related pollution in order to protect natural resources, ensure continued soil productivity, protect water quality, reduce damages caused by floods, preserve wildlife, protect the tax base, and protect public lands and waters; and

WHEREAS, with matters that relate to coordination of water management authorities pursuant to Minnesota Statutes Chapters 103B, 103C, and 103D with public drainage systems pursuant to Minnesota Statutes Chapter 103E, this Agreement does not change the rights or obligations of the public drainage systems authorities:

**WHEREAS**, the Parties have formed this Agreement for the specific goal of developing a plan pursuant to Minnesota Statutes 103B.801, Comprehensive Watershed management Planning, also known as *One Watershed*. *One Plan*.

NOW, THEREFORE, the Parties hereto agree as follows:

- 1. Purpose: The Parties to this Agreement recognize the importance of partnerships to plan and implement protection and restoration efforts for the Mississippi River-Brainerd Watershed. The purpose of this Agreement is to collectively develop and adopt, as local government units, a coordinated watershed management plan for implementation per the provisions of the Plan. Parties signing this Agreement will be collectively referred to as Mississippi River-Brainerd Watershed Collaboration.
- Term: This Agreement is effective upon signature of all Parties in consideration of the Board of Water and Soil Resources (BWSR) Operating Procedures for One Watershed, One Plan; and will remain in effect until adoption of the plan by all parties unless canceled according to the provisions of this Agreement or earlier terminated by law.
- Adding Additional Parties: A qualifying party desiring to become a member of this Agreement shall
  indicated its intent by adoption of a board resolution prior to a date that is six months from BWSR One
  Watershed, One Plan Planning Grant Agreement execution. The party agrees to abide by the terms

and conditions of the Agreement; including but not limited to the bylaws, policies and procedures adopted by the Policy Committee.

4. **Withdrawal of Parties:** A party desiring to leave the membership of this Agreement shall indicate its intent in writing to the Policy Committee I the form of an official board resolution. Notice must be made at least 30 days in advance of leaving the Agreement.

#### 5. General Provisions:

- a. **Compliance with Laws/Standards:** The Parties agree to abide by all federal, state, and local laws; statutes, ordinances, rules and regulations now in effect or hereafter adopted pertaining to this Agreement or to the facilities, programs, and staff for which the Agreement is responsible.
- b. **Indemnification:** Each party to this Agreement shall be liable for the acts of its officers, employees or agents and the results thereof to the extent authorized or limited by law and shall not be responsible for the acts of any other party, it's officers, employees or agents. The provisions of the Municipal Tort Claims Act, Minnesota Statute Chapter 466 and other applicable laws govern liability of the Parties. To the full extent permitted by law, actions by the Parties, their respective officers, employees, and agents pursuant to this Agreement are intended to be and shall be construed as a "cooperative activity." It is the intent of the Parties that they shall be deemed a "single governmental unit" for the purpose of liability, as set forth in Minnesota Statutes 471.59, subd. 1a(a). For purposes of Minnesota Statutes 471.59, subd. 1a(a) it is the intent of each party that this Agreement does not create any liability or exposure of one party for the acts or omissions of any other party.
- c. Records Retention and Data Practices: The Parties agree that records created pursuant to the terms of this Agreement will be retained in a manner that meets their respective entity's records retention schedules that have been reviewed and approved by the State in accordance with Minnesota Statutes 138.17. The Parties further agree to records prepared or maintained in furtherance of the Agreement shall be subject to the Minnesota Government Data Practices Act. At the time this Agreement expires, all records will be turned over to Todd County for continued retention.
- d. **Timeliness:** The Parties agree to perform obligations under this Agreement in a timely manner and keep each other informed about any delays that may occur.
- e. **Extension:** The Parties may extend the termination date of this Agreement upon Agreement by all Parties

#### 6. Administration:

- a. Establishment of Committees for Development of the Plan. The Parties agree to designate one representative, who must be an elected or appointed member of the governing board, to a Policy Committee for development of the watershed-based plan and may appoint one or more technical representatives to a Technical Advisory Committee for development of the plan in consideration of the BSWR Operating Procedures for One Watershed, One Plan.
  - i. The Policy Committee will meet as needed to decide on the content of the plan, serve as a liaison to their respective boards, and act on behalf of their Board. Each representative shall have one vote.
  - ii. Each governing board may choose one alternate to service on the Policy Committee as needed in the absence of the designated members.

- iii. The Policy Committee will establish bylaws within 90 days of the execution of the Memorandum of the Agreement to describe the functions and operations of the committee(s).
- iv. The Steering Committee will be comprised of staff from local agencies formally participating in 1W1P by signing the MOA and BWSR staff acting as advisors. The Steering Committee will provide the logistical organization of the planning process and associated meetings. They may make recommendations to the Technical Advisory committee and to the Policy Committee.
- v. The Technical Advisory Committee will meet monthly or as needed to assist and provide technical support and make recommendations to the Policy Committee on the development and content of the plan. Members of the Technical Advisory Committee may not be a current board member of any of the Parties.
- b. Submittal of the Plan. The Policy Committee will recommend the plan to the Parties of this Agreement. The Policy Committee will be responsible for initiating a formal review process for the watershed-based plan conforming to Minnesota Statutes Chapters 103B and 103D, including public hearing. Upon completion of local review and comment, and approval of the plan for submittal by each party, the Policy Committee will submit the watershed-based plan jointly to BWSR for review and approval.
- c. **Adoption of the Plan.** The Parties agree to adopt and begin implementation of the plan within 120 days of receiving notice of state approval, and provide notice of plan adoption pursuant to Minnesota Statutes Chapters 103B and 103D.
- 7. **Fiscal Agent:** Aitkin SWCD will act as the fiscal agent for the purposes of this Agreement and agrees to:
  - a. Accept all responsibilities associated with the implementation of the BWSR grant agreement for developing a watershed-based plan.
  - b. Perform financial transactions as part of grant agreement and contract implementation.
  - c. Annually provide a full and complete audit report.
  - d. Provide the Policy Committee with the records necessary to describe the financial condition of the BWSR grant agreement.
  - e. Retain fiscal records consistent with the agent's records retention schedule until termination of the Agreement (at that time, records will be turned over to the Board of Water Soil Resources)
- 8. **Grant Administration**: <u>Aitkin SWCD</u> will act as the grant administrator for the purposes of this Agreement and agrees to provide the following services:
  - a. Accept all day-to-day responsibilities associated with the implementation of the BWSR grant agreement for developing a watershed-based plan, including being the primary BWSR contact for the *One Watershed*, *One Plan* Grant Agreement and being responsible for BWSR reporting requirements associated with the grant agreement.
  - b. Provide the Policy Committee with the records necessary to describe the planning condition of the BWSR grant agreement.
- 9. The following parties agree to provide the following services:

a. Grant Administration/Fiscal Agent: Aitkin SWCD

b. Policy and Advisory Committee Coordination: Crow Wing SWCD

c. Outreach Coordinator: Morrison SWCD

d. Public Notice Requirements: Crow Wing County

In the event of a vacancy of the above listed roles, the party responsible for the role will determine if there is adequate capacity within the organization to fulfil the listed role. If it is determined by the partner agency they no longer have capacity and would like to relinquish their duties they must inform the Steering Committee. The Steering Committee will then reassign the service to another party with the capacity to fulfil the grant agreement.

10. **Authorized Representatives:** The following persons will be the primary contacts for all matters concerning this Agreement:

Aitkin County
Andrew Carlstrom or Successor
Environmental Services P&Z Director
307 2<sup>nd</sup> St. NW, Room 219
Aitkin, MN 56431
Telephone: 218-927-7342

Crow Wing County
Jake Frie or Successor
Land & Resource Management Supervisor
322 Laurel St., Suite 15
Brainerd, MN 564301
Telephone: 218-824-1010

Todd County
Adam Ossefoort or Successor
Division Director
215 1st Ave. S Suite 103
Long Prairie, MN
Telephone: 320-732-4420

Morrison County
Amy Kowalzek or Successor
Director of Land Services
213 1<sup>st</sup> Ave. SE
Little Falls, MN
Telephone: 320-632-0170

Aitkin SWCD Janet Smude or Successor District Technician 307 2<sup>nd</sup> St. NW, Room 216 Aitkin, MN 56431 Telephone: 218-927-7284

Crow Wing SWCD Melissa Barrick or Successor District Manager 322 Laurel St., Suite 22 Brainerd, MN 56401 Telephone: 218-828-6197

Todd SWCD
Deja Anton or Successor
District Manager
215 1<sup>st</sup> Ave. S Suite 104
Long Prairie, MN
Telephone: 320-732-2644

Morrison SWCD Shannon Wettstein or Successor District Manager 16776 Heron Road Little Falls, MN Telephone: 320-631-3551 Commissioner xx moved the adoption of the resolution and it was declared adopted upon the following vote

#### FIVE MEMBERS PRESENT

All Members Voting Yes

# STATE OF MINNESOTA) COUNTY OF AITKIN)

I, Jessica Seibert, County Administrator, Aitkin County, Minnesota do hereby certify that I have compared the foregoing with the original resolution filed in the Administration Office of Aitkin County in Aitkin, Minnesota as stated in the minutes of the proceedings of said Board on the 14th day of December 2021, and that the same is a true and correct copy of the whole thereof.

Witness my hand and seal this 14th day of December 2021

Jessica Seibert County Administrator

#### **MEMORANDUM OF AGREEMENT**

This Agreement (Agreement) is made and entered into by and between:

The Counties of Aitkin, Crow Wing, Todd, and Morrison by and through their respective County Board of Commissioners, and

The Aitkin, Crow Wing, Todd, and Morrison Soil and Water Conservation Districts, by and through their respective Soil and Water Conservation District Board of Supervisors Collectively referred to as the "Parties."

WHEREAS, the Counties of this Agreement are political subdivisions of the State of Minnesota, with authority to carry out environmental programs and land use controls, pursuant to Minnesota Statutes Chapter 375 and as otherwise provided by law; and

WHEREAS, the Soil and Water Conservation Districts (SWCDs) of this Agreement are political subdivisions of the State of Minnesota, with statutory authority to carry out erosion control and other soil and water conservation programs, pursuant to Minnesota Statutes Chapter 103C and as otherwise provided by law; and

WHEREAS, the parties to this Agreement have a common interest and statutory authority to prepare, adopt, and assure implementation of a comprehensive watershed management plan in the Mississippi River-Brainerd Watershed to conserve soil and water resources through the implementation of practices, programs, and regulatory controls that effectively control or prevent erosion, sedimentation, siltation and related pollution in order to protect natural resources, ensure continued soil productivity, protect water quality, reduce damages caused by floods, preserve wildlife, protect the tax base, and protect public lands and waters; and

WHEREAS, with matters that relate to coordination of water management authorities pursuant to Minnesota Statutes Chapters 103B, 103C, and 103D with public drainage systems pursuant to Minnesota Statutes Chapter 103E, this Agreement does not change the rights or obligations of the public drainage system authorities:

WHEREAS, the Parties have formed this Agreement for the specific goal of developing a plan pursuant to Minnesota Statutes § 103B.801, Comprehensive Watershed Management Planning, also known as *One Watershed, One Plan*.

NOW, THEREFORE, the Parties hereto agree as follows:

- Purpose: The Parties to this Agreement recognize the importance of partnerships to plan and
  implement protection and restoration efforts for the Mississippi River-Brainerd Watershed. The
  purpose of this Agreement is to collectively develop and adopt, as local government units, a coordinated
  watershed management plan for implementation per the provisions of the Plan. Parties signing this
  Agreement will be collectively referred to as Mississippi River-Brainerd Watershed Collaboration.
- Term: This Agreement is effective upon signature of all Parties in consideration of the Board of Water and Soil Resources (BWSR) Operating Procedures for One Watershed, One Plan; and will remain in effect

- until adoption of the plan by all parties unless canceled according to the provisions of this Agreement or earlier terminated by law.
- 3. Adding Additional Parties: A qualifying party desiring to become a member of this Agreement shall indicate its intent by adoption of a board resolution prior to a date that is six months from the BWSR One Watershed, One Plan Planning Grant Agreement execution. The party agrees to abide by the terms and conditions of the Agreement; including but not limited to the bylaws, policies and procedures adopted by the Policy Committee.
- 4. Withdrawal of Parties: A party desiring to leave the membership of this Agreement shall indicate its intent in writing to the Policy Committee in the form of an official board resolution. Notice must be made at least 30 days in advance of leaving the Agreement.

#### 5. General Provisions:

- a. Compliance with Laws/Standards: The Parties agree to abide by all federal, state, and local laws; statutes, ordinances, rules and regulations now in effect or hereafter adopted pertaining to this Agreement or to the facilities, programs, and staff for which the Agreement is responsible.
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Aitkin SWCD

Janet Smude or successor

District Technician

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Aitkin, MN 56431

Telephone: 218-927-7342

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Long Prairie, MN

Telephone: 320-732-4420

**Morrison County** 

Amy Kowalzek or successor Director of Land Services

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Deja Anton or successor

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Shannon Wettstein or successor

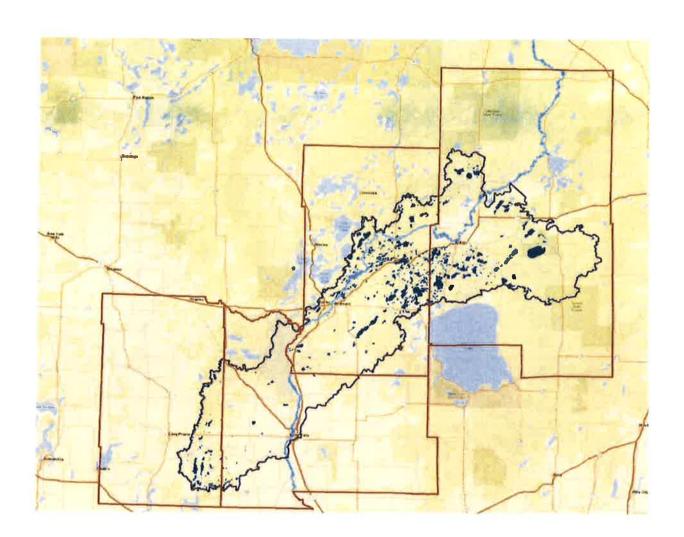
District Manager 16776 Heron Road Little Falls, MN

Telephone: 320-631-3551

| IN TEST | IMONY WHEREOF the Parties have dub    | y executed this Ag | reement by their duly authorized officers. |
|---------|---------------------------------------|--------------------|--------------------------------------------|
| PARTNI  | ER: Morrison Soil and Water Conservat | ion District       |                                            |
| APPRO\  | /ED:                                  |                    |                                            |
| BY;     | Board Chair                           | Date               |                                            |
| BY:     |                                       | Date               |                                            |

Attachment A

Mississippi River Brainerd Watershed Planning Boundary Hydrologic Unit Code (07010104)







Requested Meeting Date: December 14, 2021

Title of Item: Aquatic Invasive Species 2021 Summary

| ▼ REGULAR AGENDA                                                                                                                       | Action Requested:                      | Direction Requested                                                   |  |  |  |  |  |  |  |
|----------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|-----------------------------------------------------------------------|--|--|--|--|--|--|--|
| CONSENT AGENDA                                                                                                                         | Approve/Deny Motion                    | ✓ Discussion Item                                                     |  |  |  |  |  |  |  |
| INFORMATION ONLY                                                                                                                       | Adopt Resolution (attach dr            | aft) Hold Public Hearing* e copy of hearing notice that was published |  |  |  |  |  |  |  |
| Submitted by:<br>Steve Hughes                                                                                                          |                                        | Department: Aitkin County SWCD                                        |  |  |  |  |  |  |  |
| Presenter (Name and Title):  Steve Hughes-SWCD District Manager  15 Minutes                                                            |                                        |                                                                       |  |  |  |  |  |  |  |
| Summary of Issue:                                                                                                                      |                                        |                                                                       |  |  |  |  |  |  |  |
| The aquatic invasive species prevention efforts continue in 2021. We had another very good summer season. Public support remains high. |                                        |                                                                       |  |  |  |  |  |  |  |
| I have the inspection summary for 202 our AIS efforts in the future.                                                                   | 1, as well as other AIS information. W | e are also seeking your ideas to improve                              |  |  |  |  |  |  |  |
| _                                                                                                                                      |                                        |                                                                       |  |  |  |  |  |  |  |
|                                                                                                                                        |                                        |                                                                       |  |  |  |  |  |  |  |
|                                                                                                                                        |                                        |                                                                       |  |  |  |  |  |  |  |
|                                                                                                                                        |                                        |                                                                       |  |  |  |  |  |  |  |
|                                                                                                                                        |                                        |                                                                       |  |  |  |  |  |  |  |
| Alternatives, Options, Effects on                                                                                                      | Others/Comments:                       |                                                                       |  |  |  |  |  |  |  |
|                                                                                                                                        |                                        | χ.                                                                    |  |  |  |  |  |  |  |
|                                                                                                                                        |                                        |                                                                       |  |  |  |  |  |  |  |
| Recommended Action/Motion:                                                                                                             |                                        |                                                                       |  |  |  |  |  |  |  |
|                                                                                                                                        |                                        |                                                                       |  |  |  |  |  |  |  |
| Financial Impact: Is there a cost associated with this What is the total cost, with tax and Is this budgeted?  Yes                     |                                        | ✓ No<br>ain:                                                          |  |  |  |  |  |  |  |
|                                                                                                                                        |                                        |                                                                       |  |  |  |  |  |  |  |

### Aitkin County's 2021 AIS Summer Inspection Program

- 17 lakes
- 9417 total inspections
- 72 issues found
  - $\circ$  45 occurrences were the drain plug was left in boat
  - $\circ$  25 occurrences were plants, animals, water, mud
  - o 0 zebra mussels found

### 99.2% compliance rate

| Row Labels                          | BIG PINE | BIGSANDY | CEDAR | CLEAR | FARM ISLAND | FLEMING | HILL | LONELAKE  | LONG | MINNEWAWA | PINE | RPPLELAKE  | ROUND | ROUND (NW<br>of Mille Lacs) | SPIRIT | WAUKENABO | WILKINS | UNION | Grand Total    |
|-------------------------------------|----------|----------|-------|-------|-------------|---------|------|-----------|------|-----------|------|------------|-------|-----------------------------|--------|-----------|---------|-------|----------------|
| Boat Lift/Dock/Or Similar           |          | 1        | 1     |       | 1           |         |      |           |      |           |      |            |       |                             | 1      |           | 1       |       | 5              |
| Canoe/Kayak/Or Similar              | 13       | 21       | 21    | 19    | 7           | 1       |      | 3         |      | 1         |      | 14         | . 11  | 2                           | 18     |           | 1       |       | 132            |
| Fishing Boat                        | 684      | 1154     | 644   | 499   | 1628        | 28      | 35   | 159       | 21   | 353       | 1    | 333        | 230   | 114                         | 432    | 1         | 28      |       | 6344           |
| Jon Boat                            | 3        | 9        | 3     | 15    | 10          |         | 1    | 2         | 1    | 9         |      | 10         |       |                             |        |           |         |       | 63             |
| Personal Watercraft                 | 31       | 173      | 55    | 26    | 169         |         |      | 18        | 6    | 18        |      | 7          | 9     | 3                           | 26     |           | 4       |       | 545            |
| Pontoon                             | 77       | 319      | 131   | 107   | 199         | 4       | 2    | 33        | 3    | 123       |      | 39         | 61    | 18                          | 67     |           | 9       |       | 1192           |
| Runabout or Ski-Boat w/o Ballasts   | 48       | 355      | 98    | 67    | 189         | 1       | 2    | 47        |      | 22        |      | 6          | 35    | 17                          | 25     |           | 10      |       | 922            |
| Saílboat                            |          | 1        | 2     |       | 4           |         |      |           |      |           |      |            |       |                             |        |           |         |       | 7              |
| Wakeboard Boat with Ballasts        | 15       | 81       | 13    | 2     | 41          |         |      | 12        |      | 1         |      |            | 3     | 3                           | 1      |           |         |       | 172            |
| (blank)                             | 2        | 8        | 1     | 3     | 3           |         |      | 7         |      | 1         |      | 1          |       | 3                           | 1      |           |         | 5     | 35             |
| Grand Total                         | 873      | 2122     | 969   | 738   | 2251        | 34      | 40   | 281       | 31   | 528       | 1    | 410        | 349   | 160                         | 571    | 1         | 53      | 5     |                |
| issues                              | BIG PINE | BIGSANDY | CEDAR | CLEAR | FARM ISLAND | FLEMING | HILL | LONE LAKE | LONG | MINNEWAWA | PINE | RIPPLELAKE | ROUND | ROUND (NW<br>of Mille Lacs) | SPIRIT | WAUKENABO | WILKINS | blank | Grand<br>Total |
| Drain plug in upon arrival          | 4        | 5        | 5     | 6     | 8           |         |      | 1         | 1    | 10        |      | 2          | 1     |                             | 2      |           |         |       | 45             |
| Send the boater away to drain water |          | 1        |       |       | 1           |         |      |           |      |           |      |            |       |                             |        |           |         |       | 2              |
| Plants, animals, water, mud etc.    | 4        | 1        |       | 3     | 9           |         |      | 1         |      | 1         |      | 1          | 1     | 3                           | 1      |           |         |       | 25             |
| Zebra mussels found                 |          |          |       |       |             |         |      |           |      |           |      |            |       |                             |        |           |         |       | 0              |
| Total Number of Issues              | 8        | 7        | 5     | 9     | 18          | 0       | 0    | 2         | 1    | 11        | 0    | 3          | 2     | 3                           | 3      | 0         | 0       | 0     | 72             |





**Direction Requested** 

Requested Meeting Date: December 14, 2021

Action Requested:

Title of Item: Fiscal Recovery Fund- Request of Funding

REGULAR AGENDA Approve/Deny Motion Discussion Item CONSENT AGENDA Adopt Resolution (attach draft) Hold Public Hearing\* INFORMATION ONLY \*provide copy of hearing notice that was published Submitted by: Department: Mark Jeffers Administration **Estimated Time Needed:** Presenter (Name and Title): Mark Jeffers, Economic Development Coordinator 10 minutes Summary of Issue: Economic Development staff is establishing the creation of tourism and recreation marketing tool to attract activity to our tourism resources in Aitkin County. This virtual guide will be used primarily in areas outside of Aitkin County and work in conjunction with the prospect and participant communication project. The prospect and participant communication project would streamline information to business prospects and stakeholders. Staff requests motion and approval to fund \$3,960 from Fiscal Recovery Funds for the purpose of tourism aid and recovery.

| Alternatives, Options, Effects on Others/Comments:                                                                  |  |  |  |  |  |  |  |
|---------------------------------------------------------------------------------------------------------------------|--|--|--|--|--|--|--|
|                                                                                                                     |  |  |  |  |  |  |  |
|                                                                                                                     |  |  |  |  |  |  |  |
| Recommended Action/Motion:                                                                                          |  |  |  |  |  |  |  |
| Request motion and approval to fund \$3,960 from Fiscal Recovery Funds for the purpose of tourism aid and recovery. |  |  |  |  |  |  |  |
|                                                                                                                     |  |  |  |  |  |  |  |
|                                                                                                                     |  |  |  |  |  |  |  |
| Financial Impact:                                                                                                   |  |  |  |  |  |  |  |
| Is there a cost associated with this request? Yes No                                                                |  |  |  |  |  |  |  |
| What is the total cost, with tax and shipping? \$                                                                   |  |  |  |  |  |  |  |
| Is this budgeted? Yes No Please Explain:                                                                            |  |  |  |  |  |  |  |
|                                                                                                                     |  |  |  |  |  |  |  |
|                                                                                                                     |  |  |  |  |  |  |  |
|                                                                                                                     |  |  |  |  |  |  |  |
|                                                                                                                     |  |  |  |  |  |  |  |

### **Aitkin County Fiscal Recovery Funds**

#### **Strategic Investment Project**

Project Identification: Tourism Recovery- Communication

Funding amount: \$3960.00

Project Expenditure Category: [2.11, Negative Economic Impacts, Aid to Tourism, Travel or

Hospitality]

#### Project overview

 A description of the project that includes an overview of the main activities of the project, the approximate timeline, primary delivery mechanisms and partners, if applicable, intended outcomes and briefly describe the goals of the project:

Creation and execution of Tourism Communication Promotion, using Constant Contact and creation of a virtual guide highlighting Aitkin County Tourism and enhancing quality of life attraction..

• Identify the dollar amount of the total project spending that is allocated towards evidence-based interventions for each project in the Public Health (EC 1), Negative Economic Impacts (EC 2), Services to Disproportionately Impacted Communities (EC 3), Infrastructure (EC 5) Revenue Replacement (EC 6) and Administrative (EC 7) Expenditure Categories. Attach all quotes, invoices, etc.

ARPA funding requested is \$3960.00 to be used for Creation and execution of Tourism Communication Promotion, using Constant Contact and creation of a virtual guide highlighting Aitkin County Tourism and enhancing quality of life attraction. Negative Economic Impacts (EC 2), Aid to tourism, travel or hospitality (2.11)

#### **Table of Expenses by Expenditure Category**

|      | Category                                                                                                                | Funding<br>Requested for<br>Project | Funding<br>Approved for<br>Project |
|------|-------------------------------------------------------------------------------------------------------------------------|-------------------------------------|------------------------------------|
| 1    | Expenditure Category: Public Health                                                                                     |                                     |                                    |
| 1.1  | COVID-19 Vaccination                                                                                                    |                                     |                                    |
| 1.2  | COVID-19 Testing                                                                                                        |                                     |                                    |
| 1.3  | COVID-19 Contact Tracing                                                                                                |                                     |                                    |
| 1.4  | Prevention in Congregate Settings (Nursing Homes,                                                                       |                                     |                                    |
|      | Prisons/Jails, Dense Work Sites, Schools, etc.)                                                                         |                                     |                                    |
| 1.5  | Personal Protective Equipment                                                                                           |                                     |                                    |
| 1.6  | Medical Expenses (including Alternative Care Facilities)                                                                |                                     |                                    |
| 1.7  | Capital Investments or Physical Plant Changes to Public Facilities that respond to the COVID-19 public health emergency |                                     |                                    |
| 1.8  | Other COVID-19 Public Health Expenses (including Communications, Enforcement, Isolation/Quarantine)                     |                                     |                                    |
| 1.9  | Payroll Costs for Public Health, Safety, and Other<br>Public Sector Staff Responding to COVID-19                        |                                     |                                    |
| 1.10 | Mental Health Services                                                                                                  |                                     |                                    |
| 1.11 | Substance Use Services                                                                                                  |                                     |                                    |
| 1.12 | Other Public Health Services                                                                                            |                                     |                                    |
| 2    | Expenditure Category: Negative Economic Impacts                                                                         |                                     |                                    |
| 2.1  | Household Assistance: Food Programs                                                                                     |                                     |                                    |
| 2.2  | Household Assistance: Rent, Mortgage, and Utility Aid                                                                   |                                     |                                    |
| 2.3  | Household Assistance: Cash Transfers                                                                                    |                                     |                                    |
| 2.4  | Household Assistance: Internet Access Programs                                                                          |                                     |                                    |
| 2.5  | Household Assistance: Eviction Prevention                                                                               |                                     |                                    |
| 2.6  | Unemployment Benefits or Cash Assistance to Unemployed Workers                                                          |                                     |                                    |
| 2.7  | Job Training Assistance (e.g., Sectoral job-training, Subsidized Employment, Employment Supports or Incentives)         |                                     |                                    |
| 2.8  | Contributions to UI Trust Funds*                                                                                        |                                     |                                    |
| 2.9  | Small Business Economic Assistance (General)                                                                            |                                     |                                    |
| 2.10 | Aid to nonprofit organizations                                                                                          |                                     |                                    |
| 2.11 | Aid to Tourism, Travel, or Hospitality                                                                                  | \$3960.00                           |                                    |
| 2.12 | Aid to Other Impacted Industries                                                                                        |                                     |                                    |
| 2.13 | Other Economic Support                                                                                                  |                                     |                                    |

|            | Category                                                            | Funding<br>Requested for<br>Project | Funding<br>Approved for<br>Project |
|------------|---------------------------------------------------------------------|-------------------------------------|------------------------------------|
| 2.14       | Rehiring Public Sector Staff                                        |                                     |                                    |
| 3          | Expenditure Category: Services to                                   |                                     | an a series of                     |
| To the fit | Disproportionately Impacted Communities                             |                                     | - haraziri                         |
| 3.1        | Education Assistance: Early Learning                                |                                     |                                    |
| 3.2        | Education Assistance: Aid to High-Poverty Districts                 |                                     |                                    |
| 3.3        | Education Assistance: Academic Services                             |                                     |                                    |
| 3.4        | Education Assistance: Social, Emotional, and Mental Health Services |                                     |                                    |
| 3.5        | Education Assistance: Other                                         |                                     |                                    |
| 3.6        | Healthy Childhood Environments: Child Care                          |                                     |                                    |
| 3.7        | Healthy Childhood Environments: Home Visiting                       |                                     |                                    |
| 3.8        | Healthy Childhood Environments: Services to Foster                  |                                     |                                    |
|            | Youth or Families Involved in Child Welfare System                  |                                     |                                    |
| 3.9.       | Healthy Childhood Environments: Other                               |                                     |                                    |
| 3.10       | Housing Support: Affordable Housing                                 |                                     |                                    |
| 3.11       | Housing Support: Services for Unhoused persons                      |                                     |                                    |
| 3.12       | Housing Support: Other Housing Assistance                           |                                     |                                    |
| 3.13       | Social Determinants of Health: Other                                |                                     |                                    |
| 3.14       | Social Determinants of Health: Community Health                     |                                     |                                    |
|            | Workers or Benefits Navigators                                      |                                     |                                    |
| 3.15       | Social Determinants of Health: Lead Remediation                     |                                     |                                    |
| 3.16       | Social Determinants of Health: Community Violence Interventions     |                                     |                                    |
| 4          | Expenditure Category: Premium Pay                                   |                                     |                                    |
| 4.1        | Public Sector Employees                                             |                                     |                                    |
| 4.2        | Private Sector: Grants to other employers                           |                                     |                                    |
| 5          | Expenditure Category: Infrastructure                                |                                     |                                    |
| 5.1        | Clean Water: Centralized wastewater treatment                       |                                     |                                    |
| 5.2        | Clean Water: Centralized wastewater collection and                  |                                     |                                    |
|            | conveyance                                                          |                                     |                                    |
| 5.3        | Clean Water: Decentralized wastewater                               |                                     |                                    |
| 5.4        | Clean Water: Combined sewer overflows                               |                                     |                                    |
| 5.5        | Clean Water: Other sewer infrastructure                             |                                     |                                    |
| 5.6        | Clean Water: Stormwater                                             |                                     |                                    |
| 5.7        | Clean Water: Energy conservation                                    |                                     |                                    |
| 5.8        | Clean Water: Water conservation                                     |                                     |                                    |
| 5.9        | Clean Water: Nonpoint source                                        |                                     |                                    |
| 5.10       | Drinking water: Treatment                                           |                                     |                                    |
| 5.11       | Drinking water: Transmission & distribution                         |                                     |                                    |

|      | Category                                                        | Funding<br>Requested for<br>Project | Funding<br>Approved for<br>Project |
|------|-----------------------------------------------------------------|-------------------------------------|------------------------------------|
| 5.12 | Drinking water: Transmission & distribution: lead remediation   |                                     |                                    |
| 5.13 | Drinking water: Source                                          |                                     |                                    |
| 5.14 | Drinking water: Storage                                         |                                     |                                    |
| 5.15 | Drinking water: Other water infrastructure                      |                                     |                                    |
| 5.16 | Broadband: "Last Mile" projects                                 |                                     |                                    |
| 5.17 | Broadband: Other projects                                       |                                     |                                    |
| 6    | Expenditure Category: Revenue Replacement                       | (                                   |                                    |
| 6.1  | Provision of Government Services                                |                                     |                                    |
| 7    | Administrative and Other                                        |                                     |                                    |
| 7.1  | Administrative Expenses                                         |                                     |                                    |
| 7.2  | Evaluation and data analysis                                    |                                     |                                    |
| 7.3  | Transfers to Other Units of Government                          |                                     |                                    |
| 7.4  | Transfers to Nonentitlement Units (States and Territories only) |                                     |                                    |

| Signature of Applicant;                       |
|-----------------------------------------------|
| Date;                                         |
| Reviewed by Economic Development Coordinator; |
| Signature; Date; Zoz I                        |
| Date; 11 /02 1                                |
|                                               |
| Approval by County Administrator;             |
| Signature; Jassin Subor                       |
| Data: 12 rd c 21                              |

(Approval by County Administrator allows request to be presented to the Board of Commissioners for final approval.)

Tourism and Rec

| ASSOCIATION OF THE PROPERTY OF |     |        |              | Spen | iding Track |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|--------|--------------|------|-------------|
| FRF \$                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | \$  | 45,500 |              | \$   | 45,500      |
| Sum of Projects                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | \$  | 45,500 | \$<br>45,540 | \$   |             |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | S . |        |              | \$   | 45,500      |

| Category               | Project                    | \$ . | Amount | Sper | nding Plan | ard approved<br>RPA funding |                |
|------------------------|----------------------------|------|--------|------|------------|-----------------------------|----------------|
| Tourism and Recreation | on Guide (\$12,000)        | \$   | 12,000 | \$   | 7,000      | \$<br>*                     | \$<br>(12,000) |
|                        |                            |      |        |      |            |                             |                |
| Tourism Recovery-Aitk  | rin Identity (\$33,500)    | \$   | 33,500 | \$   | 38,540     | \$                          | \$<br>(33,500) |
| Tourism an             | d Recreation Recovery Plan |      |        |      |            |                             |                |
|                        |                            |      |        |      |            |                             |                |
|                        |                            |      |        |      |            |                             |                |

DETAIL

# REQUESTING \$3960.00

| Category Project                               | \$<br>Amount |                                                             |
|------------------------------------------------|--------------|-------------------------------------------------------------|
| ourism and Recreation Guide                    | \$<br>7,000  |                                                             |
| virtual guide                                  | \$<br>3,400  | Creation of tourism and recreation marketing                |
| paper version                                  | \$<br>3,600  | tool to attract activity to our tourism resources in Aitkin |
|                                                |              | County. This virtual guide will be used primarily           |
|                                                |              | in areas outside of Aitkin County and work in conjunction   |
|                                                |              | with the prospect and participant communication project     |
|                                                |              |                                                             |
|                                                |              |                                                             |
| ourism Recovery-Aitkin Identity                | \$<br>38,540 |                                                             |
| prospect and participant communication project | \$<br>560    | Prospect and Participant communication project.             |
| brand build: marketing consultant              | \$<br>29,280 | A streamline of communication to business prospects         |
| billboard advertising (3 billboards, 1 year)   | \$<br>6,500  | and stakeholders. Creates a communications platform         |
| Print and radio advertising                    | \$<br>2,200  |                                                             |
|                                                |              |                                                             |
|                                                |              |                                                             |
|                                                |              |                                                             |
|                                                |              |                                                             |
|                                                |              |                                                             |
|                                                |              |                                                             |





Requested Meeting Date: December 14, 2021

Title of Item: 2022 Commissioner Salary Discussion

| REGULAR AGENDA                                                                                                     | Action Requested:                     | Direction Requested                                                   |  |  |  |  |  |  |
|--------------------------------------------------------------------------------------------------------------------|---------------------------------------|-----------------------------------------------------------------------|--|--|--|--|--|--|
| CONSENT AGENDA                                                                                                     | Approve/Deny Motion                   | Discussion Item                                                       |  |  |  |  |  |  |
| INFORMATION ONLY                                                                                                   | Adopt Resolution (attach dra *provide | aft) Hold Public Hearing* e copy of hearing notice that was published |  |  |  |  |  |  |
| Submitted by:<br>Jessica Seibert                                                                                   |                                       | Department: Administration                                            |  |  |  |  |  |  |
| Presenter (Name and Title):  Jessica Seibert, County Administrator  Estimated Time Needed: 5 min.                  |                                       |                                                                       |  |  |  |  |  |  |
| Summary of Issue:                                                                                                  |                                       |                                                                       |  |  |  |  |  |  |
| 2022 Commissioner salary rate will be<br>budget documents on December 21, 2                                        |                                       | nted for adoption with the final year end                             |  |  |  |  |  |  |
|                                                                                                                    |                                       |                                                                       |  |  |  |  |  |  |
|                                                                                                                    |                                       |                                                                       |  |  |  |  |  |  |
|                                                                                                                    |                                       |                                                                       |  |  |  |  |  |  |
|                                                                                                                    |                                       |                                                                       |  |  |  |  |  |  |
| Alternatives, Options, Effects or                                                                                  | n Others/Comments:                    |                                                                       |  |  |  |  |  |  |
| Automativos, optiono, amotio o                                                                                     |                                       |                                                                       |  |  |  |  |  |  |
|                                                                                                                    |                                       |                                                                       |  |  |  |  |  |  |
| Recommended Action/Motion: Discussion only.                                                                        |                                       |                                                                       |  |  |  |  |  |  |
|                                                                                                                    |                                       |                                                                       |  |  |  |  |  |  |
| Financial Impact: Is there a cost associated with this What is the total cost, with tax and Is this budgeted?  Yes |                                       | No                                                                    |  |  |  |  |  |  |
|                                                                                                                    |                                       |                                                                       |  |  |  |  |  |  |





Requested Meeting Date: December 14, 2021

Title of Item: 2022 Elected Officials Salary Discussion

Action Requested: Direction Requested **REGULAR AGENDA** Approve/Deny Motion Discussion Item CONSENT AGENDA Adopt Resolution (attach draft) Hold Public Hearing\* INFORMATION ONLY \*provide copy of hearing notice that was published Department: Submitted by: Jessica Seibert Administration Presenter (Name and Title): **Estimated Time Needed:** Jessica Seibert, County Administrator 5 min. Summary of Issue: 2022 Elected Officials salary rates will be discussed. A resolution will be presented for adoption with the final year end budget documents on December 21, 2021. Alternatives, Options, Effects on Others/Comments: Recommended Action/Motion: Discussion only. Financial Impact: Is there a cost associated with this request? What is the total cost, with tax and shipping? \$ Is this budgeted? No Please Explain: Yes





Requested Meeting Date: December 14, 2021

Title of Item: Public comment period for Strategic Plan and Tactical Plan

| REGULAR AGENDA                                                                                                     | Action Requested:                            | Direction Requested                                                   |
|--------------------------------------------------------------------------------------------------------------------|----------------------------------------------|-----------------------------------------------------------------------|
| CONSENT AGENDA                                                                                                     | Approve/Deny Motion                          | Discussion Item                                                       |
| INFORMATION ONLY                                                                                                   | Adopt Resolution (attach drawn attach drawn) | aft) Hold Public Hearing* e copy of hearing notice that was published |
| Submitted by: Dennis Thompson                                                                                      |                                              | Department:                                                           |
| Presenter (Name and Title): Dennis Thompson, Interim Land Comi                                                     | Estimated Time Needed: 15 Minutes            |                                                                       |
| Summary of Issue:                                                                                                  |                                              |                                                                       |
| A public comment period is scheduled updated Strategic Plan and Tactical P                                         |                                              | for Aitkin County Land Department's                                   |
| Alternatives, Options, Effects or                                                                                  | Others/Comments:                             |                                                                       |
| NA                                                                                                                 |                                              |                                                                       |
| Recommended Action/Motion:                                                                                         |                                              |                                                                       |
| Hold public comment period.                                                                                        |                                              |                                                                       |
| Financial Impact: Is there a cost associated with this What is the total cost, with tax and Is this budgeted?  Yes |                                              | ✓ No<br>lain:                                                         |
|                                                                                                                    | 41                                           |                                                                       |



# -Public Notice Ad Proof-

This is the proof of your ad scheduled to run on the dates indicated below. Please proof read carefully. If changes are needed, please contact us prior to deadline at Cambridge (763) 691-6000 or email at publicnotice@apgecm.com

> Publications: Aitkin Independent Age

Date: 10/27/21

Account #:

482641

Customer:

AITKIN COUNTY LAND DEPT.

Address:

502 MINNESOTA AVE. N

Telephone:

(218) 927-7364

Fax:

Ad ID: 1178635

Copy Line: Dec 15 PH 2022-26 Tactical pl

PO Number:

Start: 11/17/21

Stop: 12/01/2021

Total Cost: \$100.71

# of Lines: 26

Total Depth: 2.889

# of Inserts: 3

Ad Class: 150

Phone # (763) 691-6000

Email: publicnotice@apgecm.com

Rep No: MA700

Contract-Gross

## Ad Proof

Not Actual Size

## AITKIN COUNTY PUBLIC COMMENTS

Aitkin County Land Department is seeking comments on its 2022-2026 Tactical Plan. Send comments to: acid@co.aitkin.mn.us or by mail at: 502 Minnesota Avenue North, Aitkin, MN, 56431

To get a copy of the plan call (218) 927-7364 or go to: https:// www.co.aitkin.mn.us/departments/ Land/landhome.html Comments will be accepted until 4:30 pm on December 15, 2021. A public comment period will take place at 5:00 pm on December 14, 2021 in the Government Center Board Room Third Floor -307 2nd Street NW, Altkin, MN. 56431

> Published in the Aitkin Independent Age November 17, 24 December 1, 2021 1178635

## Comments received for the Strategic Plan 2021.

| Comment                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | Commenter                         | ACLD Response                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Table 18 should be MHc36 and not MHc35  I'm likely missing something but table 6 on page 36 lists NH types by Forest Ecological Systems. It is split into "even age" and "uneven age". The acres of uneven age appears to be 83 acres. Yet in other areas of both the strategic and tactical plans there appear to be thousands of acres being treated as uneven age each decade.                                                                                                                                                                                                                                                                                                                                 | Andy Kett – MN DNR<br>Mark Jacobs | It has been corrected.  The acres listed for Northern Hardwoods – Uneven were actually for Balm of Gilead. The table has been corrected.                                                                                                                                                                                                                                                                                                                           |
| I read that 68% of county timber is harvested under frozen conditions. I worry that there is a trend of increasing "cutting under winter conditions only". Logging equipment has developed to be lighter on the land with modern cut to length harvest systems and wider flotation tires/tracks. These changes have helped protect the site during harvest. Summer/fall logging under good weather conditions are needed to help keep loggers viable and staying in the industry. Steady work is also needed to keep existing trucks hauling wood. There is a definite truck shortage/lack of new young drivers in our area. Please offer summer logging opportunities on the right soils and weather conditions. | Paul Agurkis —<br>Savanna Pallets | Thanks for the comment and yes, we agree – summer logging is a vital component to a healthy forest industry. Over the past 3 years, ACLD has allocated over \$200,000 for road improvement projects in part to allow access to areas for non-frozen ground logging activities. We are continuously looking for opportunities for summer logging and will continue to in the future. We are however limited by the nature of the soils found here in Aitkin County. |
| Change Dennis Thompson from Assistant Land Commissioner to Interim Land Commissioner                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | ACLD                              | Done                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |

## Comments received for the Tactical Plan, 2021

| Comment                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Commenter          | ACLD Response          |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|------------------------|
| Table 4 should be MHc36 and not MHc35                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Andy Kett – MN DNR | It has been corrected. |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                    |                        |
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# Aitkin County Board of Commissioners Agenda Request Form

8
Agenda Item #

Requested Meeting Date: December 14, 2021

**Title of Item: Committee Reports** 

| ▼ REGULAR AGENDA                                  | ✓ REGULAR AGENDA Action Requested by: County Business |                                           |                                                             |  |  |
|---------------------------------------------------|-------------------------------------------------------|-------------------------------------------|-------------------------------------------------------------|--|--|
| Committee                                         | Freq.                                                 | Schedule                                  | Current Board Representatives                               |  |  |
| Association of MN Counties (AMC)                  |                                                       |                                           | Commission of Association                                   |  |  |
| Environment & Natural Resources Policy            |                                                       |                                           | Commissioner Anne Marcotte                                  |  |  |
| General Government                                |                                                       |                                           | Commissioner Don Niemi                                      |  |  |
| Health & Human Services Indian Affairs Task Force |                                                       |                                           | HHS Director Cynthia Bennett Commissioner Laurie Westerlund |  |  |
| Public Safety Committee                           |                                                       |                                           | Commissioner Laurie Westerlund                              |  |  |
| Transportation Policy                             |                                                       |                                           | Commissioner Brian Napstad                                  |  |  |
| Aitkin Airport Commission                         | Monthly                                               | 1 <sup>st</sup> Wednesday                 | Wedel                                                       |  |  |
| Aquatic Invasive Species (AIS)                    | Monthly                                               | 3 <sup>rd</sup> Thursday                  | Wedel and Napstad                                           |  |  |
| Aitkin County CARE Board                          | Monthly                                               | 3 <sup>rd</sup> Tuesday                   | Westerlund                                                  |  |  |
| Aitkin County Community Corrections Advis         |                                                       | Varies                                    | Wedel and Marcotte                                          |  |  |
| Aitkin County Water Planning Task Force           | Bi-monthly                                            | 3 <sup>rd</sup> Wednesday                 | Wedel                                                       |  |  |
| Aitkin Economic Development Administration        |                                                       | 3 <sup>rd</sup> Thursday                  | Wedel                                                       |  |  |
| Arrowhead Counties Association                    | 8 or 9x yearly                                        | 3 <sup>rd</sup> Wednesday                 | Niemi and Westerlund                                        |  |  |
| Arrowhead Economic Opportunity Agency             | Bi-monthly                                            | 3 <sup>rd</sup> Wednesday                 | Westerlund, Alt. Niemi                                      |  |  |
|                                                   |                                                       | 3 <sup>rd</sup> Thursday                  |                                                             |  |  |
| ATV Committee                                     | Quarterly                                             | 3" Thursday                               | Niemi, Alt. Westerlund                                      |  |  |
| ATV Committee                                     | Monthly                                               | Ond Made at a series                      | Napstad and Westerlund                                      |  |  |
| Big Sandy Lake Management Plan                    | Monthly                                               | 2 <sup>nd</sup> Wednesday                 | Napstad, Alt. Marcotte                                      |  |  |
| Budget Committee                                  | Most months                                           | 1st Tuesday                               | Marcotte and Napstad                                        |  |  |
| Development Achievement Center                    | Monthly                                               | 3 <sup>rd</sup> or 4 <sup>th</sup> Thurs. | Westerlund, Alt. Niemi                                      |  |  |
| East Central Regional Library Board               | Monthly                                               | 2 <sup>nd</sup> Monday                    | Niemi, Alt. Napstad                                         |  |  |
| Economic Development                              | Monthly                                               | 1 <sup>st</sup> Wednesday                 | Napstad and Niemi                                           |  |  |
| Emergency Management                              | As needed                                             |                                           | Wedel                                                       |  |  |
| Environmental Assessment Worksheet                | As needed                                             |                                           | Marcotte and Napstad                                        |  |  |
| Extension                                         | 4x year                                               | Monday                                    | Marcotte, Alt. Westerlund                                   |  |  |
| Facilities/Technology                             | As needed                                             |                                           | Wedel and Westerlund                                        |  |  |
| H&HS Advisory (Liaison)                           | Monthly except July                                   | 1 <sup>st</sup> Wednesday                 | Westerlund and Wedel                                        |  |  |
| Historical Society (Liaison)                      | Monthly                                               | 4 <sup>th</sup> Wednesday                 | Wedel                                                       |  |  |
| HRA                                               | Monthly                                               | 4 <sup>th</sup> Wednesday                 | Westerlund                                                  |  |  |
| Investment                                        | As needed                                             |                                           | All Commissioners                                           |  |  |
| Joint Powers Natural Resource Board               | Odd Months                                            | 4 <sup>th</sup> Monday                    | Napstad and Land Cmr Courtemanche                           |  |  |
| Lakes and Pines                                   | Monthly                                               | 3 <sup>rd</sup> Monday                    | Niemi, Alt. Marcotte                                        |  |  |
| Law Library                                       | Quarterly                                             | Set by Judge                              | Marcotte, Alt. Niemi                                        |  |  |
| McGregor Airport Commission                       | Monthly                                               | Last Wednesday                            | Napstad                                                     |  |  |
| Mille Lacs Fisheries Input Group                  | 8-10x year                                            |                                           | Westerlund                                                  |  |  |
| Mille Lacs Watershed                              | 10x year                                              | 3 <sup>rd</sup> Monday                    | Westerlund, Alt. Niemi                                      |  |  |
| Mississippi Headwaters Board                      | Monthly                                               | 4 <sup>th</sup> Friday                    | Marcotte, Alt. Napstad                                      |  |  |
| MN Rural Caucus                                   | 8x year                                               | Varies                                    | Niemi, Alt. Westerlund                                      |  |  |
| Natural Resources Advisory Committee              | 8-10x year                                            | 2nd Monday                                | Marcotte and Napstad                                        |  |  |
| NE MN Office Job Training                         | As called                                             |                                           | Niemi                                                       |  |  |
| Northeast MN ATP                                  | Quarterly                                             | Varies                                    | Napstad and Engineer Welle, Niemi Alt.                      |  |  |
| Northeast MN ECB                                  | 5-6x year                                             | 4th Thursday                              | Napstad, Alt. Sheriff                                       |  |  |
| Northeast Waste Advisory Committee                | Quarterly                                             | 2 <sup>nd</sup> Monday                    | Napstad, Alt. Westerlund                                    |  |  |
| Northern Counties Land Use Coordinating I         | 54351640-003                                          | 1 <sup>st</sup> Thursday                  | Marcotte, Alt. Napstad                                      |  |  |
| Ordinance                                         | As needed                                             |                                           | Napstad and Marcotte                                        |  |  |
| Personnel/Insurance                               | As needed                                             | 2 <sup>nd</sup> Tuesday                   | Westerlund and Wedel                                        |  |  |
| Planning Commission                               | Monthly                                               | 3 <sup>rd</sup> Monday                    | Marcotte, Alt. Westerlund                                   |  |  |
| Rum 1W1P Policy Committee                         | Quarterly                                             |                                           | Westerlund, Alt. Niemi                                      |  |  |
| Snake River Watershed                             | Monthly                                               | 4th Monday                                | Napstad, Alt. Niemi                                         |  |  |
| Snake River 1W1P Policy                           |                                                       |                                           | Napstad, Alt. Niemi                                         |  |  |
| Sobriety Court                                    | Bi-Monthly                                            | 3 <sup>rd</sup> Thursday                  | Wedel                                                       |  |  |
| Solid Waste Advisory                              | As needed                                             |                                           | Napstad and Westerlund                                      |  |  |
| Toward Zero Deaths                                | Monthly                                               | 2 <sup>nd</sup> Wednesday                 | Wedel                                                       |  |  |
| Tri-County Community Health Services              | Quarterly &                                           | 2 <sup>nd</sup> Thursday                  | Westerlund                                                  |  |  |
|                                                   | as needed                                             |                                           |                                                             |  |  |